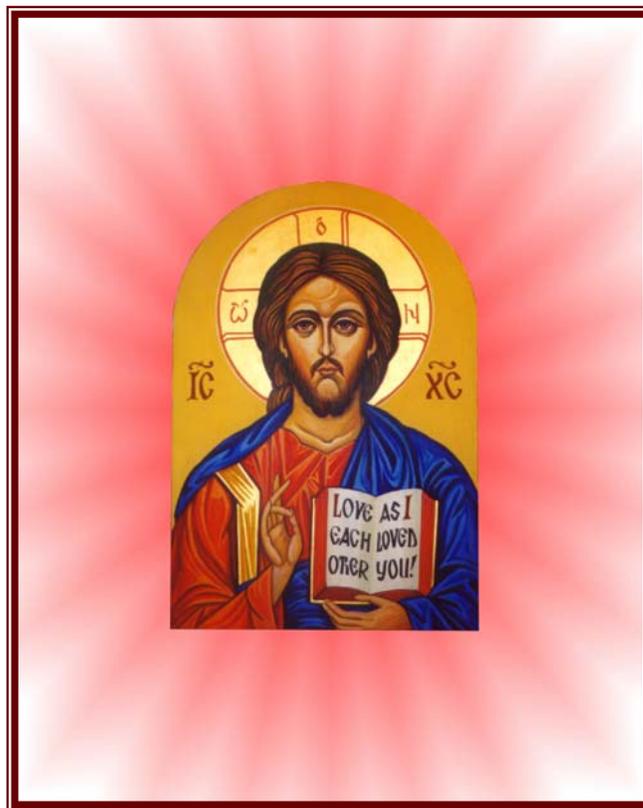


The Great Crusade of Mercy



Jesus presents Himself as He desires to be known and what He expects from us.

THE CRUSADE OF MERCY

**Jesus presents Himself as He desires to be known
and what He expects from us.**

COCHABAMBA — BOLIVIA
SPANISH EDITION: 1997
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Imprimatur for original Spanish text:

*Mons. René Fernández Apaza
Archbishop of Cochabamba, Bolivia,
April 2, 1998*

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The following is a translation from the original Imprimatur for the Spanish text:

Arzobispado de Cochabamba
Casilia 129
Cochabamba - Bolivia

IMPRIMATUR:

We have read Catalina's books and we are certain that their only objective is to lead us all on a journey of authentic spirituality that is based on the Gospel of Christ. The books highlight as well the special place the Blessed Virgin Mary, our Mother to whom we should offer our complete trust and love, as her children that we are, and our role model in how to love and follow Jesus Christ.

At the same time as they renew our love and devotion to the Holy Catholic Church, the books enlighten us on the actions that should characterize a truly committed Christian.

For these reasons, I authorize their printing and distribution, and recommend them as texts of meditation

and spiritual orientation, so as to yield much fruit for Our Lord who is calling us to save many souls, showing them that He is a living God, full of love and mercy.

+ Mons. Rene Fernandez Apaza
Archbishop of Cochabamba
April 2, 1998

DEDICATION

+ To the memory of the priest, my baptismal godfather, who consecrated me to the Immaculate Heart of the Virgin Mary.

+ To the memory of my father, a man of faith, devoted to the Crucified Jesus.

+ To my husband, who supports every hour of my life with his prayer and patience.

+To my spiritual father, an indefatigable teacher, guide and friend, with immense gratitude and affection.

All of them instruments of the Will of God in helping me reach the world through this Great Crusade.

Catalina

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Preface

One of the anxieties of the believing person today is certainly the question of whether the Lord is still talking to humanity. Is it that God has finished speaking or is it that more revelations are needed to guide our world? What is certain is that human beings in every age need a new language to remind them of certain tenets of our faith in order to refresh their knowledge in connection with Jesus.

Human beings, of yesterday as well as today, experience worldwide confusion and abandonment of faith. If it is true that material hunger has always been a phenomena that has characterized every era, the problem of spiritual hunger is also, more than ever, one that is affecting the conscience and the heart of human beings from every culture, every race and every level of society.

If the Lord should reappear today, He might have the same impression of the multitude that He had two thousand years ago, and the same words would be expressed about them: "He felt compassion for them because they were like sheep without a shepherd." (Mark 6:34). It seems that the sheep scattered in different parts of the world have stopped listening to the voice of the Shepherd. Therefore, many are those who are abandoned, who suffer from hunger, who are wounded, and who weep because there is no one to care about them. Many find themselves in the depths of an abyss, in darkness without anyone able to offer them hope. In one way or another, all of them cry out and implore the Shepherd not to give up His search for them and to return them to His flock.

It is our impression that human beings find themselves facing a tremendous blackout when it comes to their values and the

dimension of life beyond death. The opaque “light” of technological and economic progress, of the means for communication between people, of well-being, of money, of entertainment and of security, have contributed to the growth of indifference when confronted with the true Light that ought to shine. “The Light came to those who were His own, but His own did not accept Him.” (John 1:11)

Many false and opaque lights have obscured the direction and the germ of eternity buried in every human being. Our culture in its statements and demonstrations is organized so as to offer an establishment which directly ignores God. The idols of our culture with all their materialistic touches demonstrate symptoms of a humanity that is losing sight of its Supreme Good, substituting for it the “goods” that spring from its talent, intelligence, opulence and security.

We need to ask ourselves, with the Gospel in hand, if the good seed has been stifled by the chaff; if the seed of the Word of God is still imprisoned amidst the thorns, or if in truth, it has been snatched away by “unscrupulous birds.” How few were the seeds that fell on good soil and succeeded to bear fruit! (Cf. Luke 8: 5-15). The Lord has plenty of reason to report to us that a good portion of that seed of the Word sowed by Him has been stifled by our concerns for the riches and the pleasures of life (Luke 8:14). Human beings tormented and enslaved by their eagerness for well-being, and confused by ideologies invented by others, may no longer leave space in their lives for the Word.

We have to acknowledge the fact that in spite of so much unfaithfulness on the part of human beings, the Lord – as He did yesterday, – continues sowing His Word. There are always variations in soil. Some is rocky; some is thorny; some is

flattened, exposed to being tread upon and some is cold. Finally, some is fertile, containing the conditions for welcoming the seed.

The Lord is not resigned to the fact that His creatures separate themselves from Him. Since the beginning of time, He has been summoning His masterpiece, human beings, to gather them together from the ends of the earth and offer life in its fullness to them. Truly a large portion of mankind has been bewitched by the dizzying advances in technology, spectators and authors at the same time, of new gadgets, from the computer to the most sophisticated innovations of science. People are inexorably running towards the affirmation of their self sufficiency, dislodging the place of faith in order to establish reason as the only resource. Thus it is that society, saturated with materialism and practical atheism can no longer open up to transcendency. It has neither time to listen to the voice of God who speaks from the depths, nor to seek the Light. Paradise on earth is the stubborn goal of its life. It is open to falsehood and attractive theories which ignore the face of the true God.

The writings that follow are the very voice of God who speaks with a Father's heart to all human beings of good will, who filled with enthusiasm for the Gospel gaze with hope into the future. We will find nothing new in any of them with regard to the Eternal Word of the Gospel. The words of Jesus repeat once again the demand for love, faith, the keeping of the Commandments, and peace and unity among human beings.

The Lord has been speaking to one of His chosen, and He has asked her to distribute what He Himself has been dictating to her, so that His merciful love may live together again at the tables of those who believe. We will find that what is contained in these writings is like a bell harmoniously tolling

once again the notes of merciful love. One minute He exhorts and another minute He implores. Then His affectionate invitation calls us to His brotherly embrace which occurs through prayer, through living in the sacraments and in the Eucharist, and through devotion to His beloved Mother. All His words ring out those elements of traditional faith, by calling us to play our final card well. Everything that you, beloved brothers and sisters, find in these pages is the same sweet word of God the Father, Jesus and the Virgin, our Mother. They are expressing in different tones their concern to lead all of us back to Heaven, the Country that has been the destination of every one of us.

Introduction

It cannot be denied that the present era carries within itself the possibility for very deep spiritual meaning.

Since 1531 the skies over America have acquired greater splendor thanks to a marvelous miracle proclaiming the apparition of the Most Holy Virgin at a moment coinciding with the discovery of America by the Spaniards. In Her, once again, there is the Mother coming to embrace Her confused children, unable to live in peace when two cultures unknown to each other meet for the first time.

But that voice will not be heard on Mexican soil alone. It will later become the voice of Venezuela, in Coromoto, and the pilgrimage will continue to our era.

Those extraordinary events recognized by the Catholic Church such as Lourdes (1856) Fatima (1917) and Syracuse (1954) are proof of that living presence routinely accompanying the earthly and spiritual experience of humanity.

The “Light of Life” brought us the shining splendor of His visit through the image of a Christ weeping in the valley, a devotion which has been authorized by the hierarchy after relevant study and analysis.

But that divine love, concerned about the indifference of human beings of the 20th century, sends yet another sample of His love to Bolivia through Messages dictated to His daughter Catalina. Several publications have described this event connecting it to similar startling experiences lived by various chosen members of our Church. Today, our country is experiencing this grace with reverent gratitude. The messages caress our valleys and their mountains with words that are tender and generous, passionate in their content, guidance and comfort. Each word on finding an open place of abode in our hearts, becomes a delightful message as sweet as new honey.

In that context, it is only right for us to place at the disposal of our brothers and sisters who read these writings, yet another text with words pleasing to the soul. They will easily be able to identify the generous heart and simple spirit from which it proceeds.

After *The Great Crusade of Love*, there comes to us *The Great Crusade of Mercy* presenting once again the cornerstones of that Message which from Fátima to Betania (Venezuela) to Medjugorje, and Akita (Japan) to San Nicolás (Argentina), expresses the theme most beloved by our Lord: LOVE AND MERCY.

The question Jesus poses is: “Where will human beings encounter sweetness of heart?” There is only one answer to that question: “In His Heart.” He calls us to Himself by means of an attitude so poorly understood by today’s rebellious human beings: *humility – that which invites us to do His will.*

How curious! All the psychological and pedagogical teaching cultivated by human beings suggests that humans should create “their own identity” and should expend their labor in achieving that: making a name for themselves, getting an elementary, high school and college education, and acquiring a profession. Yet their “real identity” is surprisingly neglected: that which is *spiritual in nature*.

For those who take that suggestion seriously, the message is a challenging one: we will find “our identity” by following in the footsteps of Christ, when we are living witnesses to His teachings, when we become the shepherds who watch over the sheep of the One Who created them. *How strange it is that human beings proceed from God, but most of them seek their beginning and end far from Him.*

And wherever He is, His Mother is there also. He constantly insists on the honor that He expects for Her, and He guides us to that place which His Mother should have in our lives. Jesus says to Catalina, “[My Mother] tells the Father that She sees Me in each one of you.” They are dialogues from Heaven which reveal to us new whisperings of love as warm as those expressed by the Virgin to the tender child in Bethlehem.

He also tells her, “How beautiful [My Mother] was in Her virginal splendor when She carried Me in Her womb, nourishing Me with Her blood! How delicate She was when She was secretly worshiping and humbling Herself while knowing that She had within Her very self Her Creator.

“She would speak intimately with Me ... She nourished Me while I nourished Her soul. She ruled Me Who rules the universe, and since then, everything I have given Her has passed into Her hands as Her property.

“My children, you know that She among all was placed at My right hand. Nevertheless, who would believe that when I was growing in Her, harsh criticism and bitter evil doings were in store for Her?”

In spite of the bitterness in certain matters of contemporary life, the Messages invite us to be at peace. Yet they do not fail to warn us to “recognize the signs.” Why is that? Are we really living in a time which calls us to a genuine change of lifestyle?

Human beings open in spirit will find themselves having to ask: “Why so many messages in every country of the world? Why apparitions, tearful weeping and natural phenomena so out of the ordinary? God speaks to us every moment, and if He has chosen this massive way of doing so, He certainly has His reasons, and human beings have no reason to question or limit His actions. On the contrary, they are called to be guided in knowledge through humility, prayer and interior disposition.

The messages presented are for everyone, because everyone is a disciple of the Lord. Nevertheless, He reminds each one of us of our specific duties. For example, to those committed to public life He says: “To you who are wise, I say that whoever wishes to contribute to the betterment of social and economic life, should continuously examine the purity of his or her own intentions and of the means employed. He or she should be aware of the interior dispositions that must accompany the structural changes proposed, and should help others to acquire them.” He reminds those who consecrate themselves with the words: *“Anyone who consecrates himself to Our Hearts, and participates in the consecration of his nation and of humanity, should be aware of the ambiguities concealed in the world and in the heart. He should feel deeply the need for redemption and have great trust in the Redeeming Power of the world. For that reason, consecration to Our Hearts includes steadfast*

prayer for the purification of one's own heart and for the establishment of healthy interpersonal relationships, even in view of an improvement in public life."

The messages reveal as well, the concern of Jesus for the individual and that living cell in society which *is the family and which in this circumstance He designates as people*. Not without reason does He dictate the following prayer, presenting it with this petition:

"I ask you to bring your family together to recite this brief prayer: 'Lord, God the Father Almighty, these people of Yours are ill, ill in soul and ill in body. And at this moment we want to cry out: heal Your people of every lack of love; heal Your people of every hardening of heart, of every sadness and anguish, of every lack of faith and forgiveness. O Lord, help Your people in the hardships of spiritual growth; help Your people lacking in Your grace and Your love. Have Mercy on us, in the name of Jesus Christ Your Son, Amen.' In My name, forgive, My daughter."

The messages show us the Father who follows every breath we take with His constant presence. He is grieved by that carnival which is surrounded by so much sin, the absence of works of piety and that blindness which conceals from sight the gates of Heaven, the final destination awaiting the expiration of those who are so insistent on passing solely through the gates of earth.

