

I Have Given My Life for You



A Compilation of Messages from Jesus
to Catalina during Five Lenten Seasons

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The following is a translation from the original Imprimatur written in Spanish:

DIOCESE OF ORURO - BOLIVIA

IMPRIMATUR

“The Passion of Christ is sufficient to serve as a guide and model for our entire life. For all those who wish to lead a perfect life, they need do nothing more than to despise what Christ despised on the Cross, and to accept what Christ accepted. On the Cross, we find the example of every virtue.” (Saint Thomas Aquinas)

An attentive reading of the text entitled **“I Have Given My Life for You”** invites us to a profound reflection upon the meaning of the Passion of our Lord Jesus Christ, and the way in which it directly relates to the life of believers, encouraging them to be witnesses to the Truth.

In the concepts and the lines for reflection expressed here, we find nothing which could possibly contradict Sacred Scripture or the teachings of the Magisterium of the Church.

This book, the Testimony of Catalina, helps us to better contemplate the evangelical message and especially on the Passion of our Lord Jesus Christ.

For that reason, I authorize its publication and I recommend its reading.

Oruro, Good Friday, April 10, 2009.

Mons. Krzysztof Bialasik svd
Bishop of the Diocese of Oruro, Bolivia



INTRODUCTION

For the spiritual growth of every Christian, it is always necessary to meditate on the Passion of Our Lord Jesus Christ, because when we reflect on the sufferings that Jesus had to undergo in order to redeem us, we can gradually understand more and more deeply not only the nature and the breadth of His Love for each one of us, but also the gravity and the effect of our own sins.

The present book is a compilation of texts that have been written intermittently, during the Lenten periods of 2005, 2006, 2007, 2008 and the beginning of Lent, 2009.

Its precious contents are a new call from the Lord to each one of its readers, to unite themselves to Him during the dramatic moments when He was ready to surrender His Life for the salvation of humanity.

Around the year 1210, more than 800 years ago, St. Francis of Assisi sorrowfully repeated unceasingly: “Love is not loved, Love is not loved...!” Now, Jesus Himself tells us at the beginning of this text: “I wish to speak to you again about My Passion, because by doing so, I wish to transmit to your hearts, feelings of union with Me, of

compassion... to show you My Love, because “What more can I wish for than the Love of those who led Me to the sacrifice?”

In the following pages, Jesus Himself will lead you “to the reliving of His bloody and terrible hours” which led Him to sacrifice Himself out of love for you...

However, by contrast to the other texts transcribed by Catalina which deal with this theme, you will not find here so much a detailed story of the tortures and “mockery” (of the jeering, the derision, the insults and the shame) that Jesus had to endure during His Redemptive Passion, but rather the deep sense of all of that, of the “reasons for” and the “why” and the “wherefore” of so much humiliation and offence.

And therein lays the greatest richness of this simple work, since the understanding of the said reasons will greatly help us, in accordance with the Will of the Father and of His Holy Church, “to better participate in His Divine Life.” (Cf. Vatican II Council, the Dogmatic Constitution *Lumen Gentium*, 1)

We hope in God that the reading of this book may be of great benefit to you and your loved ones, dear reader, and that the Holy Spirit may lead you to delve more deeply into the message of Love which embodies each one of the moments during which Jesus suffered agony for you.

**The Editors of the
Apostolate of the New Evangelization**
Lent, 2009

DEDICATION

To Most Blessed Mary, Star of the Sea and Haven of Salvation, with the desire that my life, present and future, may be one of gratitude and consolation for Her enormous suffering.

ACKNOWLEDGEMENTS

To Fathers:

Renzo Sessolo Chies
José Eduardo Pérez V.
Carlos Spahn

Who were chosen and sent with so much love by Jesus, to give spiritual guidance to this poor soul.

For their charity and generous help. May the Lord reward them with many Graces in this life and with a very special place in Eternal Life.

To my children, biological and spiritual, asking God to grant them the marvelous gift of embracing their cross each day.

Catalina



LENTEN SEASON OF 2005

IHG-1) **Merida, March 16, 2005 – The Lord**

Beloved flower of My Passion, contemplate from this place, the tide of turbulent waves of distrust and envy, brought on by the aversion to My Works.

2) They complain because they find the same concepts in works written at different times and by persons who cannot possibly have anything in common... But they pay no attention to the context and they do not take the trouble to make an in depth study.

3) The fact is that the Teacher never tires of repeating, although some students who are rascals are drowsing only to wake up and give some inane answer, exactly like arrogant children do when they are caught in a mistake.

4) I wish to speak to you again about My Passion because when I do so, I want to spread in your hearts feelings of union with Me, of compassion... to show you My Love, because what more can I wish than the Love of those who led Me to the sacrifice?

5) When I was led to Calvary, there was condensed in Me all suffering which I always experienced, while thinking about the wickedness of mankind that so greatly offended a Father who is so good. That offended Love was what made Me suffer most, piercing My Soul at every sigh, at every step which brought Me closer to the crucifixion.

6) How I wish that mankind would cultivate greater devotion to My Passion! For that reason, I insist upon it, even though many "theologians" feel repulsion in their stomachs when they contemplate a statue representing Me weeping or bleeding.

7) My Passion is a compendium of Holy Love and supernatural Wisdom itself. Everything can be found during My hours of the Passion: every evil in the world transformed into good for eternity, and all the supernatural goodness of present mankind, united to the promise of the good that they may attain if they die protected by My Passion.

8) It is for that reason that time and time again I insist on it for those who gaze upon My crucified self, and I invite them to be with

Me in order to relive the dreadful, bloody hours that led Me to sacrifice Myself.

9) Those who do not meditate on My sufferings, who do not compare them with their own, do not extract from the treasure chest of My Passion, the treasures that I have stored up for each one of you.

10) I assure you that those who meditate on My sorrowful Passion will derive many Graces, because it is a treasure chest of infinitely enormous benefits. By the same token, those who have paid no attention or have forgotten My sufferings will always find emptiness and spiritual poverty.

11) My sufferings will always be the Glory of My Father and My Glory, as well as the greatest demonstration of the Spirit of Love for you on earth.

12) The strange thing is that many are convinced of those things; yet with indifference, they immediately forget what they know and unfortunately and sadly, they take refuge in many other matters that satisfy their ego.

13) If you keep Me company while meditating on My Passion, I will make smooth your hardships, because as I have said, I always repay love with Love.

14) This is no mere sentimentalism. Or do you not believe that the Love that pours from My Heart is genuine, in order to bring to you and give you true union with Me?

15) It is difficult to love Me without heartbeats driven by a strong inner reflection. That being so, what could I give you that would be more effective to make you love Me, than My sorrowful Passion?

16) I know very well how many other matters you must be concerned with; therefore, I do not seek that you constantly meditate on My sufferings, but rather, that you should acknowledge how little you know about what I suffered for you, and by recognizing this, that men and women may rectify their faults.

17) Oh, the depths of the ignorance that conceals from their nearsighted vision the boundless beauty, power, holiness and salvation of My Passion, unknown up to now, often hidden by their "excessive caution."

18) I had to make use of two books and a film director in order to shake men and women, and even with that, scales still cover their eyes!

19) Yes, there are many who reproduce My crucifixion. They reveal Me in many ways that I approve. But I know very well that I do not reign in their hearts as I would like to. I know that their thoughts about My spiritual and bodily sufferings have not penetrated their spirits so frequently.

20) I have made them so accustomed to the extraordinary things about My Passion, that they have often assessed My actions in a highly relative fashion. Thus, My greatest actions seem ordinary to them.

21) Nevertheless, I wish that from time to time, they would ponder more greatly My Human Nature, making good use of the most transparent reflections offered them by My Divine Nature when they desire greater knowledge of Me.

22) And to those who wish to hinder My plans, I assert that My Work will be carried out. It cannot fail because I hold everything and everyone in My hand. Therefore, whatever they prevent Me from doing today, I will do more effectively tomorrow.

23) This “tomorrow” should be of concern to them. It would be more prudent to give in today, better to show Me that they love Me. But they are and do remain free, not only to believe in My Love but also to belittle My Works.

24) And what do they suppose will happen to them if they make poor use of their freedom?

IHG-2) **Merida, March 17, 2005 – The Lord**

Beloved children, become convinced of the fact that Gethsemane and Golgotha are sudden, enormous blazes that reached the Infinite Royalty of the Throne of My adorable Father. Gethsemane and the Cross contain extensive flames that have the power to reach you too, and by touching you to gather you into a blazing whirlwind that may elevate you very high: towards Me and with Me; towards the Father, with Me; and in the Holy Spirit, always with Me...

2) My being a Man meant for Me to assume everything pertaining to human nature, and therefore, I desired to experience the whole gamut of human feelings, but in an intense fashion.

3) During such feelings, I would have to experience tremendous bitterness when the people, impelled by their Leaders, would prefer an assassin to their own Redeemer.

4) I knew that this had to happen, but My knowing this did not prevent Me from experiencing the feelings native to human beings.

5) I believe that the world will never be capable of understanding how much and how I suffered during My Passion; the sensations of pain grew greater and greater. However, the increase in the sensations of pain did not prevent Me from exhibiting the gentleness which led Me to be bypassed by Barabbas.