He is always our Teacher, and concerned as He is about us. He suggests some practices for us to follow: "Study the [Bible, nourish yourselves faithfully with the Gospel.] Allow your behavior to speak by your words and actions. There is no time to waste energy when I grant you the gift of love through this teaching."

- + *Reading the Sacred Bible and the Gospels.*
- + *Prayer.*
- + *Encountering Me in the Eucharist.*
- + *Conversation and dialogue before the Blessed Sacrament.*
- + *Submerging yourselves in the love of My Sacred Heart.*
- + *Doing good works for your neighbor.*

As comprehensive as this is, we are cautioned that the change is not immediate and that our formation will happen gradually. However, we must not forget that with His divine grace, we have everything we need.

The path He offers is not easy and He indicates the hardships and stumbling blocks to be encountered. However, He also enlightens us again with His words: *“Be gentle with the stones that you find along the path and carry them with you. And if you cannot carry them on your shoulders like sisters, at least leave them behind like friends.”* He speaks to us about a plant that grows in the heart of those who convert and follow God: “joy”, since inner peace is happiness.

“Do not fear the battle, ” He continues, “for it is not eternal and, above all, because it is necessary. The man who struggles with himself may win and may lose. What is essential is that he should obtain final victory...” that which leads to eternal life and “Remember, then, that I guarantee you love although some human beings may not seek Me and others may have the impression that I do not exist.”

Each message is enriching; its contents life-giving. Especially remarkable are the words about preparing for your public life. It explains about your inner growth, your solitude, your sufferings. Here there is a constant from which we have been unable to free ourselves right up to the present time: the ingratitude of human beings.

Jesus reminds us that God the Father was His fortress and that His Mother's unconditional love for Him, demonstrated that She would always be with Him. Those are matters that are deeply human where we come to know the Man-God of flesh and blood Who experienced sorrows and Who overcame. Those matters reveal to us the example of the fortress that each one of us should possess when we follow in His footsteps. The words that follow serve to illustrate for us the path followed by the first saints of the Christian Church: *His beloved apostles*.

"I washed the feet of twelve rough fishermen. I lowered Myself to their level to give them an example. That is certainly so, but also by leaving Myself as food for their souls, they might all come to know ahead of time that I wanted to completely purify them besides satiating them with My love."

He insists on the need for us to purify ourselves. Only His sweet patience and His loving Wisdom can improve the knowledge of our inner selves. We must imitate Peter when he replied with conviction: "If that is so, then wash not only my feet, but my hands and my head as well." And finally He tells us: "All of you militants of the earth, unite in words of praise for My first Vicar, the first example of a generous soul. The praise that is dearest to Peter is to follow him together with Me. Burn with the flame that I desire to give you; ask Me and I will give you it and more. Be generous and trust in My work. But before anything, you must have faith in it and, then, if you love Me, you will trust in Me."

He warns us about a reality mostly ignored by the self-sufficient people of the twenty-first century: "the danger of being thrown into the clutches of Satan." That constant reality, unlike divine truths, is always like a sword suspended above each one's head, and it is a sword unnoticed until it falls on us.

Therefore, we are called to a life which is righteous, pure, crystal-clear, enkindled by prayer and the frequenting of the sacraments.

He speaks to us about Heaven, Purgatory and the passage to the other life. His words are truly the Words of Eternal Life which call us to exclaim with the psalmist: "Lord! How great is Your Name throughout the earth!"

It is a lamentation when He says: "I give Message after Message all filled with the same love, while almost forgetting that human beings forget Me. What should they think of the One who is not merciless against so many that are indifferent and yet who upholds with human beings the covenant of love that they themselves have violated? This is why I am forgotten, because I employ Love, and human beings - most human beings - do not remember how much hardship I suffered for them. If My love were not eternal, it would mean the end of all of them. No one would escape eternal death."

He has some emphatic words to say about the Holy Eucharist wherein He calls us to be MISSIONARIES OF THE EUCHARIST. He sees the importance of having a better understanding of that living presence and of spreading it more widely: "A Mass! ... Think of the fact that the priest who beckons Me to his hands has a power that I have not even granted to My Mother! Think of the fact that if instead of the sacristan, the most exalted Seraphim were to serve the Priest, they would not be worthy enough to be near him. Ask yourselves whether in spite of the greatness of the gift I am making to you, you are still worthy of being at Mass while thinking about something other than Me... The right thing would be that humbled and grateful, you should gather around Me with throbbing hearts, and with all your souls, you should

offer Me to the Father of Mercies. It would be right for you to reflect on the altar, not because human beings have made it but because of its value given My mystical but real Presence... Look at the Host in which every species is overshadowed and you will see Me humbled by you. Look at the Chalice where My Blood returns to the earth enriched as it is by every blessing. Offer Me to the Father and do not forget that for that reason I return to you.

“If they told you, ‘Let us go to Palestine to become familiar with the places where Jesus lived and died,’ your hearts would leap with joy. Is that not true? Nevertheless, the Altar to which I descend now is greater than Palestine because I departed from there twenty centuries ago and I return to the Altar every day, alive, true, real even though hidden, but it is precisely I who am throbbing in the hands of My Minister. It is I who return to you, not symbolically, oh no! But truly, I tell you once again: truly!”

“The human eye that wishes to see! How crude it is and how much harm it causes! I have given you a sharper and more penetrating eye; make use of it and you will truly see the One who is talking to you today, who is reminding you of His Sacrifice and who today and tomorrow desires to inflame you with love. Gethsemane! Calvary! The Altar! The latter of those three places, the Altar is the sum of the first and second of them. They are three places but the One whom you find there, is only One.”

Messages profoundly significant which your earthly secretary, Catalina, might compose with difficulty in minutes or in a few hours as she presents them.

All those words are messages of guidance, and they spring from the heart of the good Shepherd who crosses paths until He

finds the lost sheep. He wants to find us. Let us not prolong His search for us, because afterwards, together, as true disciples of His, we will go after other lost sheep.

He is calling us to join in the work of the harvest not for our own glory but for the glory of God: "I have a string of followers who water all the virtues in the garden, but they do not do so out of love for Me, but for their own present and future use. There are many who do so and because of that, they do not make great strides in the path of My love. But some others have understood the truth of this and they strive for the sake of My love. Those are My favorites and those have found the precious pearl of My Kingdom, the pearl that makes them like Me." and "They are similar to Me. Therefore, they acknowledge My words of pure Mercy."

A friend of the soul

Cochabamba, October 1997.

The Month of the Eucharistic Marian Congress



The Messages

TIME OF MERCY

CM-1

3-Jan-97

Jesus

¹⁾ My little missionary of love, I seek My children to embrace them, wishing for them to let Me love them and wishing for their love in return. I am seeking a romance with them, an intimate romance, not only of friendship but of sincere love.

And to achieve that I say to them: My children, trust and believe that I am your Father and, as such, I will take care of you and I will worry about you...

2) This is a time of Mercy that My Father has granted Me in order to teach and guide you. My beloved, wake up to this truth and allow for at least the possibility to exist in your minds and your hearts and I will take charge of the rest. I am going to heal you and mold you in your imperfections.

YOU ARE FREE TO CHOOSE

CM-2 Later that Jesus
 day

1) My little daughter, do not become sad; do not be tense at the idea of going to work, for do I not watch over you? Do not worry; if you organize your time and set priorities for your activities, you will have more than enough time. I am not going to keep you very busy. It is true, the Messages are not going to be like they have been up to now, but of course I will speak to you...

2) *(I weep and I tell Him that I could not live without hearing His voice.)*

3) I do not want to spend much time without speaking to you either. Where would I find the sweetness of this heart? It happens that for now the work that you could do for the Church is much more important. That is why I need you to be active.

4) *(Why did You not tell me this, Lord? Why did You not command me to do it?)*

5) I will never command you to do anything. I guide you; I speak to you through other persons; I show you the good things

and the bad but it is you who must decide. I propose and you have the freedom of choice.

6) Man should concern himself with living the present moment in all its details, with righteousness and not become so distressed for the moment which is to come because he knows neither how nor when it will come and not even if it will come.

7) You talk about wanting to be a holy person without even really knowing what it is to be holy. Look, I am going to tell you what it is to be holy: a holy person is one who has made of himself or herself a crucifix of My Will... Meditate upon that.

IDENTIFY YOURSELF WITH ME

CM-3

4-Jan-97

Jesus

1) *(We had a retreat on the evening of first Saturday.)*

2) I tell you truly that My Mother is the Queen of My Heart, for it was from Her Heart that the Trinity formed My Heart...

3) When you honor Her, you honor Me. She tells God the Father that She sees Me in each one of you., and that shows how much She loves you.

4) The topic for today's reflection is this: the only way to gain true identity is by losing it, understanding that humans do not know how to love if they do not know Me. If you all knew Me, you would not be afraid to lose your identity. I mean to say that tomorrow will come, but if you anxiously worry, you are blocking the consolation of My graces.

5) So, put aside all your useless thoughts. Rest and be at peace through the repose of each day created by God. Stay with Me because you are not alone; I will know how to strengthen you each moment.

6) Be patient; accept the state in which you find yourselves; recognize the signs, and be calm, open only to Me. You all have been individually created in My love and where love is, you should be. Do not struggle against the change within you. I am with you, creating a new and more genuine identity for you. This change takes time; just take care not to rush ahead or fall back to your former ways. You are near the summit of the mountain. Fear will try to make you fall back because fear cannot reach the place you are headed for. So ignore it; pay no attention to fear. Confront fear and conquer it. I am not an illusion; I am real. I am here with you; what have you to fear?

BE MERCIFUL AND LOVE

CM-4

6-Jan-97

Jesus

1) *(In the presence of the Most Blessed Sacrament.)*

2) My beloved, make of your heart a brazier of love to shelter your God. I want to talk to you about My Mercy; I want to teach you Mercy; I want you to preach My Mercy. But in order to speak of it, you need to feel love because a person who does not love, cannot know Mercy.

3) If you love, it is because I loved you first; just as I am Love. Whoever knows how to love remains in Me and I in him. My Father did not send Me as an offering for you to love Me, but because My Father is Love and I am one with My Father. Therefore, understand that nothing is sweeter than love, for it proceeds from the One who is the Creator of everything.

4) And so, if you want to be merciful to your fellow human being, first you have to love and be compassionate to that person and if you want to receive Mercy, you must let yourself be loved. Mercy is the chain that unites with love, for one

cannot love without being merciful. Understand that My love is without measure, it does not feel burdensome, nor does it value effort, it is simply given. You, on the other hand, are weak in love and imperfect in virtue; you are in need of My strength and of My comfort. I am the One who values the works that you do whether they be big or little.

⁵⁾ When I speak to you, I speak to My other children. I enkindle in you the desire to seek what is perfect. Always love Me more than yourself. Love all others in Me. All who are begotten of God can conquer the world with their faith and their love. All those who are not prepared to suffer and to resign themselves to the will of God are unworthy of being called loving creatures and, therefore, cannot know Mercy.

⁶⁾ I want you to delve deeply into all of this. Love is a fellowship where through My goodness, charity allows itself to be obtained. Love is gentleness, strength, and humble graces, for love keeps guard alertly over all the senses. Love is chaste and sensible through the union of its faithfulness. Love is prudent, valiant, patient, suffering, and enduring. I am Love.

⁷⁾ If you love each other, I will live in you and My love reaches perfection in you. On the path of love you will encounter difficulties and you will suffer, but you will always feel loved if you experience love. The true virtue of love is to offer itself wholeheartedly with all its being, to the will of God without seeking any kind of consolation. If suffering defeats you, do not think that you should stop suffering, but rather you should know that when interior consolation disappears, you are genuinely walking on the right path of peace no matter how dark it may be, waiting for the day when with great joy you will behold My face...

8) And now, My sweet child, let us speak of pain and forgiveness, for in order to be able to understand Mercy, you must understand suffering and know how to forgive others. When you suffer an injustice, when you bear trials because you acknowledge My presence, consider that it is My grace working in you. When in suffering you submerge yourself in Me, you abandon yourself; then the suffering is very painful but it is the greatest proof of your faith in Me because you know that the result of My Mercy will be salvation.

9) Inner suffering is the most viable because it is the suffering that humans cannot see with their eyes, but rather with their hearts. It allows your heart to unite with My Heart and allows you to be merciful, for it lets you love through compassion. When you are capable of uniting yourself in harmony and compassion with your fellowman, you are uniting with Me in Love and Mercy.

10) I have said: "Do not judge, and you will not be judged; forgive, and you will be forgiven." Now, I say to you: rid yourself of all bitterness, all evil passion and anger, rudeness, slander and malice; try to be kind and compassionate; forgive as I have forgiven you and you will receive My Merciful Love. Love and Mercy cannot exist where there is discord. Forgive yourself so that I may forgive you. Do not store up negative reproaches against yourself – love yourself, be merciful with yourself, be compassionate. You cannot forgive without forgetting, for you would be unable to have a pure heart, and Mercy is linked to forgiveness.

11) Mercy is love, My child. It is union with God and union with God is the certitude of victory and an everlasting abundance of virtues. Mercy is the unquestionable proof of love for Me.

12) Human justice does not accompany Mercy. Justice is something imposed by mankind in retaliation for an injury done to one person by another. My Father did not send Me to condemn the world, but so that it might be saved through Me. Human beings should not undertake vengeance on their own but should leave that up to the will of God.

13) If you have sinned, admit your faults, ask for forgiveness, and always return to Me. Submerge yourself in My Mercy, which will redeem you. Be merciful and compassionate towards anyone who offends you. Pray for them and for all who tread the path of evil. Forgive their sins, for the rest of their inheritance is in My hands. Do not continue to harbor anger and do not judge; have Mercy.

14) My children, if you are guilty, return to Me, cleanse your hands and purify your hearts. Do not return evil with evil. Submit yourselves to Me; rise up against the evil that always tries to destroy love through the laws of mankind. You judge, you condemn, and, then, you say you are merciful and that you love Me. Is that Mercy? It cannot be. It is your sins that blind you and make you hide your faces from Me. I do not want that, My little ones...

15) At the last moment you will have nothing to defend yourselves with except My Mercy. You should understand that Mercy is love and pure love strengthens the soul at the moment of death. Whoever lacks mercy is blind; he forgets to purify his own sins of the past. Obviously you will not prosper if you hide your sins, but you will obtain My Mercy if you repent and confess your faults. If I radiate abundant mercy upon you who are sinners, you should radiate Mercy upon your fellowman.

16) It is I who have conquered the world, not you. If you love, you are begotten by My love; if you have Mercy, you will

conquer the world, for you will live in Me and in the purity of love. The grace that I give you is Mercy because I give love to you, because I give Myself to you. So, use that grace and I will give you a new heart that will replace your cold hearts. Live under grace, not under the law.

CONTEMPLATION: THE LIFE OF THE SOUL

CM-5

6-Jan-97

Jesus

¹⁾ Mere little one, hear the wind... How strong has become its whisper echoing and inhaling life! Such is My Spirit, sweet child.

²⁾ Think, meditate upon this: when the soul finds that it is thirsty not for the worldly but for the spiritual life and it is completely detached from all earthly things, that is when it obtains the graces of its union with Me and glorifies the Father. The spirit's privation from all worldly ties reaches those who are in joyful union with Me.

³⁾ Thus, all the evil of mankind's ties with the world, through the senses and the spirit, should be loosened and purified so that God may find His inner place of repose. Breathe in the beauty of the simplest things of creation; stay in union with the serenity of the earth, with that part of the earth where a seed has been planted. Look outside: each one of those trees in front of your house is different, but everything unites in a calm peaceful and serene beauty where birds release their songs. Hear the silence and behold the riches of solitude, of contemplation.

⁴⁾ Union with silence is necessary; it is essential for the life of the soul, even though your Ministry may be an active one. Contemplation is vital; it is the backbone of any Ministry. In

summary, first you must be face-to-face in solitude with Me and then with yourself so as to be able to face the rest of humanity.

⁵⁾ Why do so many busy boisterous Ministries enjoy so little success? Primarily because they do not find contemplation in solitude and silence, but throw themselves into a marathon of song and dance which is for themselves more than anything else. Why impress others? Genuine charismatics, those who through the years have won over thousands of people, are those who know how to pray and listen to Me in silence.

⁶⁾ So, little one, first you should allow Me to reach you and find My place of repose through your own crucifixion and purification in solitude. You should unite yourself lovingly to My painful wounds, pray in silence and listen to the silence. Then, you should allow My Spirit, like the wind, to breathe through all the recesses of your soul...

ACKNOWLEDGE YOUR SIN TO OBTAIN MERCY

CM-6

16-Jan-97

Jesus

¹⁾ My little daughter, when you have confessed your faults, your soul, which is sorrowful because of remorse, acknowledges its powerlessness and its state of darkness and emptiness. That is when I will show you how to surrender more to Me than to yourself.

²⁾ At that moment I am glad that you will praise your God, paying less attention to yourself and focusing even more on My goodness. Bless Me, for My Mercy is upon you. Do not focus on the state of your soul but on My love and compassion. This is to live on the path towards God.

³⁾ Man can do nothing without Me and is everything with Me. I have come on your behalf to give you abundant life so that

you may attain the fruits of My vineyard. It is My love that molds and sustains the most hardened hearts...

4) Little daughter, tell mankind not to hide in its sinfulness. I am Mercy and I will know how to cleanse them when they empty themselves at the foot of the Cross.

5) My children, the harvest is plentiful and the laborers are few. Gather together, you true laborers and come to My vineyard; here is the field where you should labor.

6) Understand that the independent state of your souls is not the freedom that you possess. Freedom exists only when the soul is totally dependent on God; therein lies its strength and power. There am I in the peaceful depths of your souls waiting for you to surrender yourselves.

7) This freedom is only found through discipline, through obedience to Me. Seek first to do My Will, being blind to the worldly path, denying yourselves, so that I may cleanse you and renew you. Then you will be able to live in the world, free and intact, in purity of mind and soul.

8) Little one, I am the way. He who knows Me, knows the way. I am the One who gives life everlasting. I am the Judge, not the people who surround you. Pay attention; obey the advice of Father [priest's name]. I love you. You are My little sweetheart

...

THE MEDAL OF THE APOSTOLATE OF THE NEW COVENANT

CM-7

21-Jan-97

Jesus

1) Beloved, this afternoon you will have the meeting. More than one person will feel upset, offended... Do not worry, little one. Conscience serves as a judge of human reasoning, enlightened

by the high principles of natural law - which is the eternal law of God - in which the rational creature participates.

2) I want you to read this message: My children, when was the last time you went to confession? No one can possess extraordinary gifts if he does not have faith and surely, I alone can give faith if one is sufficiently humble enough to wait for it from Me and from no one else.

3) **You can see Me only when you kneel down, even if human beings may think that position is uncomfortable or unworthy (I am referring to inner kneeling). If you bow your head, gazing at yourself and contemplating your inner self, discovering how wretched you are, you will be able to find Me. But if you believe that because you attend daily Mass or because you do this or that, you are now worthy of deserving My approval, you are very wrong, My child.** The apostolate is not something optional, it is something demanded by Baptism itself and by Confirmation. So, when you exercise your apostolic action, do not think that you are now doing something more than that what is appropriate for you to do. On the contrary, you are doing nothing more than fulfilling the strict obligation that a Christian has received in those Sacraments when receiving the Holy Spirit.

4) Now I want to tell you all something that I would have liked to clear up for you a year ago when the latest book should have come out - the reason for the title of the book (The Ark of the New Covenant).

5) You should know that when mankind through its sin and unfaithfulness again broke his covenant with God, the Father decided to send My Mother to restore that covenant with My Crucifixion. With that I mean to say that the old covenant had an ark and a temple that no longer exist today. My Mother was

the living Ark of the Covenant at My first coming and She is the eschatological Ark for the Parousia [the Second Coming of Christ]. She is the loving refuge that has been prepared for you for that time.

6) For that reason I have asked you to coin the medal: The Sacred bond of the two wounded Hearts and framed by the crown which injured the head that during life had no place to lay. My Heart was a small piece of the Immaculate Heart of My Mother; My Blood was Her Blood; My wounded flesh issued from Her flesh. That is the symbol that restores the covenant with God. How can you object that that medal will be the source of special graces? On the reverse side, the Monstrance, My prison of love, the small but immense treasure for which so many martyrs died and so many saints sacrificed themselves. But one is bound to the other. The place where My children adore Me, it is when My body is exposed in a Monstrance. How My heart suffers when I see that it is My very own children who are obstructing human beings who are reaching out towards values that are true!

7) Now, little children, do not waste any more time because night is approaching. Labor while it is still day. But do not labor for material things which, I repeat, you will not be able to enjoy. This world is urgently in need of apostles who will be contemplatives and faithful witnesses, not of those who do not practice in their lives what they preach or those who make a lucrative profession of the Church.

8) Do not live thinking about how you will earn a little more money or where you will be able to conduct a more lucrative business. Seek My Kingdom. If you follow My Words, you will be unable to go astray along the paths of sin. And finally, ask yourselves if you are being true signs at the personal and family

levels, as a group or as a community, or if you only feel comfortable near those who are outwardly clean in appearance, in praise and in worldly honors. Awaken! It is time to understand the truth of My Redeeming sacrifice!

**I ASK YOU TO CONSECRATE YOURSELVES TO THE SACRED
HEARTS**

CM-8

5-Feb-97

Jesus

¹⁾ Let us continue, My sweet little one. Read Wisdom 11:23–12:2. You know that I cannot but love the world that I have created, but it ought to amaze you to see how I love a world submerged in sin, to see how compassionately I look upon a humanity, which has fallen into enormous misery due to its rebellion against Me. And you should be more amazed now when you observe that just like My Apostles, I entrusted you with a solemn mission in the world, the mission of announcing the love with which I loved you all. You, My Apostles of the New Covenant, united in My Heart, must remain united so that the world will recognize and feel the love with which My Father has sent His Son as Redeemer.

²⁾ Today I have called you in order for you to consecrate the world to Our Hearts. My children, those who are devoted to My Sacred Heart and to the Immaculate Heart of My Mother, are not people locked-up within themselves. They are people who consecrate themselves to the Redeeming Heart and to the Heart most Pure and, thus, they are united to Our universal love. The whole Church should know that it is at the service of the love of Our Hearts for the salvation of the world. But the Consecration of the world to Our Hearts also removes another danger: that of activists who think they can save the world and improve it

through manipulating its economic, cultural, and social structures by stirring up hatred and struggle of class against class and of peoples as if all were not one single people: - Mine! My people!

3) What is most important, most urgent is change of heart, struggle against individual and collective selfishness, conversion to true love and true justice. To sum up, it is nothing more than conversion to the source of all love, to God.

4) The Prophets, especially Jeremiah and Ezekiel, when they foretell of the renewal of hearts, their speech is contemporaneous with the "New Covenant", the new redeeming solidarity among peoples, the union of Our Hearts.

5) The consecration of the world made by each community, each group, and by the Universal Church is a solemn act of redeeming solidarity, a solemn commitment to the mission that I entrust to you when I tell you: "You are the salt of the earth; you are the light of the world." ... No individual, in particular, can join this consecration without consciously assuming his share of responsibility for the world that Our Hearts entrust to him, a co-responsibility that is an honorary mission but also one full of sacrifices.

6) This commitment carries with it certain pressures which cannot be ignored: the world has an urgent need of hearts full of love, hearts that can distinguish true love from false love, of people who help build bridges from one heart to another, of beings who inspire the sense of totality represented by the symbol of Our Hearts.

7) To you who are wise, I say that whoever wishes to contribute to the betterment of social and economic life, should continuously examine the purity of his or her own intentions and of the means employed. He or she should be

aware of the interior dispositions that must accompany the structural changes proposed, and should help others to acquire them.

8) Anyone who consecrates himself to Our Hearts, and participates in the consecration of his nation and of humanity, should be aware of the ambiguities concealed in the world and in the heart. He should feel deeply the need for redemption and have great trust in the Redeeming Power [Jesus] of the world.

9) For that reason, consecration to Our Hearts includes steadfast prayer for the purification of one's own heart and for the establishment of healthy interpersonal relationships, even in view of an improvement in public life.

10) Every one should say: I consecrate and sanctify myself for them, for all Christians and all human beings so that they too will be truly sanctified and redeemed. He who is devoted to Our Hearts cannot be someone who gives up. If he ever withdraws from worldly duties and preoccupations, he does so to be able to dedicate himself once again with a purer and stronger love to the service of humankind, even in public life, according to his capabilities.

11) PRAYER: CONSECRATION TO THE SACRED HEARTS, ON BEHALF OF THE WORLD

12) Jesus, conscious of this, I unite myself to the solemn prayer You addressed to the Father, in the presence of Your disciples. Moved by Your prayer of consecration, I say "no" to any form of individual and collective selfishness. I will do whatever is within my reach so that the hearts of human beings will open up to each other. I will try to have a heart full of love that is generous towards the poor and neglected without, however, excluding the rich, the powerful, and

the most important people of this world, because to them I will also announce the joyful news of their redemption and the possibility of salvation. They are not condemned to serve the god of money or the god of power, and by gazing at Your redeeming love, they may free themselves and dedicate themselves to the cause of justice and peace.

¹³⁾ I unite myself to the consecration of humanity to the Sacred Hearts, awaiting everything from the power of their grace. Sacred Hearts, purify, expand, and strengthen our hearts so that we will truly become what we are according to Your salvific plan: Apostles of the New Covenant and Light of the world. Amen.

I KNOW THE DEEPEST MOTIVES OF EVERY HUMAN HEART

CM-9 **10-Feb-97** **Jesus**
(Monday before
Ash Wednesday)

¹⁾ My beloved... Carnival Tuesday is that horrible feast when sex, alcohol and drugs, crimes and the degradation of man are his greatest happiness. [In parts of the English-speaking world, this day is also referred to as Shrove Tuesday.]

²⁾ My poor child, mankind, is ever seeking support and acceptance from other men, seeking and deciding which road he is going to take instead of abandoning himself to My Spirit so that It can lead him towards the right path. Full of pride and arrogance they are offended, they are hurt by words, by actions. Only I can know who are the guilty and who are the innocent.

³⁾ *(I had been watching the trial of an athlete who is accused of murder. As I am always conversing with Jesus, I said to Him, "What do You think of that, Lord?")*

⁴⁾ I know the deepest motives of every human heart, everything they give and everything they receive. I am the One who

judges but human beings do not trust in My words; they do not want to accept that it is My judgment which will set them free.

5) When you speak to prisoners, tell them to offer that small crucifixion in sacrifice and I promise to be near them, helping them at every moment. Peace comes with trust and adoration; it is a grace because peace seeks you and finds you.

6) Remember, mankind, that if you trust in Me, you will have the peace that I grant you... You will be so firmly planted on the earth that nothing will shake you and your fruits are bound to be abundant.

WIVES, MOTHERS, SAVE YOUR FAMILIES

CM-10

11-Feb-97

Jesus

1) (A friend had told me that she was about to get a divorce and she looked really desperate. I was praying for her when Jesus speaks to me...)