- 6) Now I ask you, My souls: Whom do you choose? Me or Barabbas?
- 7) For your own good, I must tell you that the choices you have made up to today have not always been clear nor pure.
- 8) I tell you today that if you love Me, quickly leave and with determination every Barabbas of this world, who is a genuine assassin like that other "Barabbas", because he kills souls and often bodies too.
- 9) I want everything to be clear-cut on the part of those who love Me, and remember that you cannot claim that you prefer Me if you are in agreement with the world.
- 10) I will assist you greatly in avoiding that; all I need is for you to accept My help. Ask yourselves often, "Good or Evil? Jesus or Barabbas?"
- 11) Do not listen to the angry cries of so many who raise their voices shouting "Give me Barabbas!"
- 12) The problem about choice is the fact that you do not have enough strength and desire to uproot your self-love, which is like a wild animal that hungers for those pieces of meat with which it thinks it can still fill itself.
- 13) I, who knows all this, make those ill-fated pieces sometimes bitter and sometimes sweet for you, because I must allow you to gain strength, by abandoning them if they seem sweet to you or swallowing them if they seem bitter.
- 14) Nevertheless, there are so many who choose a "Barabbas" so as not to have to choose Me!.. And what do they gain? The only place they can get to: a prison that is eternal and is already so filled with other "Barabbas's".

¹⁵⁾ So as not to fall into error, you who love Me, leave the crowd and come with Me to the Praetorium without fear of suffering, like Me, your passion. The honor is yours; the pleasure is Mine and will be yours forever.

¹⁶⁾ Do not be afraid of keeping Me company in My Praetorium. Concentrate your gaze on at least three things: My back horribly scourged, My head crowned with a tight crown of thorns and My hands tied behind Me...

¹⁷⁾ If anyone wants to follow Me, I said, "Take up your Cross and come to Me." That is a precise condition. My Word cannot undergo any changes.

IHG-3) Mérida, March 17, 2005 – The Lord

My little children, I would like to have you see the glory that I have conferred on those who have followed Me during the Passion, by accepting a portion of the outrages that I experienced. Thus you will realize that that glory is similar to Mine, and moreover, it is really a part of My glory because whoever had shared My Passion with Me, will share My glory with Me.

²⁾ When you are persecuted and reviled even with lies like I was, rejoice greatly. What Martyr has been forgotten by Me?

³⁾ Even those who do not need to give their lives like the Martyrs, but who suffer harassment because of Me, will become chosen ones who are guarded by My Angels.

⁴⁾ I tell you truly that My followers are lucky!

⁵⁾ Those on whom I wish to bestow the great honor of having them share in My Passion, need enormous trust in order to follow Me.

⁶⁾ In one way or another, I must make them share a bitter chalice as an inheritance of those who believe in Me and follow Me.

7) I ask them to be calm and remain very firmly in My hands, and no one will be able to do them any real harm.

8) I assure you that I passed among My enemies with My Face fixed on the Paternal Home where an Infinitely loving Father was calling Me with very great sweetness, even when I was marred by men who made evil sport with My humble and silent Person.

9) Lucky are you, O soul, if you understand Me and follow Me during the Passion that I willed for Myself and also for you who are truly fainthearted, when out of weakness or shortcoming, you forget that your strength is all here in this open Heart which patently loves you and has demonstrated predilection for you.

10) Lucky are you, O soul, and certain of your inheritance in Heaven if you lovingly submit to your various executioners, that being your little Passion which will become great if you unite it to Mine.

11) Now answer Me if you wish to arrive at the summit... at the One who before you rose by immensely lowering Himself..."

12) *[Later when I was praying to the Lord asking about whether it was appropriate and in accord with His Will for me to go to Chiapas or not, He sent me to look up the following biblical passages: Lk. 4:41-44; Amos 1:6-8, Matt. 18:1-7.]*

IHG-4) **Mérida, March 19, 2005 – The Lord**

My Children, I willed to become a Man in order to experience everything you experience even to the point of wishing to pay for your sins. For that reason, I had to suffer acute abandonment also on Calvary, and in that way to allow My Humanity to receive your lament.

2) Try to draw a parallel between the abandonment that you feel on some occasions, and My abandonment... Thus you will see that

holding Me up as your model, not only Divine but also Human, will help you during your little abandonments.

3) It is almost impossible for you to believe, without experiencing something, based on the Faith that must be exercised. That is to say that in the midst of your sufferings, you would be unable to believe in My intervention if I did not send you a good dose of abandonment.

4) That is when you see yourselves almost forced to perform the holocaust of yourselves, because in abandonment you surrender yourselves to annihilation.

5) Concerning that I went through a very broad and profound human experience: I lost Myself as far as human consciousness was concerned, but I found Myself in the bosom of the Father, and it is the same for you if you wish to do as I have done.

6) Why do you think I spoke from Calvary if it was not to conquer your hearts and minds? Your mind must be greatly exercised; it must search out the reason for My painful cries that are filled with so much Love.

7) Remember that My Father sent Me to set the hearts of human beings on fire, and I could not set them on fire if I did not send them lights and flames, and Divine sparks of Love.

8) I am pleased when you meditate on My Passion and when you persist in making My Words from the Cross resonate in your souls, because those Words were just so many more brilliant flames that escaped from My Soul, to take to those who wish it, the fire that devoured Me...

IHG-5) **Later the same day – The Lord**

My children, My Work is hidden and it produces exterior fruits in the form and in the times that I desire but day by day, and thus it constitutes the basic nucleus of the great triumph that the Father has been preparing since eternity.

2) If the man of good will wishes to be sure about this work of Mine, firstly he must think about it [My work] within himself and to probe what was and what is the state of his soul during his own intellectual and volitional difficulties.

3) He will find that everything is evolving in him and it is precisely that evolution which demonstrates My inner action, practically invisible for the time being, so much so that he tends to approach Me precisely because My Father has sent all of you to Me.

4) How little all of you reflect upon this possibility of personal proof, this evolution of your spirits.

5) Nevertheless, if you observe humanity as a whole since the time of My stay on Earth, it is not difficult to see that there has been a progressive approach to Me, especially from My Church.

6) There have been doubts and individuals, things that have happened like certain unfortunate things that now stand out inside the Church. But what remains is the effect I have on My Spouse, because of the greater Light that I grant to Her for Her dignity and for your benefit.

7) People have caused too much uproar over some individuals who have become famous because of certain personal works of theirs. Still today, they waste too much time thinking about the spiritual and material attitudes of “X” person and they are afraid that some intruders may cause great harm to My Spouse on earth.

8) Do they not say that She is a Pilgrim on earth? Therefore She cannot have attained eternal stability, the happy changelessness of the Kingdom that I have prepared for Her.

9) Rather, invisibly guarded by Me, My Church prepares and carries out the War that I Myself brought to earth, and She always emerges victorious, even from the contradictions which originate in Her very bosom. This results from My Life which I continuously infuse in Her, particularly at those moments you call "historical".

10) If you had faith, how much Light would be born in you when you assist in the struggles of My Church!

11) I tell you truly, faithful souls, do not let yourselves be blinded by darkness. Do not be stunned by the noise that surrounds you; do not abandon Her because you see how ill are some of Her members. Moreover, do not be frightened if certain mushrooms see the light of day, which can only poison those who eat them, but not those who look at them and leave them.

12) Is the Church not Mine? Have I not founded Her and loved Her, remaining in Her hands for your sake?

13) Today is Palm Sunday. I invite you, therefore, to join Me in climbing up onto the restless little donkey that I am taming for you.

14) I sigh and I am moved... you who are My friends, should sigh with Me... I assure you that I will do the housecleaning that needs to be done. Trust in the foundations...

IHG-6) Mérida, March 20, 2005 – The Lord

Dear souls, My Apostles had not understood the reasons for My Passion... Who could possibly have given Me the understanding that I, as a Man, needed.

2) Only My Father... I missed those who were Mine, but I wanted to fully experience the feeling. I accepted that feeling of loneliness and the inability of My friends to understand, in spite of the fact that they were sincere with Me.

3) Observe Me, a Man among men, even though I was not just a Man... Observe Me and understand the human drama that wounded My enormous sensitivity as a Man-God, that is, as God made Man in order to be able to suffer, to weep, and to shed My Blood for you.

4) Listen to this which is part of My inner personal experience, of the sorrowful beat of the hours so sad that preceded My sacrifice, because they are the confirmation of so many other revelations of Mine. They provide the certainty of the great good that I wish for you.

5) See the infamous judgment of a human tribunal, this time in the person of Terese Marie, the young woman whom people want to kill by withdrawing food and water from her, calling it an act of charity. O, poor human beings who again view the Praetorium on their movie screens... but only a short while ago, even while knowing that they are opening the doors to their own holocaust!

6) All these writings, My souls, provide the certainty of the enormous good that I wish for you.

7) If you feel that you are voluntarily Mine, you will be capable of some understanding of Me, since whoever belongs to Me, always shares in Me.

8) O, how blind, to wish to remain outside the entrance to My wounded Heart! Come, and if you love Me, suffer a little for Me!...

IHG-7) Mérida, March 21, 2005 – The Lord

Take My tears before beginning these very difficult days... Know that the Passion that I suffered in Body and soul was a magnet for humanity, so that when it became absorbed in My Passion, all the guilt of human beings would vanish.

2) Due to this, the fact is that on earth there is a permanent struggle, invisible to human eyes but genuine. A struggle between My sufferings which save, and the passions of human beings which soil them and lead them to condemn themselves.

3) Thus, you are plunged into a permanent struggle between good and evil. The good completely focused on My sufferings and the evil focused on your sufferings, when you suffer them fruitlessly and moreover, with harm to yourselves.

4) That is the reason for acting and healing you... because your actions are wounds that might suffer gangrene and become enormous evils that would destroy your souls.