2) When you see those kinds of cases that now are now in the thousands, tell people with those problems all those things that I am going to teach you today. Wives and mothers are almost always called to lead their families to salvation. Speak to them of the love that I have for them, and of the fact that through them, I wish to carry salvation to their marriages, their families and their family relatives. But, first they must face reality.

3) The woman of today wastes a great deal of time in beauty salons, preoccupied with her body and the clothes she should wear. She thinks that having a beautiful figure and good clothes will be enough to keep alive the flame of love that was enkindled at her marriage. But one fine day the husband gets to see the wrinkles, the first gray hairs, the passing marks of time -- in spite of the hairdresser, the clothes, the time spent at

the gym, the parties, the engagements -- and, worst of all, the marks on the wife's mind, filling her heart with more trivia: magazines that lead her to romantic fantasizing and sinful behavior.

4) Thus without being aware of it, time proceeds in branding the heart of the woman who wastes hours and hours reading cheap novels, watching television, attending social affairs, and talking on the telephone. And these banal activities invade her home, and often lead to adultery on the part of the husband who through the cheap novels is induced into leading a life of adventure and to meeting young women like those being deified on today's soap operas. If women continue leading empty lives, they will be in no condition to give anything to their husbands and homes, because no one can give what she does not have. "The words from one's lips are spoken from the fullness of the heart..."

5) Most women are unaware of wisdom; they have no joy. Their faces are cold, marked by their problems, by their sadness, by the sin in their lives. This is not attractive to a man, in spite of exercising, hairdressers, new clothes - in spite of so many sought after remedies.

6) My daughters, there are two paths for you to follow in your lives: the path of ignorance lacking in wisdom, happiness, joy and life; and the other path which is the answer to the life of the individual, to married life and to raising children.

7) That other path will give you the joy of life, beauty, intelligence and peace. It is the only life-giving path and it will lead to your salvation and to the salvation of your marriage, and your children. By seeking first the kingdom of God and His Justice, then in spite of the violent temptations of the

present-day world, your marriages will be saved and your children as well through you.

⁸⁾ Read Matthew 6:33 and Acts 16:31.

⁹⁾ Do not try to hide by saying that the world is at fault. The fault is also yours, because you have not sought out a time for prayer for spiritual growth as a couple and as a family. The fault is yours for not having participated in Holy Mass and receiving your sustenance there: My very Self. The fault is yours for not having filled your hearts with wisdom, truth, light, salvation, joy, peace, and the love of My Father. All this comes through knowledge of the Holy Bible.

¹⁰⁾ I am the answer and this answer comes through the Word. To seek first and foremost the Kingdom of God means to seek first of all the King of Kings. Every king exercises his reign through his proclamations, his rules, and his laws. As King, I exercise My reign over you through My Word whereby I tell you what you must and must not do.

¹¹⁾ **Run, My daughters, there is still time to save your families. Run! Do not waste even a single day more. Run to Mass and take part in that encounter with Me in the Eucharist. Pray every day; unite yourselves with My Mother in the Holy Rosary, the prayer through which you unite yourselves with Me through the best wife and mother that there ever was in the history of humanity: Mary.**

¹²⁾ The Bible says that the Word never returns to God without producing fruit, and today it is bound to produce fruit in your hearts. Only I can take you by the hand and tell you: "No, not that way, because that is the way to death, suffering and destruction. Come this way where there is life, where there is joy, where there is salvation."

13) Consecrate yourselves and consecrate your families to Our Hearts. Without being too demanding, begin to pray a short prayer with your family in the morning, at the dinner table, and at night. Whoever does not pray, has no wish to pray. The family that prays is a family that is united. The husband that prays is a faithful husband. The wife that prays is a wife responsible for her family. Children that pray respect their parents. Who is to blame for the fact that your homes are in disarray? The world?

APOSTLES OF THE NEW COVENANT: LOVE

CM-11 15-Feb-97 Jesus

1) The lifestyle that I want you to acquire is founded on quotations and teachings, all taken from Sacred Scripture and endorsed in My Messages. This is because I must address people today, who are unbelieving and sorrowing on account of a violent society and a sacrilegious Church, in up-to-date language and with contemporary examples, for they have no time or inclination to read the Bible.

2) Now I speak to the Apostolate of the New Covenant and I ask you not to allow persons with earthly power to frighten you. Many children grow distant for fear of being judged, because they cannot see beyond the human being as their model.

3) How great is My desire for deep intimacy with My children! Human standards matter little to Me; My Saints are simple and unaffected and I call on all to become Saints. I wish to make clear to you that when there is hunger for love, there is a desire to love, but to love truly is to live without disappointment, without hunger for love because the one who loves is satisfied.

Everybody desires to be loved and that is why relationships in this modern world are so difficult, for they do not know how to love.

⁴⁾ When you are teaching My Messages to others, when you are instructing other groups, you will see that in the simplicity of My love, I teach you so that you will know how beloved you are when you offer love in exchange. You will see for yourselves that to do the Divine Will is to have confidence in the fact that what you are doing to satisfy My wishes will truly be done through your faith in Me and not in the Message. When you experience doubt and uncertainty about what you are doing, then this does not come from Me. It is the evil one who saps you of your strength and sows doubt in your souls, to prevent you from carrying out My Will. Doubt generally comes when you observe your own actions, your own interests and that proves to be wrong. If it agreed with your design, with your own plans, it is not the Will of God.

⁵⁾ Most of the time, you draw up your plan and it looks that way, but you forget that I am the potter and you are the clay. When you draw a line to the right, I contribute to its direction; when your line is crooked, I straighten it, sometimes with love, most times with Mercy and, very seldom, simply with justice. So My Will is always done in those who trust in Me.

NEW EVANGELIZATION

CM-12 16-Feb-97 Jesus

¹⁾ *(I have met a person who in one way or another, will be linked spiritually to my life.)*

²⁾ My daughter, I am the One who has anticipated this appointment, this meeting, and this moment today, close to My

son, rich in love, in wisdom, and with extensive knowledge so that he will be My representative on earth, so that he will hear your confession and will guide you with his advice. Read Isaiah 44 and ask him to also study this passage. Mercy is the divine power of My love that flows towards those who are in need.

3) Little one, today you begin on an extremely serious path with many responsibilities. First of all, I want you to be aware of how much I love you; nothing is sweeter than this love, since it proceeds from the Father. Thus, when you pass through turbulent waters, I will be with you and you will not drown, and when you walk through fire, the flames will not consume you. Each person marked with the sign of God conquers the world with the power of his faith and his love. He who is not ready to suffer all things and remain trusting in the will of his beloved, is not worthy of being called My beloved.

4) Be aware that love is communion, kindness, strength, and humble gratitude. When love keeps watch over all the senses, it is chaste and sensible and faithful to God. Now, if I love My children so much and wish to save them, you should love your fellowman in the same way in order to come to him with My words, with the hundreds of Messages you have, in order to be My worthy Apostles and, thus, My love will reach perfection in all of you.

5) Do not think that on this path of New Evangelization you will never experience any difficulty or suffer any affliction. The true virtue of love is precisely to offer yourselves with all your hearts without seeking comfort in matters great or small, without expecting someone to thank you. On the contrary, your path will be full of obstacles, criticism, and envy. But, if you are one with Me, you will see My face with great joy,

knowing that you were called to something great and that you are doing what is right.

6) When you suffer injustice or bear trials for acknowledging My presence, be happy because this is nothing more than My grace working in you. I want you to read John 17:22.

7) With regard to My statements about inserting you into the love of the Father for Me and into My love for My Father, you are way beyond what you could imagine. If you accept those statements with faith, you will transform your hearts, you will fill them with sublime joy and you will be wholly conquered.

8) Let us see. My Father did not limit Himself to revealing His love for you in My heart and to introducing My love to you as a model to imitate. Instead, He is inserting you into the love there is between Him and Me, when you love by believing and you believe by loving. Now read John 15:9 and you will find yourselves truly in the presence of the most intimate mystery of the Trinitarian God who desires to lead you to My burning Heart.

9) When I was on the point of facing My Passion and most painful death, I spoke to My Father about My disciples, but I also spoke about all those who, through My messengers, would embrace the faith. I spoke of you, I prayed for all of you so that by mutual love for each other and, remaining united, you will participate in My love for the Father and in the love of the Father for Me.

10) Whenever you have to go out to evangelize, read that passage and pray with unlimited confidence. This is the wonderful plan I propose to you: submerged in the love of God, to love Me and My Father and, through the Holy Spirit, to surrender yourselves unreservedly to the Father and to Me, in complete trust, in order to perceive the mission of saving souls.

¹¹⁾ Face up to reality: the time to reap is approaching and the harvest is plentiful. Will you commit yourselves to Me?

I GIVE YOU MY LOVE

CM-13 17-Feb-97 Jesus

¹⁾ Beloved child, I am the One who decides which charism I give to each person, the charism that corresponds to each one in My plan of love. It does not seem logical to Me that anything should be proposed which is not in harmony with My Will. Could any one of you question why it is that I made Theresa a Nun and not one of you? Or, why Francis of Assisi was a Saint and Lenin was not? My little children, do not take upon yourselves attributes that are not human or feel responsible for acts that are not of your own creation.

²⁾ Give thanks for the gifts you receive and pray that My grace will enlighten many souls in darkness through your future evangelizing actions; but do not seek to question from the very first day.

³⁾ I am your God and only I know why I give and why I take away. I assure you that it is not because of your merits but rather gratuitously.

⁴⁾ To begin your session, you will read Ephesians 3:14-19. Well, it has not been coincidental that you should have begun this study after Ash Wednesday. Read Mark 1:15. *Metanoieite*, a Greek word, means a new interior disposition, the renewal of the one's heart brought about by opening up to the Gospel which I am, and by giving oneself trustingly through a committed faith.

⁵⁾ Read Ezekiel 36:25-26. Now, I will explain to you. The joyful news is the expression of the divine love for you: conversion,

the changing of your interior disposition is possible because I am giving you a new heart, and I intend to send My Spirit to your hearts, your minds, and your lips provided that you so desire it.

⁶⁾ I desire to inscribe My love as a gift, as My new law in your hearts, but in hearts that are clean and surrendered. I want you to be capable of thinking, of loving and of desiring in a totally new way. I want to give you the gift of knowledge, the fruit of love, of that love that stems from Me and brings you to Me, for I am love personified.

⁷⁾ Read Matthew 5:8; Ephesians 3:17; 1:14. Heed what I am going to reveal to you.

⁸⁾ In the language of Sacred Scripture, heart signifies the conscience that has become acutely perceptive and sensitive by virtue of love. It is a completely new way of knowing in unison with Me and with the community of My Apostles, a new experience of salvific solidarity, a conscience that has deeply comprehended the sense of community and the Vicar of Redemption.

⁹⁾ With the knowledge of Me and of My Father, the human conscience acquires a new cognitive capacity, with new horizons, a new fervor for truth, goodness and beauty. This, little ones, is pure grace and not only a justification that comes from what is external.

¹⁰⁾ Read John 6:44, Luke 10:22, and Matthew 11:25. With the knowledge of Us by virtue of redeeming love, everything appears in its true light. The eye of the heart, its profound conscience, becomes acutely perceptive, and now it sees everything in a different way and possesses a keen sensitivity.

¹¹⁾ Reposing on My breast and insertion into My Heart, allows the conscience to be able to see everything with My gaze, even

the deep meaning of each commandment. You will achieve the extraordinary power to grasp the signs of our times, and the means that are possible here and now of doing good and witnessing.

¹²⁾ The whirlwind of passions that destroys you, and the concerns of an egotistical 'I' are silenced when you succeed in reposing on My breast. The peace of soul lies in rooting your true 'I' in My love. Then you will be flooded with new strength and joy. With new eyes you will see the meaning of each one of My commands and even the meaning of trials and the decisions of your consciences will turn out to be more conclusive.

¹³⁾ If the heart of the human being allows itself to be conquered by My love and by the capacity for loving with Me and if a grateful memory succeeds in sufficiently molding this, then your conscience joined with the subconscious, will be able to reach a deep peace similar to the clear waters of a tranquil lake. All this, My children, will be demonstrated not only in perfectly conscious decisions, but it will shine through in the way you evangelize. Read Matthew 15:18 and 6:21. If you have done everything for My Kingdom, for My love that surpasses all comprehension, then you will cleanse your memory and it will be transformed into a grateful memory for praising the Father. May you have success, My little children; I am with you...

SEEK FIRST THE KINGDOM OF GOD

CM-14 19-Feb-97 Jesus

¹⁾ My children, I want you to be aware of the fact that all enthusiasm is good, but I warn you to assess your intentions that they may never be for yourselves but for the glory of God. In that way, it is a good thing for you to enlighten your minds and

spirits through enthusiasm, but be careful that your intentions are not for the satisfaction of your own selves due to vanity, rather than for the satisfaction of Heaven.

2) Do not go around overburdening yourselves by the work you carry out for My cause, in a way that it disturbs you. I tell you this because many burdens of responsibility will come and go. You will be attacked but not for long because you will have to place your trust in Me.

3) Take time to assess yourselves and be constantly checking that your actions and way of life are those that confirm My presence and My love. I tell you this because many start by being enthusiastic about conquering but few realize that the way to conquer is to first allow themselves to be conquered by Me.

4) I mean to say that every one of a person's pleasures must be conquered first and, because of one's human nature, they can only be conquered in the midst of pain and prayer. Be careful when you make changes, that those changes be of benefit to your well-being in My Kingdom and not to your well-being on earth. Believe Me, there will be an enormous difference and I will look for it in the purity of your soul in order to exalt it.

5) Study the text you have, cling to the Bible, and constantly consume the Gospel. Allow your behavior to speak by your words and actions. There is no time to waste energy when I grant you the gift of love through this teaching.