5) For that reason, needing to heal you with My Passion, it is logical that I am asking you to meditate on it. It is necessary for Me to offer its fruits to you over and over again, and for Me to confer on you union with Me, sorrowful and afflicted. Understand Me!

6) I lower Myself to you, who are sometimes sad, sometimes useless. I come to you, not with majesty, but with infinite humility, so that you can receive Me easily, since for Me who loves you so much, your good is a matter of urgency and I procure and achieve it by means of the caresses of My Love which is truly infinite.

7) If I come to you with the fruits of My Passion and I enter into your souls, as if I came from outside, while really I am inside of you, so often unknown, abandoned or so little thought of or much less appreciated... I come with humble patience, but at the same

time with pressing supplication because I long to be welcomed in your hearts, first with sorrow and then with joy.

8) Who can possibly be a substitute for Me? Who can possibly be your wise Doctor and your compassionate Samaritan?... No one can possibly be a substitute for Me, because I bring to you a huge amount of gifts which overshadow all the minute reasons of human love.

9) No one and nothing can possibly give you the joy of Infinite Love, because only your Creator is Infinite Love; only your Redeemer has a pure and very rich Passion to offer...

10) Some of you already know about this, but you still do not know the greatest gifts that I want to give to you, conferring on you the many merits that I have acquired individually for you.

11) Nevertheless, I assure you that you need to remain with your hearts open to Me in order to give Me the pleasure of offering you another flame and other joys of Mine.

12) Oh, My beloved souls! Love Me, think about Me, and consider how much sweetness I have [reserved] for you while there are so many who would still like to put Me to death!

13) I will be waiting. I know that from now on, you will appreciate Me and will come to Me with greater enthusiasm to show Me your little wounds and to ask Me to heal them in My Divine Wounds.

14) I call you always and now I insist that all of you come here to My side... Come and live in the Holy fire that I unceasingly send out even now, from the Furnace of sacrificial Love, sorrowful and filled to the brim with Truth, but so poorly believed and so poorly followed.

15) Come to Me: I am Jesus abandoned...

IHG-8) Mérida, March 22, 2005 – The Lord

My little children, I must repeat for you the painful moments of My Passion at Gethsemane, because the memory of My suffering diminishes with the passing of time for those who remain “contemplating” My agony, but who do not determine to delve more deeply into it.

2) I cannot be lonelier, more abandoned. And I have searched for those who are Mine, just as I searched for Peter, James and John and I have found them drowsing, their shortcomings aggravated by many little faults, and inattentive to Me.

3) Yet I have returned and I do return to you, men and women of the twenty-first century, to remind you to take a good look at My sad Face, to pay more attention to the sweat of My Blood. But... are you interested in this unrecognized Passion? Do you not believe that I deserve greater consideration, greater attention?

4) I beg you not to make Me repeat the description of My sufferings because you should undergo them with Me...

5) Yes, the best thing would be for you to suffer a little more for Me who was consumed with sufferings in that dark and luminous Garden, a place of the greatest martyrdom, chosen by Me, and accepted and experienced for your salvation.

6) In this Work of Mine, the story of My sufferings causes the hearts of mankind to have become sensitive to the accounts of the hardships I endured. Yes, dear little children, your hearts are understanding towards Me. I have transformed you in this way and you will want to behave thus towards Me.

7) My greatly beloved souls, return to the Garden of Olives. Return with Me to darkness, to pain, to compassion, and to sorrowful love...

IHG-9) Mérida, March 23, 2005 – The Lord

Beloved soul, I know very well what your heart has suffered during this time. That is why I am rewarding and consoling you by telling you about My earthly sufferings...

2) Reflect on what My feelings were when departing from Gethsemane, hands tied, mocked and betrayed. I was brought to Annas, a man feared by the Jews because that old Pontiff exercised his dominion in a shameless fashion, as if demonstrating that his eventual dismissal did not frighten him...

3) This man was awaiting Me with hostile feelings, and instead of being the first one to acknowledge Me, he had already decided in his heart to put Me to death. It had to be this way, My Father willed it so, and that is the way I wanted as well, although for reasons totally opposite to that of Annas.

4) Imagine the sorrow in My Heart when I felt the harshness cloaking the words that miserable “Minister” of the Old Covenant addressed to Me.

5) He had greatly loathed and detested Me from the day when he was told of the Words I used to single out the perversity of that group of unworthy men who dominated the House of My Father.

6) In fact, he was included among those whom I called “a breed of vipers”. And now I was going to introduce Myself to his cruelty. I was about to fall under his evil hands, because I accepted and willed it.

7) The Divine part of Me would have still liked to save him. As a Man, I would have liked to sink his whole degrading legacy, spiritual and material, so as to be his Savior too. That is, his

Emmanuel. Yet, the miserable wretch did not allow Me to do so, and that pained Me deeply.

⁸⁾ So then, Annas and his “allies” closed their souls to Me because of their base reasoning in addition to the individual evil of most of them, for there were very few of them who were well disposed toward Me.

⁹⁾ I paid attention to the Will of My beloved Father, not to the intentions of My executioners. That is why I allowed Annas to say whatever he wanted. Yet, after a few words from him, My silence angered him almost to the point of madness.

¹⁰⁾ Look at the one to whom I surrendered, and practically speaking, into whose hands I gave up My Humanity. Reflect on this, because it is very useful for your souls: for doubts, aversions, and fears that you experience when someone wants to nail you to some cross that is unpleasant for you...

¹¹⁾ Think of the other aspect of this too: if I surrendered Myself to Annas, as a confirmed enemy, I also surrendered Myself to you, as dearly beloved friends. Is this not true? I ask: how many are there who do something to make amends to Me for the snubs and for the hatred of that master in Hell?

¹²⁾ My little one, I experienced a great deal of bitterness during My Passion, and now I would like the sweetness of your hearts, the enthusiastic acceptance of My Person, to make reparation for the humiliating welcome that Annas offered Me and after him, his son-in-law Caiaphas, a worthy disciple of his, when I was taken to him.

¹³⁾ Remember Me in this way: with My hands tied, taken before two authorities of the Jewish Religion. Observe Me again, humble and peaceful, at the mercy of everyone, great and small, while they were awaiting the day of My sacrifice to dawn.

¹⁴⁾ Think, beloved, and all of you, think: I was the judge of every age and of all of humanity, past, present and future... and I was humbly awaiting My conviction, in order to free you from your very own conviction.

¹⁵⁾ Can there be greater humiliation and greater Love?

¹⁶⁾ So, console Me during this night...

IHG-10) **Later the same day – The Lord**

We will continue, My beloved... You ask Me to continue “pouring My heart out” ... I would say rather, that I am going to continue calling you to deeper reflection...

²⁾ Peter also was to cause Me bitterness, although for very different reasons: on the one hand, because of anger, and on the other hand, because of his weakness, because of his fear of losing his own life.

³⁾ He had told Me he would give his life for Me (and he would do so at the end). But faced with immediate danger, and even lacking the strength that springs from genuine humility and from great love... he fell.

⁴⁾ He has shown you, by demonstrating to himself, a truth which is of interest to all of you and which is that of the extreme weakness you experience when you accompany Me during My Passion.

⁵⁾ There he was, present and not far from Me, yet he experienced fear. Who has acted any better than He did?... In one way or another, many have denied Me in word or deed.

⁶⁾ Peter was fearless about wishing to follow Me, while the rest, with the exception of John, had fled.

⁷⁾ It was in fact the love in Peter’s heart that urged him to follow Me and to stay close to Me. Yet, he did not succeed in doing so, and he

even uttered some very strong words to convince the rest of those there that he did not know Me...

8) That is how it was: neither Annas nor Caiaphas nor Peter, the future Sovereign Pontiff of My Church acknowledged the One who had been awaited for centuries, because I had to go without approval, without recognition, since before the Father, I was sin personified. It is that which in the plan of My Divine Will, caused all, excepting My Mother, John, Magdalene, the other Mary and some good women, to pity Me... all the rest were to scorn Me.

9) Oh, woe to those men and women who think that their actions are an end in themselves! I say to them that even where there is the most complete freedom, the heavenly Father has the power to confer many different values on the actions of human beings if He wishes to do so.

10) My poor Peter was weak, yes, but well disposed towards Me, and when one has good will, one can work incredible miracles, unthinkable wonders...

11) Peter could have been lost that day, if I had not saved him by that gaze from Me that brought repentance to his soul.

12) Nevertheless, his denying Me three times was enough, while awaiting his threefold declaration of love for which I would ask of him later, after My Resurrection.

13) Always be sincere with Me and keep Me company during My Passion... I assure you that this is not an abstract invitation. No. It is an invitation to genuine things, to things that I will send you, but which you should not scorn.

14) Be close to Me like Peter, and even if you have committed the same fault of warming yourselves near a human fire, any fire at all,

do not despair whenever you come to Me with friendship and affection, like Peter, and better yet, with fear for yourselves.

¹⁵⁾ My beloved ones, I invite you to lovingly approach My Passion. I assure you openly that I have a strong preference for those who love to experience My sufferings... that is to say, in My likeness.

¹⁶⁾ This is logical, because Love attracts love, and as you already know, I Am all Love...

IHG-11) Mérida, March 24, 2005 – The Lord

Judas, that unhappy Apostle, heads the list of those who betray Me, he who was My friend and companion and who sold Me to the Sanhedrin and died by hanging himself like a desperate, suicidal person.

²⁾ That man is the prototype of the baseness of humanity, which is so much deeper the greater the act of rebellion... He had been one of the twelve whom I chose to accompany Me on My mission, and he quickly changed into a henchman for the devil because of his great attachment to money.