6) You have begun studying this book during Lent. Nothing prevents you from being able to learn it during these forty days. The key is this:

- + *The reading of the text.*
- + *The reading of the Gospels.*
- + *Prayer*

- + *Encountering Me in the Eucharist.*
- + *Conversation and dialogue before the Blessed Sacrament.*
- + *The submerging of yourselves in the love of My Sacred Heart.*

7) And as a result of all this, the change, the smoothing of all the edges, minute by minute ... There are no magic formulas.

8) The genuine evangelist goes on developing day-by-day, meeting with his God, not like Elisha...

STAY CLOSE TO ME

CM-15

20-Feb-97

Jesus

1) I want My children to know how I desire interior happiness to be their way of life. To have peace, a person does not have to lose his sense of self; he has to make good use of and multiply the talents and gifts given him. He should invest in success instead of investing in the adoration of success because those means may become confused with the ends.

2) Do not look upon Me as an instrument of your happiness, but rather as the intrinsic goal of life that you seek for your own good.

3) You are like a fine mesh woven inside My Heart. That is why I have chosen you. Please, do not become immune to your own feelings. Look upon them as an increase of your humility for the purpose of exemplifying My pure love.

4) Do not lose sight of truth; do not allow evil to contaminate the clarity of vision that you should have. Stay close to Me through your faith. Believe in Me and failure will be non-existent because you will believe in yourselves. Treat one another as you would treat Me because I am in you. Be good to each other and you will be good to Me. Love each other tenderly even through

your failures and you will be loving Me. Seek to serve others and you will be serving Me.

TRANSFORM YOUR SUFFERING INTO JOY

CM-16 21-Feb-97 Jesus

1) *(For a lady whose birthday is today.)*

2) My daughter, I have only one reflection for you on this day.

3) Be gentle with the stones that you find along the path and carry them with you. And if you cannot carry them on your shoulders like sisters, at least leave them behind like friends.

4) Human beings are unfortunate because they do not know that they are happy. They would like to have been born and lived in another way, and thus they feel sorry for themselves. They would like to reach a star with their hands, but they are very short. Do not be sad over anything. Do you believe that you are a statue of clay? No. You are the dawn and the church bell, architecture that, to be a cathedral, needs only your understanding and acceptance, your kindness and affection concerning your destiny.

5) Be happy, for many are those who hope to share in your radiance, to become infected by your joy.

6) You are only going to live once so you cannot afford the luxury of throwing away such a fine opportunity. You cannot allow this red poppy to be needlessly stripped of its petals. (You understand what I mean to tell you about this flower.) Fill your house (your soul) with harmony and the world will be filled with harmony.

7) Be aware that your existence is a celebration and your life is a privilege that I grant you. Will you not thank me? Then carry

on, there is a plant that you must care for every day with attention and pampering: joy.

8) When this plant floods your home with its fragrance, everyone will smile.

9) Throw your dreams into the trash, put out the flames, and with wisdom and serenity take reality into your hands. Transform your sufferings into arms of understanding for yourself and your innermost feelings into a lap welcoming the truth that I have placed amongst your descendants.

10) With love, Jesus.

PRAYER MAKES MY HEART TREMBLE

CM-17 23-Feb-97 Jesus

1) My daughter so beloved by your God, it is like this that you should pray; this is the way to make the burning Heart of your God tremble and be moved. Pray, and be with Me more often in prayer. You do not know how much in need you are of daily prayer for My Church, for yourselves.

2) Calmly begin the path of the Apostolate; read once again today's readings. And for sure, let nothing silence you. If one path is not possible, then go along another, but do not allow yourselves to be frightened.

3) It is because of all this that I entreat you to pray and fast a great deal.

4) Make a confession of your life with Father. (*He mentions the priest's name.*)

DO NOT BECOME DISCOURAGED IN TIMES OF HARDSHIP

CM-18

23-Feb-97

Jesus

¹⁾ My child, did I not tell you that problems would arise? Problems will come and go; they will move in and out of your path like the swelling of the tide on a night when the moon is full. Do not be discouraged because if you knew for what purpose you have been chosen, you would not complain of your present burden. All My Saints and chosen ones have earned the glory of Heaven by bearing a great many problems and hardships. Accept your hardships with love, for a hardship offered with love and faithful commitment is the most magnificent grain of the harvest.

²⁾ I keep My gaze fixed upon you in the commitment of My love and My choice of you. Nothing will happen without My hand also being there. Trust in Me. I must make you inwardly beautiful in order for you to be outwardly beautiful. Only He who has created you knows what you need to become beautiful persons through those minor purifications and trials. It is like melting down metals in an intense fire in order to convert them into perfect instruments. I am using people and many other sources, all connected to you in one way or another, to shape you, to strengthen you. Your response dictates your progress.

³⁾ Once again, I ask you all to be patient. Go slowly and trust in Me during times of hardship in your commitment to the faith and the direction of your love. Feel the need to be more moderate and focused on Me. You are very important vessels of love in this world. For that reason I ask you to be courageous and not discouraged, because what awaits you surpasses every present moment of hardship.

BE PATIENT AND HUMBLE

CM-19

24-Feb-97

Jesus

1) Little one, I want you to tell My children to be always headed towards Me in good times and in bad.

2) Your heart is humble when you do not allow your conscience to give testimony of your innocence. But that does not hurt the humble heart since it trusts more in Me than in itself.

3) Your actions will speak; I will protect you and calm your hearts in time. No persons will hurt you with their words; they will only hurt themselves. Do not fear mortal man; put your trust in Me. Be patient and humble; tenderly and trustingly turn your eyes towards Me and I will free you from your confusion.

4) There is no reason for you to justify yourselves. Simply be silent and prudent and find discernment in the midst of prayer whenever persons pit themselves against you. Silence speaks... as long as your silence does not lead the weak to scandal or sin. Be silent and cautious. Nevertheless, lay to rest any senseless fear. My Words must go directly from your thoughts to the intimate core of your heart and be sheltered in a safe place: the place of My Heart in yours, My Heart in the hearts of all My children.

5) As you experience growth on the path you travel, take care that your spirituality does not mislead you through vanity, for then you would become people robbing yourselves. I love you all so much that I do not want to see you using up energy wasted in anguish over controversies that cruel and impious persons might possibly create.

BE OBEDIENT

CM-20

25-Feb-97

Jesus

1) Love of My Passion, those who humble themselves in obedience to their superiors are obedient to Me. They who humble themselves at first and then raise their heads to disobey their superiors, are showing a hidden pride that has been planted very deep down inside themselves.

2) I ask you to be obedient to your superiors in the good works of God that you perform. Pride can be misleading, My little children; many persons want to go it alone thinking that they are obeying Me, but they are only serving their pride.

3) Truly I say to you, that unless you are obedient to your religious superiors, you cannot serve any of your brothers and sisters or even perform well the works of God.

4) Dear child, all the good works that you do proceed from My Grace. I am ready to give but are you ready to receive? Prayer, obedience, discernment, and prudence will protect you from deception. Evil can mislead you through hidden pride while trying to play God...

5) Always be obedient to your Spiritual Priest [Catalina's Spiritual Director]. This will keep you pure and poor to sin. Take your example from the ox. While that animal works with a yoke around his neck, he works well and his master can gather grain into his barn, but when that animal raises his head, the barn stays empty.

6) Be attentive to discernment through obedience. Listen in silence; it is better to live in silence than to live in deception and pride. If your spiritual directors say that you may speak on a particular topic, then the good works of God will flow through

you because you have first received the approval of the person who advises you about them.

7) The Message for My children, as an example through you, is that if they belong to a religious order, then first they will be obedient to their spiritual superiors and, thus, they are obeying Me. All glory, all praise must first be given to God silently and prudently through discernment, love, goodness, meekness and humility. All pride must prudently and totally abandon the body in order to allow the body of Christ to absorb and possess the soul through purity.

8) I want you to take your example from the way in which I humbly become flesh in the hands of My Priests when they consecrate My body, and so must you become humble by being obedient to your superiors.

EVERYTHING IS POSSIBLE FOR THE ONE WHO BELIEVES

CM-21 26-Feb-97 Jesus

1) *(I was praying for a sick friend, and He asked me to write.)*

2) Mere little one, I want you to send this Message to that lady whom I love so much, one of My victim souls.

3) My daughter, start by reading Mark 9:23-24. The father of the boy said to Me, "If you can do anything..." I replied, "Everything is possible to the one who believes."

4) Is it not so that I transformed the water into wine and, by giving it to the people to drink, did I not show My grace and My power? In the city of Nain did I not bring back to life the son of a widow? In the wilderness of Judea, in Samaria, in Galilee, and in Capernaum, did I not show My compassion and My love?

5) The same as I did two thousand years ago, I am doing now in the hearts and in the families of those who believe in My name,

in the power of My name. That is what the people of today need to do: believe in Me, and to believe in Me, they need to know Me, to meditate and live My Word with the strength of My Spirit.

⁶⁾ I want to work wonders in your life and in your family. Only one thing is necessary... what I told the father of the boy I also tell you through My Word. I am saying it for you, María, for you, Fernando, for you, Pedro, for you, Yola. My little one, everything is possible for the one who believes.

⁷⁾ Read Mark 16:17-18. I have delegated to you all power to expel the evil spirits that oppress the hearts and the lives of people. This is what you need to do: appropriate for yourselves the name that heals, the name that saves, the name that frees, and the name before which every knee in heaven and earth bends.

⁸⁾ Yes! Every time you feel the enemy acting in your lives, in your homes, in your families, speak with authority, as I did: *“In the name of Jesus, be gone, Satan. In the name of Jesus, be gone, depression. In the name of Jesus, be gone, physical illness and spiritual illness. In the name of Jesus, depart from us everything that belongs to Satan, for we belong to Jesus, we are children of God, for only to Him do we belong and are we washed and purified at this moment with the Blood of Jesus Christ, for the blood of Jesus has power.”* Experience it in your life, little daughter. Cling to My hand and overcome all your spiritual problems.

⁹⁾ If you do not witness of Me to your family, how are they going to know Me? How will the people who do not know Me, invoke Me? What power can those persons have who do not know what My life is? The life that I promise and give is I, Myself, and not a life conditioned by good or bad circumstances. Summon Me, My daughter; beseech the power

of My redeeming Blood because miracles only happen to the one who has faith, to the one who believes.

¹⁰⁾ You do not know how much you console My Heart torn by suffering. You do not know how many times I take your hand and kiss your forehead and your suffering face with infinite love... But it is necessary for you to read, to meditate, and to live My Word more and more. The human being is not an island; humans have need of a community of faith, of a prayer group, of people who go and pray with you and who impel you to live with Me 24 hours each day... Without the Eucharist and personal prayer, it is difficult to grow in faith and knowledge of Me. Just as you feel My peace in a building that is holy, so do you encounter My love in a soul that is holy.

¹¹⁾ Praise My Father in your morning prayers, and, and after filling yourself with Us, ask for My Spirit. Then you will perform a brief exorcism. I will give you an example: *"In the name of Jesus, I order you: be gone, Satan, be gone, depression, be gone, physical and mental illness, hatred, bitterness and sin for I belong to Jesus. I am a child of God, and I command you, Evil spirit, prostrate yourself before Jesus and be gone from me, from this house, for the Word of God says: 'to the name of Jesus, every knee in heaven, on earth, and in the abyss shall bend. And every tongue shall proclaim that Jesus Christ is Lord, for the glory of God the Father.' Be gone, Satan, in the name of Jesus, for Jesus takes pity on me."* Then, be thankful, little one; always be thankful for the power of My name, the power of My blood.

¹²⁾ Next comes the moment of grace. Surrender those minutes to Me and place yourself in My presence to adore the Father with Me. Trust in Me. I know precisely the needs of each child and you; do you know what My needs are with respect to you, to your family? Meditate, daughter, fill yourself with My Word

and welcome My Spirit into your heart so that it may flood you with faith, that it may enkindle in your small heart a burning faith, love of My Word, and hope and charity that you may be a firm Christian.

¹³⁾ I ask you to bring your family together to recite this brief prayer: *“Lord, God the Father Almighty, these people of Yours are ill, ill in soul and ill in body. And at this moment we want to cry out: heal Your people of every lack of love; heal Your people of every hardening of heart, of every sadness and anguish, of every lack of faith and forgiveness. O Lord, help Your people in the hardships of spiritual growth; help Your people lacking in Your grace and Your love. Have Mercy on us, in the name of Jesus Christ Your Son, Amen.”* In My name, forgive, My daughter.

¹⁴⁾ Now tell Me, do you not want to be like Me? My poverty is queen of the world. Your will to love is the free stripping of your feeling, that is: your purification. Your heart loves without knowing it, and your works follow its impulses. The emptying of your heart is the overflowing of Mine, eager to love and to give itself. The emptying of a soul achieved through experiences, letting go of things and making sacrifices, is the completion of love. In order for it to give its full measure, the vessel must be empty of mundane vanities. This is the reason why I want you to be detached from the created in order to give the entire space to the uncreated. In it, you will again encounter your feeling of purified love.

¹⁵⁾ I sow love generously, but it yields only when the soil is well prepared to receive the celestial Seed. The small beggars of love, the hungry, are nourished and in turn, they nourish the One who feeds them. The exchange of love does not cease in the souls that accept it. The greatest love is to love through all

of life's sufferings; it is to make your heart into a hearth of love and charity. It is the transparency of love converting itself into the skin of the human body; it is the supernatural transforming the natural. It is the dregs of sin disappearing into the enormous depths of the divine in order to be eradicated there. It is the will of the soul profoundly united to Mine, and nature moving only under the action of the Spirit of love. It is like transparent tulle which conforms to what it freely receives from My tenderness and in turn, also becomes tenderness.