³⁾ They have been talking about his betrayal for more than two thousand years, but it is a subject that could never be exhausted because his offence was excessive.

⁴⁾ I want to tell you that in spite of the cruelty of his action, I always treated him with kindness, and with even greater compassion than the other Apostles.

⁵⁾ There are many who think that I certainly could have chosen another means for sacrificing My Life, avoiding the monstrous betrayal of Judas... But aside from the gift of freedom that I grant you, and which I never take away from anyone, I willed to be handed over to the executioners, in the worst way possible, and

thus, it was through the very desire of that wretched person to betray Me.

6) The treatment reserved for Me on his part was due precisely to the freedom granted to the human being. And so it was that Judas, out of evil, brought to completion what I had decided and accepted out of Goodness.

7) His betrayal was not necessary because My Father might have heard My desire to be sacrificed in any way at all that was effective. But in the presence of the traitor, it was suitable for Me to accept his action, which was inspired by another and greater rebel, Lucifer, who became a spokesperson of the darkness.

8) You cannot imagine how much My sensitive Heart suffered from all that! I want you to understand this, to take it all in and not to minimize My sorrowful acceptance of the betrayal that was perpetuated.

9) True friendship dwells in noble hearts, while it flees from hearts that are vile.

10) My Apostles were My first friends and also My guests... Afterwards, I surrendered My very Body to them at the Last Supper. I have made them the bestowers of My infinite riches... That is why, Humanly speaking, I expected them to return My friendship, My Love that nourished each one of them, with the trust that is granted to beloved friends.

11) Given the limits of human speech, it is impossible to tell you how much I suffered because of that wicked Apostle, Judas. That is why My Heart feels so much compassion when one of My children is betrayed by another, a compassion mixed with the feeling of repulsion that the one who betrays another friend produces in Me.

12) Now I tell you that it is useful for you to reflect on your own betrayal, to think about the fact that being distant in spirit from Me, even though near in body, leads inevitably to the ruin of everything that is good. I have been storing things in your souls. It is necessary for you to believe in this rule that has no exceptions, so as not to fall into making a pact with your arrogant self which is always showing you fresh reasons for straying from the path of goodness. It presents attractive reasons for you to allow yourselves new and seemingly inoffensive experiences, reasons that are always deceptive like those that surely lead to perdition, and like those of Judas.

13) Pity Me, yes, but learn that whoever is without My help, whoever walks far from Me, will come to commit further monstrous acts, like Judas, the betrayer, committed. He is a valid example for lay persons as well as for religious.

14) Judas made a pact with Satan and his friends... Do not likewise slide into the slippery hands of the tempter.

15) It may be that you do not nourish or feed on thoughts of betrayal, because of My Grace. But consider how little is the distance between Grace and sin. Therefore, hope in Me, trust in My powerful help, and pray for obtaining it, certain that I experience great joy when I hear you asking Me for help, since for the One who loves much, it is a real joy to be able to help the beloved.

16) Is it not like that with parents? I Am much more than a mother. I Am the One who has created the Mothers of all. I Am the generous giver of every goodness, and above all, the only Giver of the unique, infinite Goodness which I Myself Am. Yes, that is how it is, My children. I am much more than a mother, but you treat Me with such coldness and indifference...!

¹⁷⁾ Never forget that it is only love that can save you from betrayal. Therefore once more, I repeat to you: think about love and certain fears will vanish.

¹⁸⁾ You will not come to resemble Judas if you make a sincere effort to be faithful, to ask for My help.

¹⁹⁾ I do not want you to be far from Me, because I see My enemy waiting for your souls. I do not want you to take the path of eternal perdition, because I must lead you to the Kingdom of Love and Joy.

²⁰⁾ Tell N.N. that there are priests who through suffering injustices remain more united to My priestly Heart. On this day when he is renewing his vows, I renew his consecration to My Love.

²¹⁾ *(It was Holy Thursday)*

IHG-12) **Mérida, March 25, 2005 – The Lord**

While contemplating that painting, you are thinking of the blows I sustained... Yes, I was severely beaten by the soldiers and the guards of the Temple, but today, I am more greatly injured, and very severely, by those men and women who hope to defeat Me and hope that I will be indulgent with them, because to act unrighteous and to expect My approval is the greatest stupidity.

²⁾ There is such great loneliness for Me in the world! Some persons are such paltry followers of Mine, of so little faith, that they run to Satan's side, in blindness and sadness.

³⁾ How many souls are there who have genuinely and totally surrendered themselves to Me? Which ones are they? Must I forever beg for love? Shall I always have to persuade human beings only by pulling them by the ears? I do not want your ears. I only want your heart.

4) At least you be quick to receive these waves of Love that flow unceasingly from this Heart, sick with Love, once again during this Holy Week.

5) Be persuaded that if you come wholeheartedly with Me, then from Annas to Caiaphas, and from Caiaphas to Pilate, you will experience new feelings...

IHG-13) **Mérida, March 25, 2005 – The Lord**

My daughter, following are reflections about My sufferings. Act as My Spirit moves you during these days and as these words are dictated to you. What more does it give you than being called reflections? What is important is that these words lead you to meditate, and during those meditations, I assure you that those who belong to Me will know how to recognize the voice that is calling them.

2) There are three questions and answers during this late afternoon:

- Who wishes to hurt Me?
- Who is tearing My beard?
- Whom have I not refused?

3) Beloved, all sinners have hurt Me and every evil thing has been a more intense wound for Me. Several persons tore My beard, since those condemned to death by crucifixion in those times, had lost their legal rights as an individual, and that made permissible every offence, every derision against the person condemned.

4) Little children, how many persons during Holy Week desire to feel moved, because I have accustomed them to that, in order to favor them! But today, I invite you to reason with Me. Later on, we shall see.

5) Human beings have wished to hurt Me, starting with that day, well known to everyone, when I was covered with shame because of their first real sin. I have accepted their repeated blows and I have transformed them into means for their justification.

6) Could the offence committed against Me remain without My replying to it...? What has been that reply...? Full acceptance, silence, a gentle gaze, a movement of compassion: a forgiving embrace...! No one is hurt without replying in kind, but I have replied in that fashion.

7) My beard has been repeatedly torn out. Who has done it? You as well...? Allow Me to explain to you: if the thorns with their painful pressure impelled My eyes to close, the tearing of My beard was very painful because My Face was one flame of pain due to the blows, to the dreadful Crown, and due to the burning sensation of the saliva of the guards from their spittle. My wounds were smarting.

8) How could I refuse to accept those pains? I was there for the purpose of suffering, to endure, to die and that is how My gift proceeded, made concrete act by act.

9) No one can imagine how much My Face suffered! One of the whip lashes from the Scourging ran from My cheek right down to My neck, like a furrow of fire.

10) I had received the blow of that clumsy soldier on the other cheek... Blood was pouring down from My face and My forehead, and blood was dripping from My mouth because of the blows...

11) Pilate tried in vain to move the crowd to compassion and he presented Me before them saying: "*Ecce homo*", thinking that he would justly triumph over the treachery of the Jews, given My condition when he exhibited Me.

12) Men and women! I did not deny Myself to you or to the Father! I welcomed everything and everyone. With blind hatred, the priests of the Temple could only repeat over and over again: "Crucify him!" I hope that you welcome Me, and not only during this Easter season. I fervently desire it! Come! I go accompanied by you. You will get His approval. You will be justified by Him, because He wants to give the reward due you because of My sacrifice, because I so wish it and He so wishes it.

13) Remember that My Passion is your guarantee, and that what I suffered then is inconceivable to the human mind, just as your refusal to accept Me should be called inconceivable, after so many and such huge demonstrations of Love.

14) Now if you wish, be moved by Me. I desired first to make you reason with Me.

15) Have you understood My Message? I have not abandoned you. And you...will you abandon Me?

16) Be convinced that My Passion not only saves you but also embellishes you, gives you clarity of thought, faith, unshakeable hope and it powerfully enkindles My Charity in you.

IHG-14) Mérida, March 25, 2005 – The Lord

Beloved daughter, accompany Mary in Her loneliness now on Calvary and for that purpose, I offer to give you light and compassion during those dreadful hours.

2) Listen to this, and love Her for Her strength and Her pain. She followed Me, opening up a path in the crowd towards the place of My martyrdom. When Our eyes met, it was immensely painful... I have already told you this before...

3) Those who accompanied Her, wisely supported Her to the foot of Calvary, but She could not get close to My Cross from the first moment.

4) Her whole Life was dependent on Mine, but never so much as now. She felt She was slowly dying, while experiencing an atrocious oppression. The beating of Her heart was growing faint and slackening. The pain was immobilizing Her more and more.

5) I witnessed how My poor Mother was suffering! I did not want for Her to be far or unable to see Me, so I arranged things in such a way that She was able to come close to My Cross.

6) I was God, but I suffered like a Man and as such, I desired that My Mother should be near Me. All the more so because this was in consonance with My Divine plan to have Her play an exceptional role in My Passion.

7) Thus, She cooperated with Me, and with Me; She contributed to the salvation of mankind. She was worthy to share in My work of Redemption, but by keeping Her at the foot of My Cross, I wanted to bestow on Her the acknowledgement that this was My Will.

8) My Mother was close to Me and I could see Her behind the veil of Blood that almost entirely covered My eyelids.

9) In agony, My Heart of a Son beat with a mixture of profound gratitude and sadness for that poor Mother who had followed Me and had helped by making self-sacrifices during the whole of My Life.

10) I was on the point of departing from earth and therefore, why would I not say "farewell" to the one who gave birth to Me, who trembled over Me and who was offering Herself, truly Her whole self, for Me and for you?

¹¹⁾ Do you know what My farewell to Her was? My farewell was a substituting of you for Myself, through John... She understood it and with immense recognition, She welcomed, in place of Her only Son who was irreplaceable, a multitude of sons and daughter whom She would have to care for and follow, with the same love She had had for Me.

¹²⁾ My Mother gave thanks for the gift because it came from Me, already in the throes of death, and because John would be the alive and continuous memory of Me. John was another symbol, like a crown of the Mother of Madonna lilies, and Mary understood this instantly. The Madonna lily, like the white lily, is the symbol for purity.

¹³⁾ I said so many things silently to Her, but My gaze tried to express to Her: *"Farewell, Mother. You will see Me soon and You will no longer be sad like You are today. I leave You My Church for You to help and nourish as You nourished Me... I am going to the Father and I will return, but I will prepare a Throne of majestic Glory for You there..."*

¹⁴⁾ *Farewell, Mother. Today You see Me most cruelly humiliated, but soon You will be in ecstasy over My Glory... My first gaze was for You and now, My last one is also reserved for You..."*

IHG-15) **Later the same day - the Lord**

After having caused that interruption in order for you to meditate on My Mother, we will return to some thoughts about My sufferings. I know that for many, they are the fuel that helps them grow spiritually.

²⁾ When they led Me to the place of My sacrifice, I was reduced to a pitiful state after enduring so much humiliation and suffering.

3) There, on Golgotha, My own holocaust would burn in an immense flame of pain and Love... Nothing was spared Me, but to the contrary, with the mockery, all My suffering increased.

4) It was the supreme Gift of the Father to humanity: in handing over of His own Son, made Man, He handed over His suffering when He handed Me over to the most unrestrained and oppressive evil. He abandoned Me to the wishes of those in charge, for them to unleash the hatred that devoured them, even to the point of blasphemy and crime.

5) You wonder, "Why did I go through so much suffering, like a little lamb bitten over and over again by ferocious wolves?"

6) Was not the suffering I endured at Gethsemane enough? Did not that dreadful, bloody Crown of thorns that I received, cover the multitude of all the sins of humanity? Was not the bloody and painful scourging, which I received for Love of you, sufficient reparation?

7) What a Passion I suffered apart from the crucifixion...! And they are still boasting about punishing whomever I choose today to shake the minds and consciences of men and women, because they silenced those whom I told about it previously and even burned manuscripts...

8) Now they will know a great deal more. And let us see whom they punish and how they will have to be accountable to Me, those who wish to put a stop to the conversion of the souls that I wished to save with those sufferings!

9) What do those blind guides of today know about the further sufferings, the sighs, the woes and tears, the humiliations, the anxieties, the despicable acts, the insults, the arrogant words, the calumny and lies, the betrayal and the weight, the enormous weight of all the sins that I carried to the Cross...?

10) No! The Pharisees of today like those of yesterday, cannot possibly have noticed everything that I generously took upon Myself!

11) The answer lies in the previous questions. It is precisely the fact of having gone beyond every boundary that must cause you to reflect.

12) Hear this: To redeem all of mankind, a child's cry, a moan, a single tear of Mine would have been enough... Would you have understood My Love in the same way? If with so many great proofs you still take so long to accept it, what would have caused you to believe in My Love, if I had limited Myself to what seemed paltry?

13) That is the real reason. It is because of all this that you must believe in Love, principally, in My Love.

14) There are many who are pleased with My Majesty and so many others who are held captive by My Wisdom, while others love My Omnipotence. There are those who are enthused about My Glory and others who adore My Infinite Holiness. So, whom does My Love please?

15) Therefore, My Passion had precisely to be very great. It is precisely the reflection of My Infinite Love. It had to be great because I endured it out of Love for the Father who loves Me with Infinite Charity. It had to be great because of your lack of love.

16) Only by going beyond the limit of "what is necessary" would many eyes be opened to My Love.

17) More than one small fish have I caught in the sweet net of the Love that was cast into the Ocean of your lack of understanding and your fruitless reasoning.

18) All of you, teachers and students, Pastors and faithful sheep, be careful to hold in your hearts the lesson of Love that I gave you on Calgary. How do you wish to conduct yourselves with Me: outside of My net or inside of it?

19) Listen, little children, to the blows of the hammer used to nail these hands that you will kiss...

IHG-16) **Mérida, March 26, 2005 – the Lord**

When they nailed My hands, I felt then as if they were tearing My veins out, destroying the small cartilages and nerves of My hands, and the pain was unbearable.

2) Today your gazes when you are before My Blessed Sacraments, your gazes of understanding are sufficient for Me as reparation for those acts of brutality. They make up for the looks of rage and spite that were cast on Me at Calvary.

3) Already hanging on My tree of torture, while I was suffering spasms of pain, they were blaspheming Me, they were mocking Me, they were throwing stones and clods of earth at Me, as if for the purpose of putting an end to that truly Infinite Love of Mine, which even then could have made Me embrace and forgive My hangmen and the others who displayed their hostility under the Cross.

4) There was My Mother close by, in a state that caused deep suffering to those who saw Her, and even more to Me.

5) Oh, sweet Mother! This is My hour! Yes...! May you understand Her and tell Her that if you had been there, you would have liked to support Her that day.

6) You certainly were there! I was seeing so many of you through time and space... How dear to Me was the presence of the souls that would love Me at the foot of the Cross!

7) First you were the crucifiers and then you became the consolers. Before and afterwards, you were always My beloved, as now, as eternally, for the sake of That unique and unvarying Love, which enkindled the Bonfire of My sacrifice and My total gift.

8) Contemplate Me crucified and recall in this panting breast, the beats of the almost extinct Heart... It is I, Jesus, dying, abandoned, consumed, and who with His last breath of life, will leave His Spirit, lovingly in the hands of His adored Father...

9) Come, little children, do not fear the jeers of the drunken soldiers, of the furious members of the Sanhedrin, and the obstinate people.

10) Come and climb to the top of the hill and let us be crucified together... Thus is it pleasing to My Father, for thus does He love humanity and Infinite Love also desires it.

11) Come, My Beloved, and remember that for you I shed My blood; I was reduced to breathlessness and I was a prisoner with the most burning thirst.

12) Gaze at Me on this Good Friday, and you will weep for your sins and even more so, when you remember that there are many who do not believe in Me.

13) There are still those who betray; there are still those who spit in My face; there are still those who dare to jam down on My head the Crown of thorns, which is all bloody and glorious.

14) Have pity on Me and live in My Heart, which has been so embittered and beaten by treacherous enemies, often camouflaged in the clothing of the first Judas... Come to My Heart which was in

agony and almost crushed by the enormous weight of ice cold souls.

15) Climb even higher when you are troubled and saddened; know that your weeping is blessed... I will transform you into fervent and vibrant people and thus, you will be filled only with Me...

16) Rest, My beloved. We will continue at break of day. In a little while reflections and meditations on My sufferings will cease. To those "Annases" of today, it is necessary to demonstrate who is speaking to them: the One who was silent then but who comes back over and over again to repeat to them what their stubborn minds cannot manage to understand, that there is only one spring and its waters must bathe the earth until it is soaked.

17) Why do you not squat down and help Me cleave the earth and water it instead of building dikes against Me?

IHG-17) Later the same day – the Lord

Next year we will continue with these thoughts. Tactless remarks have been made. For now, hold on to whatever you write.

IHG-18) Mérida, March 26, 2005 – the Lord

As it says in the Bible, I shed My Blood for all human beings although many will not take advantage of their salvation.

2) With My death, I was confirming My Words, My existence and My Humanity.

3) Today, although human beings practically deny some points of My Doctrine, it is impossible for them to deny that I have died for all of you.

4) Can faithless, rebellious, atheistic, unbelieving creatures possibly say that My Sacrifice at the hands of My hangmen is not true, so that they could unleash their rage against Me?

5) No one can possibly deny it and prove their denial.

6) You, whoever you are who read these lines, do you believe that I died for you? And why do you believe that I did so?

7) Persist and reflect on the reason why and you will see that you will be free from every sophism, and from the different versions of My Doctrine that I have allowed to go on accumulating among you for various reasons, yours and those that have nothing to do with you.

8) Remember: no one dies for anyone who is not intensely loved.

9) Tell Me, My creature, what is it that rules you? The force of feelings or of reason?

10) Reflect, and find in Me the strength to be coherent with yourself, for often you believe with words but you deny with actions...

11) Free yourself from prejudices in making your reflections. I guarantee you efficacious help.

IHG-19) **Mérida, March 28, 2005 – the Lord**

Do you weep, My daughter, when you see My Passion repeated in John Paul II? Everyone has their own reaction and practically every man and woman witnesses this new Crucifixion of Love.

2) Allow Me to speak to you of that day when many men and even more women came to see Me on the Cross, taking away with them different impressions: indifference for many and joy for others.

- 3) Yet, I felt compassion for all; My Heart, almost exhausted to the limit, throbbed for all.
- 4) From My Cross, I have guided everyone: I guide the perfect and the imperfect. Whether the good or the bad, those who are near or those who are far, I call every one of them... and they should all hear My Voice, so filled with warmth and Love.
- 5) Why do so many of you resist the sight of your God nailed to a Cross? You have no pity for Me and I am filled with pity for you.

IHG-20) Mérida, March 29, 2005 – the Lord

Oh, beloved men and women of the twenty-first century, who seeing Me crucified, do not realize that I am also their model and thus, they do not make up their minds to imitate Me.