RECOGNIZE GENUINE LOVE

CM-22 28-Feb-97 Jesus

¹⁾ I am going to talk to you about a subject that perhaps you have unconsciously been expecting. I want you to read John 3:16 and then Psalms 61:6. And I am going to tell you a story. There was an older Jewish lady who, at the urging of her son, accepts as cook a man of color much younger than herself. At first she felt great aversion for him, not because she was a racist, but because her freedom to do what she wanted in her kitchen had been taken away from her.

²⁾ With time and as a result of the talking that went on between them, a friendship was born. It was such a deep relationship of love and human respect between the two that in the end, after two years had gone by, she felt more comfortable being with her friend the cook than with her own son ...

³⁾ And so it is with the spiritual life of human beings: My love is established in their hearts like a touch of magic, and often they want it to be that way. At times they experience My love very strongly but like that lady and her cook, time and dialogue were necessary for the foundation and building of that love.

The same thing happens with Me: you also need time and dialogue to welcome My love. Not only that, you also need something that is found in the Scriptures: discipline. Read Proverbs 6:23.

⁴⁾ For My love to establish itself permanently in your life, you need discipline in your spiritual lives. Notice that a great love was born between that lady and her cook by reason of their co-existence. In like manner, your co-existing with Me will make you know and live great love. Read John 15:9. The instrument by which love was established between the lady and her cook in my Parable was dialogue, word. I act with you in the same way. The way that God loves you is also through the dialogue of His Word. And it is precisely there where I come in, for I am the Word, I am the Word of God.

⁵⁾ The love in this parable is not carnal love, but love that comes from mutual respect, admiration, service, co-existence, and dialogue. It is the same with Me. Dialogue and love are slowly being established between you and My Father, through Me, through prayer, reading, and living the Word of God.

⁶⁾ Just like the cook went everyday to that lady's house and, little by little, they were talking and getting to know each other, you too, if you are disciplined and if you pause daily to pray, to talk with Me, to read Sacred Scripture, to participate in the Mass, to receive Me in the Eucharist, and to attend a prayer group, this dialogue with your God will also go on being established and you will experience My love.

LOVE ME ABOVE ALL ELSE

CM-23

4-Mar-97

Jesus

¹⁾ My sweet little daughter, were you missing My voice? So it is; I like to have you seek and find Me. You should know that I shape My chosen ones, living samples of My love, no matter how impure they are, how imperfect they appear. That is the way in which My children may be assured of My teaching. I mean to say that if you were a person knowledgeable about theology or very informed about My life and teachings, it would not be possible to persuade My children. But I chose you, an ordinary woman, sinful as anyone, a sinner like any other, stubborn as few are, full of whims like a few women, arrogant, and proud. That is how I wanted to take you and make you into My greatest contemporary work of Mercy and love for the world, so that in taking you out of the darkness and into the light of My kingdom, the hope of My children will grow.

²⁾ I want you to know that those who put aside their selfishness can obtain self-esteem. I am speaking of a genuine self-esteem. By that I mean a genuine self-esteem in order to truly love, a self-esteem which focuses solely on God, a self-esteem that denies itself and desires only to obtain what I wish. The self-esteem that I instill is to love Me above all else, over and above your wishes, to be patient, to endure.

³⁾ Those who rejoice in Me when everything is going well are happy, but they are not happy of their own will when sufferings arrive. They wish to follow Me only when everything seems all right, but they cannot follow Me when they are burdened with a cross. I want you to know that My true followers love Me so unconditionally that they yearn only

for the fruit of My vine, ripened or about to ripen. That is to say, in good times or in bad.

4) I want to clarify something for you: I give the peace that the world does not know. Those who when overwhelmed abandon themselves completely to Me, live in My peace, a peace of union, as when you have a meal together, breaking bread, walking forward and not turning back to the past.

5) I encourage that self-esteem, especially in bad times when that unity of the lover and sinner is transfigured into the unity of lover to lover. Then, the cross becomes the crossover, the link between North and South, East and West. The trials of the follower by means of the cross turn out to be the sweetness, the fruitful consummation of total union. That is when a soul is purified in order to be seen as worthy before the eyes of God, in order to love as I love, in order to be Merciful just as I am Mercy.

6) Make your decision, your final commitment, and your confusion will vanish. Then all obstacles will become gateways, your desire will be only Mine and your self-esteem will be able to start guiding you to the union of the consummation of My love.

7) You have no idea how much I love you, dear child. That is why I discipline you, to teach you. If I did not love you so much, if I would not divide you in order to give you to others. I would not have been divided in humble resignation in order to save you.

8) Now, moving on to the Bible class, you cannot imagine how good it is that you are studying all that and that you are able to be nourished by My Word. You need time to be loved by My Father through Me. It is necessary for you to read, to meditate, and to live the Word in the power of the Holy Spirit. You need to have

your personal prayer as I Myself taught you. Read Matthew 6:6. It is necessary for you to be loved by Me in the silence of your hearts because your hearts and souls thirst for Me. I said so a few days ago.

⁹⁾ Look, little daughter, sweethearts usually meet to exchange their human love between each other. You need to win the heart of God through Me. Like sweethearts, you need to spend time on each other. The person who is loved by God does not suffer loneliness; the person who is loved by Me has the sense of life and – listen well – no one lives alone when God is in his heart. My love has the power to compensate for all the needs of your souls.

¹⁰⁾ Earlier I spoke to you about discipline. Do not go to bed at night without having had a period of prayer and reading of My Word during the day. You have a schedule for working, for eating, for so many things. It is also necessary to have discipline in your prayer life in order to read Sacred Scripture and in order to reflect on all the messages that I am giving you. It is thus that My love will be establishing itself in your hearts from day to day and you will be transformed by that powerful love. In the same way, you will also forgive and love your fellowman more. To ask love of someone who has no love to give is impossible. Humans can only love to the extent that they first feel loved by God.

¹¹⁾ Read Psalm 61:6. There is the answer for everyone. If you want to be happy, live in peace and be joyful, if you want to have life – not an ordinary life but a plentiful life, not just any life at all, but life in its fullness – life as children of God the Father, seek and experience My love every hour of every day. In that way, you will have all that you desire in your lives, and you will also be able to spread among your fellowman so

lacking in love, all the love that I will be pouring into your hearts.

¹²⁾ Today I ask you: let Me love you through the reading of Sacred Scripture, through the Eucharist, and through personal and silent prayer.

¹³⁾ For that daughter who suffers so much, for all of you who do not know how to pray, My little one, write some prayers. You know how to do it.

¹⁴⁾ PRAYER

¹⁵⁾ *God the Father, Holy Father, Father of our Lord Jesus Christ, Father of love, Creator Father, I love You, I praise You and I adore You. I firmly believe in Your love; I believe in Your power as creator; I believe in Your forgiveness because I have experienced it. I believe that You are a God full of compassion and mercy for all of us. Father, I believe that You loved us so much that You gave us Jesus, Your only-begotten Son as our one and only Savior. O, Father! Today moved by Your Word, I want to be in Your hands; I want to give myself totally and unconditionally to You and to Your love.*

¹⁶⁾ *Beloved Jesus, touch my heart, fill me with Your presence, Your love, and Your power. Unite us in a single faith, a single baptism, and a single spirit so that we may adore You. You are the Father's love for us. I thank You, Lord, for Your "yes" to the Father, for Your obedience, and for being our intercessor before the Father. Jesus, in union with Your heart, I want to totally open myself to Your love and to Your spirit so as to be able with You, in You, and through You to adore our eternal Father. Only through You can I feel, experience, and taste that love which is saving, healing and liberating.*

¹⁷⁾ *I love You, Jesus; I thank You and I want to say "yes" to that very great love. I want to open my heart in an act of faith, an act of*

great trust, an act of great surrender and I want to welcome You into my life. Lord, it may be that You will find my heart in an ill condition, perhaps in the state of sin, without joy, without much hope, full of bitterness, grief and anguish, but Your word has filled me with hope and faith. I know that only You can drive out of me this emptiness of life, of anguish, and all this searching.

18) You are life and I welcome You into Myself and I accept You as my savior. Have Mercy on me, come to my heart and wash me in Your precious blood, forgive me my sins. Take pity on the times when I walked in ignorance of Your laws, of Your Word, and of Your love. Have compassion on all the hatred that You find in my heart; have compassion on so much bitterness, so much malice, so many foolish ideas and so much desire for revenge. Jesus, be merciful, look at the parts of my being that are subject to evil. At times I do not succeed in overcoming temptation; have mercy on me and through the power of Your name and of Your blood, free me. You know that my trust and hope are in You. Everyone who entrusts everything to You is a new creature and can no longer be under the power of Satan, under the power of sin, but rather under the power of Your grace.

19) Lord, give me the grace of being flooded with Your spirit, of being washed. May this fountain of living water gush forth into my heart and may it pull me towards eternal life, cleaning me, purifying me, giving me life, healing me, and saving me.

20) Holy Spirit of God, love of the Father and the Son, come to my heart. You, who are the divine light, expel the darkness that exists within me; consume every evil that You find. Come Spirit of love, I ask you in the name of Jesus to make of me a new creature; come, Lord, and heal my heart. I surrender everything to you, my sufferings, my sorrows, my sins, and all rebelliousness that may exist within me. I surrender to You every attachment to material

things, every lack of awareness of sin. I surrender to You what I am, what I have and what I am capable of.

21) Spirit of love, give me the gift of prayer, give me the understanding of Your word, reveal to me the presence of Jesus in the Eucharist, make me an integral part of Your Church and give me the taste for the spiritual life. I entreat this of You with my Mother, the Virgin Mary, who walks with me and intercedes for me, and in the name of my beloved: Jesus.

UNITE YOURSELVES TO MY EUCHARISTIC HEART

CM-24

15-Mar-97

Jesus

1) (During a spiritual retreat in Santa Cruz, Bolivia.)

2) Love of My Passion, tomorrow speak on Communion. I want you to tell My children that in this encounter, I am asking them that they unite themselves to My Eucharistic Heart during Holy Mass each day, and that they welcome the infinite riches that My heart grants them there, so as to apply them for the benefit of all mankind.

3) And during the day, may they renew this intention through the union with My perpetual Sacrifice. May they offer Me to the Father, and may they offer the love and the patience of My Eucharistic Heart. With the offering of My heart, you infinitely make up for all the outrages that My Father and I receive, and you make up for the lack of love of from many souls, even from consecrated souls.

4) My children, think about this and confirm it: why am I gathering My flock and why am I anxious to unite these cities so that your influence will extend to the rest of your country?

5) This city will be saved through adoration of the Holy Cross. Its redemption started there. My Eucharistic Heart will be

adored in Cochabamba, and all this will be guided by a group that will work for peace. Think about it; when it comes to Heavenly plans, nothing occurs by chance.

⁶⁾ Now, little ones, My heart would rejoice if you made an effort to receive Communion as ardently as I desire. I am not asking a great deal of you: only that your thoughts, actions and sacrifices be oriented towards the great moment of Communion so as to obtain all the graces that My Heart wishes to give you in that encounter with Love.

**ALL WHO HAVE RECEIVED MY FORGIVENESS, FORGET YOUR
SINS**

CM-25 18-Mar-97 Jesus

¹⁾ Beloved daughter, now we are once again in our little house. It has truly been a day's work which will bear much fruit at the right moment. Few but deeply are the seeds that have been sown and the soil in those souls is fertile and hungry.

²⁾ These children of Mine have opened up their hands once again, and I will know how to reward that generosity. They shall be rewarded. When they arrive, you will tell them that I will cause abundant graces to flow and, with the same generosity, I bless that home which gives Me so much joy.

³⁾ Please tell My daughter that I have forgotten the past. Why does she insist on reminding Me of it? If you are not capable of forgiving yourselves, it will be difficult for you to be able to forgive others. I do not want her to immerse herself in memories again; that is not what pertains to Me. What pertains to Me is sincere repentance, yes, but not sickly repentance when it comes to sins already confessed and forgiven. Why do you people doubt My Mercy?

4) Now that there is so much poverty and need of bodily and spiritual nourishment, do not squander without some justification what is generously given you.

5) The Apostolate of the New Covenant is in need of guides who will give example by their attitudes, by their modest and sincere lives – lives so transparent that I will be manifested in each one of you.

6) Beloved daughter, take care; not everyone has the same way of thinking and they who love themselves too much, have no room or capacity to love Me even if they claim to do so.

7) Stop gossiping; be more Jesus-like at all times. Even with all the time that I will require of you, obligations to your families come first; do not neglect your responsibilities. Love Me in your loved ones, in your friends and in your neighbors, and love Me in the person who is needy.

GOD IS INSERTED INTO HUMANITY THROUGH MARY

CM-	25-Mar-97	Jesu
26	(Feast of the	s
	Annunciation)	

1) I want to speak to you again about My Mother. Under maternal guidance, every child can succeed in growing strong and vigorous if the mother possessed sound vitality at the moment of conception.

2) I was born of a Virgin Most Pure and from every point of view healthy and Holy. I took Her physical energy and a vitality that should represent every human being.

3) I owe everything to Her who became My Mother only by divine virtue. Whoever denies the Virginité of Mary, My Mother, is in error for that person considers conception without

paternal assistance an impossibility. However, anyone who denies the Virginity of My Mother, let that person attempt to add a handful of earth to the terrestrial globe, and a tongue of fire to the sun that illuminates it. What will that person have achieved? Taking a little earth from one place and putting it somewhere else, and giving a tongue of fire to the sun that was previously bestowed by the sun... And so?

4) The fact is that human beings would contribute nothing new for they would make use of things that were given to them. Therefore, they would create nothing because they would take from here and there and would only move things around but not add or create anything.