- 2) And when someone appears who wants to imitate Me, they do not succeed because they do not become humble.
- 3) Then they experience anger and they do not recognize that that annoyance they experience is a gift of Mine for the purpose of making them see their weakness, their inconstancy, their reluctance to accept suffering.
- 4) What did they obtain from that? That by seeing themselves powerless, they will gain a great deal when they find peace therein. Only there, only then do I newly overwhelm them with gifts.
- 5) I am always worried about all of you and that comes from the immutability of My Love which does not wait for requests but which proceeds and offers of its own will.
- 6) When it seems to you that I resist giving you something, you should think above all about whether I want what you desire and ask for.

7) Then think about the fact that I want you to ask Me so that you will feel your need of Me.

8) Reflect lovingly on all this and feel the urge to abandon your own miseries in order to clothe yourselves in real riches and be filled with the fullness of Me.

IHG-21) **April 2, 2005 – the Lord**

[Evening of Pope John Paul II's death and vigil of the Feast of Divine Mercy]

A day of mourning and of Grace for humanity; of mourning, because there will no longer be among you a righteous man, My Vicar, the humble, impartial, wise, charitable messenger of Love and Peace.

2) Tonight when the bells ring, a great many men and women, old people, young people and children, some of them for the first time, will again feel the weight of orphanhood.

3) It will be a night of Graces because finally, the one who loves Me will be freed from that tired and painful body in order to be clothed in immortality.

4) Like Me, he did not mind dying on the Cross... It is important to Me that you listen to My Voice and that at the foot of My Cross, with My whole Church, you truly understand the great drama of Calvary.

5) I have called you again through My Vicar. Listen to Me! May your ears be attentive to the voice of forgiveness that I offer you spontaneously without your needing to feel ashamed.

6) You do not know what you bring about when you offend Me... When you sin, it is as if My Heart were being pierced by a great many blows from a dagger.

7) When you wake up tomorrow, come to your crucified God. I have saved so much for you! While My Heart is destroyed, at the same time, it remains intact in order to Love you, because it is not liable to decrease in spite of your deafness and very scanty affection towards Me.

8) Bells of the world, toll sorrowfully, because you will no longer see the Righteous Pilgrim. Bells of Heaven, ring out your Glory because My beloved is near... the Son who comes holding the hand of Divine Mercy.

9) *(Tonight the Holy Father, John Paul II passed away as the Lord has said this morning, and truly the feeling of orphanhood is dreadful (...) my guide on earth has left me alone, and has returned to the House of the Father).*

IHG-22) **Mérida, April 12, 2005 – the Lord**

My children, let Me call you passionately, with My Soul filled with desire to see you at the foot of the Cross...

2) I am anxious to see you calm and at the same time grieving for having caused Me to die.

3) Do not be afraid. It is not My desire to increase your sufferings. On the contrary, I want to sweeten them... I only ask you to think about Me, crucified, sorrowful and covered in so much of My innocent Blood.

LENTEN SEASON OF 2006

IHG-23) Mérida, April 3, 2006 – the Lord

My Passion and My Cross have for centuries concealed the faults of human beings, especially of those who oppose My Divine Will. Yet this does not produce the final effect desired by Me, if human beings do not choose and decide to make of their own personal cross the altar of their own immolation.

IHG-24) Cochabamba, April 12, 2006 - The Most Blessed Mother

Beloved little children, I am going to tell you something that you will talk about in future years and this gift, which is so great even in Heaven, will be enjoyed because I bring it to you by request of Jesus.

2) That night at the Last Supper, I was with the Apostles in the Upper Room where all of us were welcomed.

3) This has not been referred to in the Gospel because of the Jewish mentality of that time – which God Himself wanted to make use of – which only took males into account.

4) Thus you can also observe that when speaking of the multiplication of the loaves and the fishes, the Evangelists only mention the number of men...

5) That night, in the midst of Jesus and His Apostles, I was first in the mind of Jesus who never failed to honor Me in public and in private.

6) I was the happiest person when it came to the institution of the Sacrament of Love, because I already knew that it would be instituted.

7) Just imagine! I who engendered Jesus in My virginal womb, now, upon receiving Him, was rewarded for all the sadness that I had endured up to that day.

8) It had to be thus: only Mother, only Son. Only Love united Us: Me to Him and Him to Me.

9) Meditate frequently on these mysteries and remember that upon being the Mother of the Sacrament of Love, I would be pleased for you to remember Me as the Mother of the Divine Sacrament (the Eucharist).

10) To those who believe and to those who thus invoke Me, I promise the most beautiful spiritual as well as material Graces; the latter in order to confirm the former.

11) I want to extend to all of you My sweetness as Mother glorified and placed at the side of Jesus, My glory and your glory.

12) This sweetness is the infinitely sweet Love that is poured on Me and on all of you through Jesus.

13) At dawn on this Holy Thursday, I bestow My maternal Blessing on you.

LENTEN SEASON OF 2007

IHG-25) Cochabamba, April 5, 2007 – the Lord

During the enormous loneliness experienced by Me the night before My death, I was only alone in appearance.

2) While it is certainly true that the effects of My situation were abandonment by all, heartrending agony and the greatest of bitterness, you should know that My Father while permitting Me to feel such enormous loneliness and human weakness, bestowed on Me the companionship of faithful souls who through the centuries would share in My greatest of suffering, which was to feel Myself abandoned by the Father.

3) That suffering was much greater than having assumed the sins of all mankind.

4) Therefore, all of you whom I call to unite with Me at Gethsemane, receive this Will of Mine as an immense gift and as such, accept it as coming from My Heart.

5) I have not chosen many because I know what My choosing means for all of you... but those who are meek and make an effort not to depart from My Peace, experience an understanding of the reason for their loneliness...

IHG-26) **Cochabamba, April 6, 2007 – the Lord**

Today My Church commemorates and renews My Passion precisely through all of you.

2) Unfortunately there are many men and women who do not like pain, or the memory of Me, and even less, to feel sorrow or experience suffering...!

3) For that reason, they forget My suffering; their thinking about My suffering is quickly clouded over because they have to be more concerned about their own suffering.

4) Who is preventing you from uniting My suffering with yours?

- 5) Remember that if you have to suffer, it is because I Myself allow it, so that you may gain Paradise. I repeat to you that without the cross, you cannot call yourselves Christians.
- 6) Remember this and take heart by taking refuge in My Wounds. Stay protected by My sufferings: those that wounded My Spirit to the point of causing Me to sweat My Bodily Blood.
- 7) Little children, do not remain strangers to the action of My Spouse on earth, My Church. Instead, allow yourselves to be led by Her and by Me, to the great ocean of My Passion.
- 8) If all of you perform the renewal of My Sacrifice with great desire, perform it in Memory of Me...

LENTEN SEASON OF 2008

IHG-27) Mérida, March 16, 2008 – the Lord

Holy Week is beginning and when all of you reflect on these pages, I want you to prepare yourselves for the Great Celebration of Easter.

- 2) Meditate on My Goodness and on your own faults, on My Mercy and on your indifference and resistance, on your few good joys in the past and on My inconceivable and terribly sorrowful suffering on the Cross. Think about yourselves and think about Me.
- 3) You were gone astray, but I am firmly on the Cross and I allow Myself to be seen by all of you, remaining silent, practically beseeching you, so that when your resistance is overcome, you come and seat yourselves beside Me, in the triumphal carriage of the One who overcame death and sin, in that carriage of light and flame, which moves closer to the shining goal which is Our House and will be your Paradise.

4) Once more I ask you to warm up My Heart, injured by the frozen hearts of so many human beings, wounded by so many betrayals...

IHG-28) Mérida, March 21, 2008 – the Lord

My beloved, if you speak of My suffering, My Crucifixion, My death, with every word you utter, you enkindle sparks of Love in this Heart that loves all of you so much.

2) With that Love, I cause words and thoughts produced by My Passion, on the part of each one of you, to be transformed into Divine fuel which **en**kindles many flames of compassion and repentance in your hearts and in the hearts of others.

3) All of you, look at Me on the Cross; really look at My Face; look at My eyes which I can scarcely open, My jaws so stuck to My cheekbones that they deform My Face.

4) Do you see My beard? If it has kept a little of its normal appearance on My Face, it also is red with Blood... How much of it has been torn by the soldiers of Pilate and by those who along the Via Dolorosa, allowed themselves to commit such savage acts of evil!

5) You, whom I have been attracting to this Work in order to shape you through all the stages of My Life, be compassionate to Me. Accompany Me during the days that recall My Passion, while many, a great many forget Me.

6) Being compassionate to Me will lead you to have compassion on your brothers and sisters, and thus, your apostolate will be more fruitful.

IHG-29) Mérida, March 23, 2008 – the Lord

My little children, during this time, I also wish to make the Sign of the Cross over you in order to separate you from the world, and to offer you a special sign of My satisfaction.

2) I am happy to be among you because everywhere, they are casting Me out. And if I present Myself with the Cross on My shoulders, those whom I also called with so much Love, even though they be few, offend Me more...

3) They are afraid and they hide instead of asking for forgiveness and making straight their path. They are afraid and they hide or else they slam the door right in My Face.

4) Can you imagine how disdainful they are? To suffer, to die, to desire their good, the good of those who reject Me and then to be renounced...

5) Little children, I do not want to stir up in you vain feelings, pious sorrow for Me and for them. You know little of the enormous thorns that some people in the present time pierce Me with...

LENTEN SEASON OF 2009

IHG-30) Mérida, February 24, 2009 – the Lord

My daughter, now finish writing in this notebook so that it will reach My children and your brothers and sisters so as to enable them to prepare themselves spiritually for Holy Week.

2) In this way, I want all of you to understand that in order to be in union with Me, you need to keep watch over yourselves, to restrain yourselves often and to pray more with a steadfast and calm will.

- 3) The ignominious end to which I was condemned by those who represented the then Sovereign Pontiff, was the crowning of My Life of absolute abandonment to the Paternal Goodness, who like Me wanted to save humanity by offering the greatest Sacrifice that could be made: I Myself.
- 4) My Passion contains everything that you need today and tomorrow, and it works marvelous miracles on all those who forget the world and themselves, in order to think of Me.
- 5) When everything is subordinated to My sufferings, to My Will, then My Passion brings great benefits to souls.
- 6) In the world, many words, too many are uttered! But if greater reasoning about Me, especially about My sorrow, were introduced [into the world], My Love would soon enkindle flames in your souls...
- 7) Yet I am deprived of this delight: the stirring of souls to unite their sufferings to Mine in order to attain comfort and strength, generosity and patience, all that which is lacking in men and women of these times.
- 8) They remove Me from nations, from households, from schools and even from many Christian installations. They do not want to exalt Christ crucified; they prefer to show Me to new generations as Christ Resurrected... as if Tabor could be separated from Calvary!
- 9) Many do not understand that those who love Me as Christ crucified and acknowledge My sufferings, will also love My Presence in the Eucharist.
- 10) But those who are ignorant of My Passion, will be unlikely to believe in and to love My Eucharistic Presence, alive, among them...



APPENDIX A

THE CHURCH DECREE COMMISSIONING THE APOSTOLATE OF THE NEW EVANGELIZATION

Translated from the original official document in Spanish:

ARCHDIOCESE OF COCHABAMBA

Casilla 129-Telfs.: (042) 56562 (042) 56563

Fax (042) 50522-Cochabamba, Bolivia

DECREE 1999/118

MONSGR. RENÉ FERNÁNDEZ APAZA

ARCHBISHOP OF COCHABAMBA

Considering that the founders of “the Apostolate of the New Evangelization” (A.N.E.) have applied with the following documentation for formation as a private catholic association.

That the goals and objectives of “the Apostolate of the New Evangelization” concur with the directives for the lay apostolate as per the Second Vatican Council and the Magisterium of the Catholic Church.

That according to the Code of Canon Law the rightful Church authority to form an association of a private nature for the faithful and to grant it legal solicitorship is the diocesan Bishop within its territory (c.312).

WE DECREE

Article 1. To approve the constitution of “the Apostolate of the New Evangelization” (A.N.E.) as a private Catholic association, with ecclesiastic legal solicitorship in accordance to the Code of Canon Law (cc. 113-123, 298-329) and other standard appropriateness.

Article 2. To consider reviewed the statute of “the Apostolate of the New Evangelization,” attached to this decree.

We strongly urge the founders, directors, and members of the A.N.E. to faithfully comply with the goals of the association and to promote the New Evangelization under the guidance of the Church magisterial and its legitimate pastors.

Given by the Archbishop of Cochabamba on the first day of May, 1999.

[seal of Archdiocese]

/signed/

+ MONSGR. RENÉ FERNÁNDEZ APAZA
ARCHBISHOP OF COCHABAMBA

BY ORDER OF THE ARCHBISHOP

/signed/

ENRIQUE JIMENEZ, CHANCELLOR

APPENDIX B

WHAT IS THE ANE AND ITS MINISTRIES?

We are a lay apostolic movement who have listened to the call of the Lord, and we have decided to place ourselves at His service.

We try to carry the Good News of the Gospel to all our sisters and brothers, in order to contribute to establishing the Kingdom of God among men and women.

Committed to Jesus Christ and the Catholic Church, we respond to the call of John Paul, II as he insistently declared in his three most often repeated phrases during the course of his pontificate:

“Be saints”; “This is the time for the laity”; and “Let us promote the New Evangelization of the world”. We assume responsibility for working with energy and creativity on the New Evangelization, by attempting to utilize effective strategies and methods to call to conversion men and women of our times.

Our Goals

To spread among men and women the living presence of our Lord Jesus Christ and to help them to live their faith in accordance with the Gospel, united to Mary in prayer.

To establish small church communities “Little Houses of Prayer” where we are formed in prayer and knowledge of the Gospel, within the lines set out by the Magisterium of the Church, attempting to give witness to a life that is consistent with the teachings of Jesus.

To promote the spiritual and human growth of those who join the Apostolate, motivating the sacramental life of each one of them and facilitating the study of Sacred Scriptures, documents of the Church, lives of Saints and ANE’s own bibliographical material.

Members of ANE have the duty to evangelize each other, and to evangelize and assist and help those most in need, which is nothing more than “evangelizing” through their witness and example.

Our Ministries

“Come, you who are blessed by my Father. Inherit the Kingdom prepared for you from the foundation of the world. For I was hungry and you gave Me food, I was thirsty and you gave Me drink, a stranger and you welcomed Me, naked and you clothed Me, ill and you cared for Me, in prison and you visited Me... Amen, I say to you, whatever you did for one of these least brothers of Mine, you did for Me.” (Mt 25, 34-35. 40)

Among those Ministries, the following are the most outstanding:

Health for the Sick: Spiritually assisting the sick and their family members, especially in hospitals and other health centers: a) Helping

those sisters and brothers who go before us, to have a “good death”, through prayer and a more frequent reception of the Sacraments; b) Consoling and strengthening in God, family members of the sick; c) Encouraging those who are temporarily sick to offer their suffering to the Lord and to draw near Him by means of the circumstance they are currently living.

Support for the Church: Seeking the resources to be able to work together with people who need material help: Parishes, religious brothers and religious sisters, seminaries, marginal families and in general, those with scant resources.

Ministry of Communication: Producing the messages of evangelization intended for wide distribution, whether through radio, television, videos, daily papers, our magazine, the Internet, audio tapes and CD’s.

Catechesis: Planning, coordinating and supervising catechetical formation of ANE workers as well as the Catechism contents in the evangelization that we carry out.

Prison Work: Accompanying those sisters and brothers who have suffered the misfortune of temporarily losing their freedom by inviting them to experience liberation of soul through the Lord, by reminding them that there is a reality which is different from that harsh environment that surrounds them and that our true hope must be placed in God. In the Prison at Mérida, our Apostolate is in charge of the section of those suffering from AIDS.

ANE Pro-Life: Unceasingly working to spread campaigns for the defense of life and responsible parenthood, and against abortion, euthanasia and cloning.

ANE Homes: These are the centers of assistance of the Apostolate of the New Evangelization, giving direct aid to those most in need, by means of soup kitchens, clothing, medical dispensaries, catechesis... and evangelization programs, rehabilitation programs, literacy planning, delivery of provisions, and counseling services.

Little Houses of Prayer: Coordinating the work for the orderly development of the structure of ANE and promoting the link between the different groups which make up our Apostolate.

Apostolate of the New Evangelization

APPENDIX C

NOTE FROM THE ANE

The books of “The Great Crusade” make up a collection of volumes, which are already more than 15 in number [in Spanish], and its teachings convey the spirituality of the Apostolate of the New Evangelization (ANE), which is based on Sacred Scripture and the Catechism of the Catholic Church.

The ANE is a Catholic lay movement, which arises in response to the insistent call of John Paul II to all the baptized, to commit themselves to the task of promoting the Good News, that Christ has died and risen again in order to save us from sin.

As Catholics that we are, we fully abide by the Magisterium of the Catholic Church, which states the following in regards to the matter of private revelations:

Canon 66: “The Christian economy, therefore, since it is the new and definitive Covenant, will never pass away; and no new public revelation is to be expected before the glorious manifestation of our Lord Jesus Christ. (Vatican Council II, Dogmatic Constitution ‘*Dei Verbum*’ 3 AAS 58)

Yet even if Revelation is already complete, it has not been made completely explicit; it remains for Christian faith gradually to grasp its full significance over the course of the centuries.”

Canon 67: “Throughout the ages, there have been so-called “private” revelations, some of which have been recognized by the authority of the Church. They do not belong, however, to the deposit of faith. It is not their role to improve or complete Christ's definitive Revelation, but to help live more fully by it in a certain period of history.

Guided by the Magisterium of the Church, the *sensus fidelium* knows how to discern and welcome in these revelations whatever constitutes an authentic call of Christ or his saints to the Church.

Christian faith cannot accept ‘revelations’ that claim to surpass or correct the Revelation of which Christ is the fulfillment, as is the case in certain non-Christian religions and also in certain recent sects which base themselves on such ‘revelations’.”

Catechism of the Catholic Church
Canons 66 & 67

You will notice on the inside page of our books the stamp or “IMPRIMATUR” granted by the Bishops of the Catholic Church, of the Latin and Chaldean Rites. Some have been translated into more than eight languages and have been recommended by several bishops who judge that the reading of them will facilitate spiritual growth among faithful Catholics.

The first books of the “Great Crusade” series were not printed with “offset” but were distributed by photocopies taken directly from the first original transcriptions.

With the passage of time, certain persons –clearly with the best of intentions– collaborated in “a second transcription and formatting of the texts” to photocopy them, given the fact that “the copies of the copies” turned out to be illegible in some cases. Unfortunately, in the process, there were so many spelling and typographical errors committed, that the meaning of the texts was altered and many problems were created.

Precisely for that reason, the Apostolate of New Evangelization, at the suggestion of some priests and bishops, took the decision to request that readers should not make any further transcriptions of these texts, for any reason or under any circumstance, without the strict surveillance and the due authorization of our Director General.