5) And I who am the Creator, would I have the power for one time to do away with the law that I have given and that I maintain? I willed to do it, I had the power to do it and I did it because it was appropriate to do so. I have given divine efficacy and I have brought about change in human laws in order to form a very a special humanity that would have possessed nothing not directly connected with Divinity. Who has My Mother's Virginity bothered?

6) I have wanted to place this statement about Mary's Virginity before passages about My life, because every worthy son defends his mother from attacks by those who do not understand her, and every good son feels that he owes much of himself to his mother. I defend My Mother with the power that I have received in Heaven and on earth and I am not slow, with grace or justice, to bring down those who offend her.

7) My Mother! How beautiful She was in Her virginal splendor when She carried Me in Her womb, nourishing Me with Her blood! How delicate She was when She was secretly

worshiping and humbling Herself while knowing that She had within Her very self Her Creator.

⁸⁾ She would speak intimately with Me, and hold Me to Herself while I was dependent on Her. She nourished Me while I nourished Her soul. She ruled Me Who rules the universe, and since then, everything I have given Her has passed into Her hands as Her property.

⁹⁾ My children, you know that She among all was placed at My right hand. Nevertheless, who would believe that when I was growing in Her, harsh criticism and bitter evil doings were in store for Her?

¹⁰⁾ The world is what it is and the Mother of God was misunderstood. I would not keep silent if anyone allowed himself to offend Her. At every disrespectful word, My praise would burst forth, warm, affectionate and clear, from My little Heart which was just developing then.

¹¹⁾ My life started out concealed in the filial relationship that lay between both of Us; for if I came for all of you, O mankind, I came even more for Mary whom I love above all creatures. I was supposed to concern Myself with you, but before, with My Mother, certainly for different reasons, but always with the preference that I have had for Her.

¹²⁾ How you would all like to know about the time I spent in Her womb as a little tiny body that was developing, especially in the relationships with My Father's Divinity and Her Maternity. I Myself, Word made Man, will tell you something about them.

¹³⁾ Gabriel brought Mary the announcement that you are all familiar with. She accepted and, therefore, I immediately took shape in Her virginal womb. The first movement of life that I had as a human being was at the moment when she said, "Fiat".

14) My little ones, contemplate the unequalled grandeur of My Mother. A creature fragile in Herself, poor and powerless, She utters a word, She expresses Her will and with Her "Fiat", She brings Me into the world, Me the awaited Christ, the Son of the Father, made into a human being.

15) My Mother did not create with Her "Fiat" but Her will joined to My omnipotence carries out a creative act that is superior to the Creation of the world and all that which is contained in it.

16) I made the sun, the stars, the heavens, the earth, the water, and the plants, but all of that will perish in the final chaos. Mary has been called to participate in My creative act with which I made Myself Man; an act of infinite power, an act on which My Mother worked and willed to work like Me Who created from nothing.

17) And so it was. Mary, Mother alone and Mary without help from man, moved by Me, freely willed that I should be born in Her. For that reason Her act is the most similar to My acts, for I always create in Myself, for nothing is made outside Myself. Thus it was like that with Mary who possessed a share in omnipotence, who lent and gave Her humanity to My Divinity.

18) Here I am, a Man among human beings, a Creature among creatures, a Child among the children of human beings, but remaining the Eternal Son of the Father. At first, a formless body, then gradually a small child, until the total manifestation of Man on Whom the entire pleasure of the Father rested.

19) So it was natural that when I had scarcely a throbbing of life, that I should refer everything to Him from Whom I descended and to Whom I owed the homage and love of a Son of the same nature as Him. Therefore, My first human act, while I was still concealed in Mary's womb, was of humility; an act in which I

was not alone, but rather united to My Mother who, from then on, in an immediate way, shared in My every act.

20) I submitted My total self to the Father and gave Him complete dominion over Me, made Man. Right away, I confirmed to Him the love that united Us in connection with the Divinity we had in common. He was pleased for Himself and for mankind whom I represented.

21) My children, you should know that this first act of submission and love to the Father was also an act of reparation for the rebellion of Lucifer and his followers, and also for your rebellions. For that reason, the rebellious spirits of Hell, writhed with rage and fury, immediately trying to take revenge on My Mother. Infamous creatures that only seek revenge!

22) Can the God of love agree to their demands? Can the God of forgiveness grant to Hell the rebellious expression of their wills full of hatred? He cannot; He scarcely permits it in a very limited way in comparison with the unrestrained desires of those wretches who have been condemned. But the important fact remains that a Man has made amends for the offenses committed by those rebellious spirits and this is a great shame for them.

23) Indeed, My mission, before redeeming mankind, was to reestablish the balance in universal creation, a balance that had been shattered by Lucifer.

24) But I had descended for the Father before descending for creatures and to the Father I have directed My whole self without losing sight of mankind and of the rebellious Angel.

25) Thus, upon Gabriel's announcement, Heaven requested the consent of a Woman to work on bringing about pre-established aims. So that Woman was raised to the divine plane and came

to be a necessary part, as beloved by Me, in reestablishing all the things that I Myself initiated by becoming incarnate in Her.

26) Here is the reason why Mary is present in all of My manifestations that are related to Redemption. And if I have exalted in this way one of My creatures, anyone opposed to My desire to glorify My Mother will fall miserably.

27) I tell you solemnly, whoever disdains My Mother and persists in offending Her will perish forever.

28) That is why I will always be happy for you to praise Her who made Me, and I will be generous to those who love Her and cause Her to be loved.

29) And now that I have spoken enough to you about My Mother, whose love I enjoy immensely, I will explain to you the mystery of the Holy Spirit's protective shadow over Her, a mystery announced by Gabriel...

30) The Father lives by a life of His own, and His life is the knowledge and love of Himself. In this life of His are enclosed His infinite goodness, His infinite joy, and the infinite power that is His alone. Wishing to share His life, His goodness, the Father creates, but the act is entirely in His Will, that is, in His love, which is the Holy Spirit.

31) Because of all this, the protection of His shadow signifies the act of Love with which the same Holy Spirit has worked My incarnation, directly and without the help of man. So the uncreated becomes created by virtue of an act of complete and exclusive divine love, this being appropriate to My own divinity, and was accomplished in a creature who had made a vow of perpetual virginity precisely because My Will excluded any human intervention whatsoever, although a simple human consent was required at the last moment.

32) The important intervention of the Holy Spirit in My conception should demonstrate that the Son made Man is essentially a divine fruit. Every child is the fruit of love and I also am the fruit of My Father's infinite love, having sprung from the total gift of My Mother Most Pure.

33) This Humanity of Mine, now glorious, ascended to royalty on a par with God and turned into a mirror of the same Divinity, since the Father sees in Himself the connection between the uncreated and created. Then the Spirit infinitely rejoices by being reflected in Me as a Man, inasmuch as He delights in the fruit of His own love.

34) We are united in the Trinity and We reflect each other in My Humanity which is exalted in the triple relationship with the Divinity, through which the Three Persons in One encounter Themselves again in the only Man who was conceived, was born, and who lived, died, and was resurrected in order to forever glorify My Father, My Light and My Love.

35) When I speak about My Mother, the field is immense, My affection beyond measure, but if I speak about My Father, about Myself, the Word and about infinite Love, then the field is truly infinite, and like the maternal field, for Me it is indivisible from divine love, because one is eternally associated with the other. One can easily believe that in Me, Man, the greatest miracle of love has been worked by God: infinite love united and bound to a love of Man, supernatural and also human, the intensity of which surpasses the knowledge of the most sublime Seraphim.

36) All this I have told you in order to give you an idea of the feelings of the little being who was to be born: Me. Perhaps you often think of Me and My Mother with tenderness, without lifting your eyes to the royal dignity, the nobility, the divinity of My feelings as Man and the feelings of Mary.

37) Truly everything that happened in My Spirit when I came into the world is inexpressible. But concerning the signs I have told you about up to now, and with the light that I shall give you, you can form a substantial idea of Me and of My Mother who shared and shares in a direct and immediate way in everything that is Mine...

38) And now, to you who have left behind everything to be with Me, I am going to tell you some thoughts that passed between My Father and Me. These were My first words as Man, hardly created, that I uttered to Him: **“Father, I adore You in truth, in kindness, and in love in this Infant that shelters Me. I bless You in light, in charity, in the world, above the rebellious spirits, for the sake of the spirits who are waiting. Father, I love You for Yourself, in Me, in Love; for Mary, for mankind, for the wicked, for those who await Me in Limbo, for the fortunate spirits in the light and in the Love eternally. I am Yours forever and nothing will ever displease You in Me as everything will please Me in You. I will My present concealment for the knowledge of Me that human beings will need to have, especially at Calvary. Whether hidden or known, loved or despised, I will love You always: in light, in peace, in the Spirit.”**

39) Children, these, My first thoughts as Man constitute the first bridge of unity extended from humanity which became lost to God who was offended but who loved all creatures. When human beings thought themselves equal to God, I was put on earth, but in a hidden way, so as to make reparation for the arrogance and disorder. I was made Man in order to raise the spirits and I lowered Myself so as to exalt them.

40) O men and women, O young people, why do you pause, why do you not believe, why do you struggle against Me? I

have made you noble, but you would like to dishonor Me, you would like to forget about Me. In so many ways I have yielded to you to make you appreciate Me, to make you believe in Me, to do you the good that only I know how to do. Why, then, do you not make up your minds? Perhaps you will find another God who will make you happy? For centuries you have been trying to construct a God, and always you deceive yourselves because I am the only true God. I, a tiny child, hidden in the womb of a Virgin.

⁴¹⁾ If you unite with Me, you will be able to be raised into the Kingdom that you most desire: the Kingdom of Love. If you are interested in glory, I tell you that I am the essence of Glory; if you are interested in riches, remember that I possess everything and everything will be yours. If you are interested in knowledge, oh!, then do not forget that I am infinite Wisdom and you will be enabled to become beacons of light, beautiful suns. But it is love that attracts you and love that torments you, so, come. Come to this Child Jesus who introduces you into infinite Love.

⁴²⁾ Many centuries before My coming into the world, another child who symbolized Me, was abandoned in the waters of the Nile where he was transported lying in a basket. Moses, rescued from the waters, was the one who was sent by God and who arrived alone amongst strangers. I also arrived alone into the world amongst people who did not know Me, in order to reveal the Divinity in Me and make His goodness appreciated.

⁴³⁾ The Jews have wished that the liberator from Heaven, the One promised to Abraham, the Son of David, should be a human leader. They were blinded by the material realm and they exchanged the eternal which has no resemblance to time

for the temporal, and this is what the rude leaders of My contemporaries coveted.

44) I knew everything and from My conception I was preparing Myself as a Man to conquer the resistance of the Jews. For those reasons, the first prayers that I addressed to the Father were on behalf of the chosen people.

45) After few months of life in My Mother's womb, Joseph was chosen to be Mary's guardian and Mine and it was then that the Virgin Mother went to the house of Her spouse who already possessed the knowledge of the divine origin of the Maternity of his spouse. That action gave Me occasion to have My Mother speak in praise of Joseph. Chosen among thousands, Joseph represented the Jewish tradition as it is understood in the best sense of the word. He was simple and faithful to God and joyfully helped his spouse in marvelous surrender.

46) I Myself unseen, guided them along the pathways of divine Love in which he was to stand out as a star of first order. It was a great sorrow for him to discover that My Mother was expecting a child before their marriage, but with My help upon the words of the Angel, he believed and passed from sorrow to the most unexpected joy.

47) To be a father before the proper time was a cause for more or less fallacious gossip, especially because of the delightful young woman to whom he had become engaged. You should know, My children, that Joseph and Mary cordially thanked Me every day for having permitted the unjust criticism leveled against them personally and I rejoiced immensely over that.

48) In their dreams, I had a little child appear to both of them, a child who was barefoot and in rags who was knocking at the door of their little house. Mary went to answer the door and asked Me whose child I was. I replied that My Father was far

away and that My Mother could not keep Me in her house because I was supposed to go and look for the most beautiful rose and the most beautiful lily in the world. I told them that since I had not yet found them, I was hoping that the two of them might give Me some idea or advice. The spouses smiled and embraced Me, first Mary and then Joseph, but I quickly departed from the house leaving them astonished. When they awoke the next morning, they noticed an intense aroma of roses and lilies. They told each other the dream they had had.

⁴⁹⁾ In this and many other ways, I united their spirits more and more until I fashioned the two into one single love, entirely directed to Me.

⁵⁰⁾ At that time of My total concealment, I also wished to act in other hearts and to prepare the time of My coming into the world. Just like the rose bud that already contains in itself all its perfume before opening up to the rays of the sun, My humanity was almost ready to spread among mankind the heavenly perfume of divine life. But as the rose extracts from the soil the organic substances that it needs, so was I obtaining from My Father the strength and life that would make Me unique among human beings. Therefore, My brief concealment in Mary was not a fruitless wait as far as My Spirit was concerned.

⁵¹⁾ A short time before My birth, I uttered these words to the Father: "For Your joy, I will be born as a Man that Thy Will may be done. I will appear tiny so that Your Name, which I am to sanctify in the world, will appear great. I will give human beings the power to do with Me what they wish but You, Father, make Your Kingdom come to them. They will do their will, while I will do Yours, as in Heaven.

⁵²⁾ "Give Joseph and Mary their daily bread through My love and forgive those who mock them. I am a Man and I will have

to struggle with Your enemy. From now on, I am grateful to You for the power You have given Me over him. Father, in the world I will find the miseries which are why You have sent Me. As God I will vanquish them, as Man I will bear them, and as God and Man I will heal them. From now on I pray to You for those who are to follow Me. May they be saved and I will save them. I bless you, O Father, and I will always bless You, in the light of life, eternally.