Apostolate of the New Evangelization

APPENDIX D

HELP THE ANE TO HELP

All these books constitute a true gift from God for people who desire to grow spiritually, and it is for that reason that the sale price barely covers the cost of their printing and distribution.

However, as disciples of Christ, the Apostolate of New Evangelization, among other activities, is developing a wide range of spiritual and corporal works of mercy to the needy in seven charitable locations which distribute food and clothing to the people, and hundreds of places supplied with basic foodstuffs from the family basket, by promoting evangelization and catechesis in distant villages, and by providing spiritual and material support to our brothers and sisters in any number of jails and hospitals (mainly in Latin America).

All this work can only be carried out through the generosity of people who responding to the Voice of the Lord, are supporting those who are most in need and are donating their time, their efforts and their material resources for the purpose of this charity.

If you, the reader of this book find within yourself the desire to help us in the building of the Kingdom, please get in contact with us through the addresses and telephone numbers at the end of this Appendix. The harvest is great, but the workers will always be few.

Likewise, if you wish to contribute monetarily to the development of this Work, you can do so by making your tax deductible donation check payable to “**ANE-USA**” and mailed to: Love & Mercy Publications, P.O. Box 1160, Hampstead, NC 28443, USA. Donations can be sent along with book and video orders but they must be made with separate checks with the book and video order check made payable to: **Love and Mercy Publications**. Donations will then be transferred to the ANE International Headquarters.

In the name of the Lord, we thank you in advance for any help you can offer us, and we entreat Him who is generous and provident, to reward you one hundredfold.

May God bless you,

Apostolate of the New Evangelization

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ane.internacional@gmail.com

APPENDIX E

LOVE AND MERCY PUBLICATIONS BOOKS & VIDEOS

Love and Mercy Publications is part of a non-profit (IRS 501c approved), religious, educational organization dedicated to the dissemination of books, videos and other religious materials concerning the great Love and Mercy of God. As part of its mission, this organization distributes with permission the books containing messages dictated by Jesus and the Virgin Mary to Catalina (Katya) Rivas as well as other related materials. The contents of these have been reviewed by Catholic Church authorities and found to be consistent with the faith and teachings of the Church. Further information on this can be found at the beginning of each book.

The books are available in the original Spanish, in English and some other languages at no cost on the Internet at: www.LoveAndMercy.org. Also, they are available to order as printed books from Love and Mercy Publications as follows:

Books on the Eucharist

The Holy Mass: A profound teaching and testimony with a 2004 Imprimatur on the Holy Mass containing visions at the Mass and messages dictated by the Virgin Mary and Jesus to Catalina that can deepen one's spiritual experience at the Divine Liturgy. This is the most widely read of Catalina's books.

Holy Hour: A beautiful devotion with a 1998 Imprimatur to read and pray before the Blessed Sacrament that was dictated by the Virgin Mary to Catalina and includes traditional prayers and verses from the Bible. A reader can see and experience the great love that the Mother of God has for this most blessed of Sacraments.

In Adoration: A very special meditation with a 2007 Imprimatur about our faith and the Eucharist. It is a testimony of sublime teachings by Jesus and Mary on the love in the Eucharist and the Mercy of the Lord and contains 12 extraordinary promises from Our Lord for those who visit Him frequently in the Blessed Sacrament.

Books on the Passion

The Passion: Reflections on the mystery of Jesus' suffering and the value that it has on Redemption as dictated by Jesus, God the Father and the Virgin Mary to Catalina. This is truly a profound account of the Passion of the Christ with a 1998 Imprimatur that will deeply touch and change hearts, increasing one's love for Jesus.

The Stations of the Cross: The meditations on the Passion of the Christ in this booklet were almost all extracted from "The Passion" (see above) and the remainder was from the Bible. The meditations are organized to follow the traditional Stations of the Cross and will provide the reader with a very moving spiritual experience of walking with Jesus and hearing Him describe and explain His Passion as it transpired.

From Sinai to Calvary: Profound visions and teachings that were dictated by Jesus to Catalina concerning His seven last words during His Passion that were given to Catalina in December 2003-January 2004 time period. Completed in 2004 with an Imprimatur.

I Have Given My Life for You: A compilation of messages with a 2009 Imprimatur, that were given by Jesus to Catalina during the Lents of 2005, 2006, 2007, 2008 and 2009. Their beautiful content is a new call of the Lord to each reader, to unite to Him in the dramatic moments in which He prepared to surrender His Life for the salvation of humanity.

Books on other Themes

Divine Providence: A profound teaching on death and reconciliation including visions and messages dictated by Jesus to Catalina as well as her personal account coinciding with and concerning the deaths of her mother and brother within days of each other in June 2003. This book has a formal recommendation of the Archbishop Emeritus of Cochabamba. This book can give much hope and comfort to all people, for all experience during life the death of loved ones and all will ultimately experience death and a birth to eternal life. A reader of the book can also gain a deeper understanding of the Sacraments of Reconciliation and the Anointing of the Sick.

My Broken Christ Walks over the Waters: Catalina's testimony with a 2005 Imprimatur on the written work of Fr. Ramón Cué, SJ, "My Broken Christ" which profoundly touched her. Catalina seeks not to draw attention to herself but rather to Jesus and thus, she has shared little of her personal story in the past. But in her recent books, this one especially, we begin to perceive the essence of Catalina's soul and the depth of her spirituality and love of Jesus and His Mother

The Visible Face of an Invisible God: A testimony with a 2005 Imprimatur that speaks to us about the importance of living our Christianity consciously and of deepening our conversion. It invites us to rediscover the commitment that we, being baptized, have acquired, so that we can assume this responsibility with the befitting seriousness.

Praying the Rosary: At the beginning of “The Holy Mass”, Catalina referred to the Lord and the Virgin Mary providing instructions to her on how to pray the Rosary. These messages having been dictated in the Formational Books (see below), all of which had received a 1998 Imprimatur. This booklet is a compilation by Love and Mercy Publications of a number of these messages.

Set of 7 Books of Formational Teachings

These are the initial books of teachings dictated by Jesus and Mary to Catalina from 1993 to 1998, all with a 1998 Imprimatur. A person cannot seriously read and study the full set of these formational teachings of Jesus and Mary without finding one’s faith, hope and love for God and neighbor profoundly strengthened and deepened. It is strongly recommended that the books be read in chronological order which is: **Springs of Mercy, Ark of the New Covenant, The Passion** (*same book as described above*), **The Great Crusade of Love, The Door to Heaven, The Great Crusade of Mercy** and **The Great Crusade of Salvation**.

Catalina continues to receive messages. Please visit **www.LoveAndMercy.org** to check on current availability of the books of Catalina.

Other Recommended Book & Videos

Related Book - “Reason to Believe”: A statue weeps and bleeds in the same city that Catalina Rivas, writes profound teachings she says are dictated by Christ. Elsewhere, a communion host (bread) changes to living flesh. Are these claims true? What does Science have to say? This is a fascinating journey of Australian lawyer, Ron Tesoriero, in pursuit of answers. On the way he invites a well-known and highly respected journalist Mike Willesee to join him. What they discover will confront the mind and heart of every reader.

DVD-Video - A Plea to Humanity

This video documents recent remarkable supernatural events in Bolivia. The video was produced by the Australian attorney and

documentary producer, Ron Tesoriero. The video also includes footage from the 2-hour, prime-time, FOX TV broadcast, “*Signs from God - Science Tests Faith*,” on the bleeding statue of Christ and on Catalina’s messages.

DVD-Video - The Eucharist - In Communion with Me

This documentary is an educational and evangelical instrument to acquaint people with this most important Sacrament. It also deals briefly with certain Eucharistic miracles approved by the Catholic Church. These are powerful reminders of the true presence of Jesus Christ in the Eucharist. This documentary was produced by Michael Willessee and Ron Tesoriero.

NEW DVD SPECIAL JUST RELEASED

SCIENCE TESTS FAITH

~ Following the Trail of the Blood of Christ ~

Hear the Story unfold as Science finds: Blood & Flesh, Human DNA, Heart Muscle and White Blood Cells, all in a Bleeding Consecrated Host as the Truth of the Eucharist is revealed by Science! Yet science cannot produce a detailed DNA profile from not only the Host but also from a bleeding statue of Christ. These intriguing and very extraordinary scientific findings are presented in detail in this DVD by compelling and thought provoking witnesses to their faith, Ron Tesoriero, attorney and documentary producer, and Mike Willessee, senior Australian TV Investigative Journalist, who build a powerful fact-based case for belief in the Eucharist. The DVD includes their September 2009 USA presentation and exclusive interview covering the scientific results of these Catholic Church commissioned investigations into a bleeding statue of Christ and a recent Eucharistic miracle. The DNA and forensic studies present a strong testimony for a renewed love in the Most Holy Sacrament, the Eucharist.

Also on this DVD are PDF files of Catalina’s books in both regular and large print versions. Just insert the DVD into a computer DVD

drive and open the “Book_Menu.htm” file on the DVD to select and read/print the books for free.

LOVE AND MERCY PUBLICATIONS
P.O. Box 1160, Hampstead, NC 28443 USA
www.LoveAndMercy.org

PURCHASING BOOKS & VIDEOS

Please visit www.LoveAndMercy.org for the most current information on available books and DVDs including pricing, shipping and ordering information.



Jesus said to Catalina:

My daughter, now finish writing in this notebook so that it will reach My children and your brothers and sisters so as to enable them to prepare themselves spiritually for Holy Week.

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