⁵³⁾ True but incomprehensible is the mystery of My birth. To all the faithful who truly live by Me, I will bestow great affection in My birth because of its being the beginning of the Redemption of many (I wish it were the Redemption of all) and it is necessary that it be given very great importance.

⁵⁴⁾ Furthermore, I am going to make even clearer for you that mystery of how I could have united Myself to a humanity that, whether young or old, adult or child, is always a creation of Mine. That is to say something more than anything.

⁵⁵⁾ The mystery, then, is the union of Me personally, as the eternal Word, with the Humanity that I assumed. Theologians call it hypostatic union, that is, the union of two natures in one single person.

⁵⁶⁾ I will give you a simpler example. Experts in farming and gardening do grafting, right? Well then, the grafting is the union of two created things so as to produce a new created thing that will have some properties in common with the first and the second created thing in such a way that the first of the two receives a life strange to it. But even the grafting does not sufficiently demonstrate hypostatic union, because material grafting deals with two created things while in Me, God and Man, it is a question of a single created being and his Creator. In addition to that, the Humanity that I assumed, per se, would

not have needed any union at all except that of the natural union with Myself, Creator, inasmuch as My humanity is perfect even without union with the Word: perfect in Spirit and perfect in Body.

⁵⁷⁾ I will give you another example that will serve to clarify your uncertainties concerning My hypostatic union.

⁵⁸⁾ In the heavens above you, bodies exist that circulate, attracted by one planet or another. When the attraction becomes imminent and irresistible, the body wandering in space will join the planet that attracts it. Thus, there comes into being a single body with one single movement, a single life, whereby the vitality of the asteroid is absorbed into the planet which attracted it. I, too, have united My Body to My Divinity and I have inserted the first of these into the life and into the movement which are proper to Me as Creator and Glorifier, even though remaining completely Man.

⁵⁹⁾ Moreover, by considering the gigantic forces that I have placed in the center of your planet, you will find something else suitable to enlighten you. You already know that in the center of the earth there is fire, water, and minerals. On the other hand, above them on the crust of the earth, there are other created beings that would be unable to live anywhere else.

⁶⁰⁾ Well then, with the knowledge that whether it be in the subsoil, or whether it be on the crust of the earth, the life of every created being proceeds simultaneously, you can easily think how I, by taking on your humanity, have done something invisible, inconceivable but real, like the eternal fire of the earth which burns unceasingly at the same time as the glaciers, for example, which exist whether they be under the earth or on its surface. Two opposites, which were created, fire and ice, each live their own lives but both in a single organism, the earth.

And do not think that their lives are entirely separate because the ice exists as soon as it formed but at the beginning fire exists by itself.

⁶¹⁾ It is clear that the fire inside the earth does not feed the life of the ice, but the fact is that if fire had not existed before, ice and, therefore, water would not exist now. For that reason, water depends on fire and that is the life of the universal creation.

⁶²⁾ In Me, God and Man at the same time, is the fire and the ice, the Creator and the creature, but the creature lives by virtue of the creative principle and it is informed by the same life as My Being, so My Humanity on earth was a veil moved continuously by the presence of My Divinity.

⁶³⁾ I made man in My image and likeness and I have made a Man who is not only an image, but who is My very Self. That is why I act in My Humanity with the Omnipotence, the perfection, and the goodness that are proper to Me insofar as God is concerned.

⁶⁴⁾ If those who cast doubts on the virginity of My Mother could fix their gaze on the sublimity of My divine and human natures, indissolubly united in one single Person, they would stop doubting and they would find that Her Virginity is not only suitable for Me and for Her, but is absolutely complementary with regard to the grandeur of My hypostatic union. In Heaven you will discover a great deal more about all of this.

⁶⁵⁾ Now believe and even lose yourselves in the contemplation of the mystery of the Omnipotence of My hypostatic union which has served as a stumbling block for Lucifer and his followers.

⁶⁶⁾ When My time came, I willed to be born in Bethlehem, and I prearranged the Roman census. I intended it as a symbol to

somehow bring mankind together for the purpose of making many people aware that I had come to them. But they would not understand and in order to awaken them, the Magi, those wise men who would provoke the research by the Jewish Priests into Scripture, were already on their way towards Jerusalem. Nevertheless, the Priests also remained unaware. Only Mary and Joseph were to be with Me. In fact, there was waiting for Me in Bethlehem the lack of understanding that would be with Me all the way to the Cross.

⁶⁷⁾ Little children, about My birth, you should learn that to please the Father, it is necessary in a certain way to die, since also in death, if it is similar to Mine, you will find Eternal Life. Which of you is willing to be born by dying? No one would want that if I did not intervene persuasively and energetically. But I know how to make you accept what you might not wish and I do not leave you alone. To each one of you I give the necessary prudence you need, and to all of you: My understanding and compassion.

⁶⁸⁾ Do not fear the battle, for it is not eternal and, above all, because it is necessary. The man who struggles with himself may win and may lose. What is essential is that he should obtain final victory and you must believe that to obtain that victory, it is necessary to prove one's own powerlessness. Remember, then, that I guarantee you love even when you may not think you are loved by Me.

⁶⁹⁾ Look at Me hidden in Mary's womb. I am already speaking about Myself in silence, waiting, praying for you to the Father. Now I invite you to reflect upon the fact that I willed to be born to make Myself known to you. What joy for Me, and also for you, if you appreciate Me. What strength you will receive if you trustingly welcome Me! Think about Me hidden, but

present; present but unseen. Later I will appear to you; do not fear. I will console you and smile upon you.

⁷⁰⁾ My beloved souls, I do not speak for Myself but for you. Believe Me, I love you! And not a little, but infinitely...

⁷¹⁾ Among all created beings, My Mother is the most beloved. This is ancient truth for Christians, but to be able to understand it, the light that is proper to Me would be needed. For that reason, it is good to observe My Mother in what She has done, in what She has said, and in what She has suffered. All those who love Her, listen.

⁷²⁾ Once the news of the census became known, She verified that the voyage to Bethlehem would coincide with the period of Her delivery. This was the first vexation fully accepted by Her. The prophecies and humankind willed that I should be born where Judah had set up his tents. Also I, as Man, could will that My origin should be purely Jewish and besides, of royal ancestry. But the greater the trust of human beings, the greater must be the test I submit them to.

⁷³⁾ When they arrived at Bethlehem, the holy spouses found no lodging. And giving Herself more and more up to Me, Mary adapted to everything. Kings and their mothers enjoy the comforts of Palaces; the King and Queen of Heaven have enjoyed absolute poverty, makeshift housing, the pity of a young girl who took the trouble to procure lodgings for My Mother waiting for Me. Mary does not speak; She waits. But in Her waiting is all the certainty of the Mother of the Creator made Man that nothing essential to Her will be lacking. At first Joseph trembled and then he calmed down. Now the One who had been awaited for centuries could come into the world covered with His splendid garment, a poor baby born in poor conditions, far from comforts, humble to excess.

74) Mary was silent, but moved. Eloé, the woman who procured lodgings for Us was enchanted as she beheld the beauty of My Mother. Joseph, a little withdrawn from Us, felt his heart surging.

75) The hour arrived; Mary rested Her face on Her right hand. An instant and the Son of God came into the world. Men and women, have hope! Salvation is among you! Who does not know that the fairest being was born among you? However, there would be no value in being fair if one does not love. But, can a child show that he loves? This was possible for Me, even while being concealed under the veil of infancy.

76) Go to sleep. Thank you, My child, for your sacrifice. I guard watch over your sleep.

THE INDESTRUCTIBLE SEED OF MY WORD

CM-27

26-Mar-97

Jesus

1) Above all, those who love make a gift of their things and of themselves. That is what I did through Mary. Then, those who love, lower themselves before the person who is loved and desire to become dependent on that person. Only as God, would I have remained at My exalted and royal level above created beings; but made Man, I could become independent, subordinated to you, and I did that through Mary.

2) All that took place that night at Bethlehem. So, while in Heaven the Angels were singing praises to God made Man, on earth the God-Man was giving Himself in a state of subjection to humankind.

3) As is natural, My physical features were taken from My Mother, but what is important on earth is not to discover My outward appearance but to grasp what is inside of Me in order

to enter into My Spirit. For that reason I have placed in My Church the indestructible seed of My Word and, precisely through It, My Spirit enters into you. Therefore, if now human beings are lacking the vision of My external image, they have My Word which is immeasurably better than My human features.

4) I tell you this so that you may pass from the material to the spirit, even though it is about Me, God made man.

5) Virtually, the soul of a child does not expand with the growth of the its body, but in the first stage of life, the soul follows the body and adapts to it like a prisoner enclosed in his cell. It has a life of its own that manifests itself in many, many ways. Certainly it is impossible for it to know itself, or to love and understand freely, encircled as it is by the life of the body.

6) However, in Myself even in the littleness of Humanity, I continued to be God and that is why it was possible for Me to comprehend in a divine way, as the Son of the Father, what I could not manifest in a human way, as the Son of Mary.

7) For many reasons that not even theologians would understand, I found Myself in the position of an intellectual who loses the use of his hands and who lives without being able to capture his thoughts on paper.

8) Because of that, My interior life up to the age of five was completely hidden, enclosed within Myself. But it was not in vain.

9) Returning from Egypt at two and a half years of age, I suffered from a skin infection, a common epidemic among children at that time. It was the first illness that I bore, and I welcomed it as only I know how to welcome the Divine Will. It was an opportunity for Me to pray to the Father for you. I told Him: "O Father, make the healing power that You have given

Me, spread from My body to all souls and may they be relieved through My pain. May all see their Savior in Me and may their wounds be Mine. May they be cured in Me, not against Your Will but rather to fulfill it. May all be freed of their miseries because I do not reject the person in misery; may all be consoled even when suffering. Father, I beg You, receive My little pain and My great love.”

¹⁰⁾ Joseph and Mary settled in Nazareth and I with them. I learned through experience the hardships of human life.

¹¹⁾ I lived thirty years in solitude to prepare Myself for the greatest of missions. Those people in this year of 1997 who are always in a hurry, must reflect a great deal on this fact, especially those who believe that they can solve their complex problems with amusements or by listening to charlatans who sprout everywhere like nocturnal poisonous mushrooms.

¹²⁾ To enjoy My Light, it is necessary to remove yourselves from noise and stay firm in the face of the flattery of the world. Learn from Me and you will find true repose for your souls. If you do that, I will not deny you the friendship of humans but they will be few and well chosen.

¹³⁾ As I grew older, everything was to reach its display of perfection whether of My natural qualities or of My virtues which had been sublime since Conception.

¹⁴⁾ In My Mother’s womb, I have praised My Heavenly Father. Today I recall that the praise addressed by Me to Heaven was certainly full, efficacious, and worthy. When it has also been made for humankind, it was meant to have confirmation from them. So, in conformity with the decrees of My Father, the end of the world will be necessary, so that My praise, initiated in the maternal womb, may be perfectly fulfilled. In spite of the rejections of many, I will cause everything to be fulfilled. As for

those who are condemned, the matter has been positively resolved beforehand: they hate and they will never praise, not even if I had Myself crucified again right in Hell.

¹⁵⁾ So many thoughts about Myself as a child! I was to conquer the world; I was to act gradually so as to be the Man that I willed to be. And who better than I knew that My victory would be at the cost of sacrifices? Could the work that was so urgent for Me not begin immediately? There were still more than twenty years to go before showing Myself publicly, but I had to create two masterpieces out of My divine goodness: Mary and Joseph. They were to be first among all those in Heaven and that is why I devoted My complete Self to them.

¹⁶⁾ One day I said to Mary: "Mother, can You indicate a place for Me where I can pray to My Father without being disturbed?" She answered: "My Son, You know everything. Why do You ask Me what You already know?" Lovingly I told Her: "It is to make known to You that I do not want to do anything without Your taking part in what I do." And sweetly and understandingly She indicated the place and asked Me to keep Her present in My prayers "because to be Your Mother is a huge responsibility for Me" and the respect that I have for You always seems sparse to Me.

¹⁷⁾ On another occasion, because it was to please My Father, I stayed far away from home for three days. But My parents were forewarned. When I returned home, I found My Mother weeping because while I was away, She had had a terrible vision: A bad angel had caused Her to see a part of My Passion. She hugged Me tightly and asked Me what I had done during those three days. I answered Her that I had gone to the usual place She had indicated to Me and that there I had engaged in union with My Father. She would not tell Me anything of the vision She had

had. But I knew, and I cautiously questioned Her. My poor Mother! How much sorrow I felt in My Heart for Her! When She understood that I, too, had suffered much for the same reason that She had, She hid Her face in Her hands and She sobbed Her heart out.

¹⁸⁾ Joseph also shared Our sorrows, and, on the other hand, I was also to act for Him, to form Him in wisdom, and expand Him in love. As true guardian, placed by God between Mary and Me, Joseph followed our reasoning and was most tactfully attentive to Us. I loved Him on earth and I assure you that now, in Heaven, He is much loved by Me. I have raised Him to very great dignity and respect.

¹⁹⁾ In fact, My adoptive Father has retained and exalted the power given Him over Me and My Mother. He gave Me My bread on earth and I give Him immense glory in Heaven. And Mary in person used to praise Him as a masterpiece of My goodness. You blind people! If you only knew of Joseph's greatness, you would keep Him more in your minds!

²⁰⁾ If you knew Joseph, you would be very happy when you experience His protection. But regrettably you do not seek His help, and here you are not like Me, for I wanted to have need of His care and protection. I know very well that My Mother's grandeur has almost blinded you to Joseph's magnificence, but you should know that both of them loved Me greatly and I chose them both for Myself and for all of you.

²¹⁾ How often did I leave My Mother in care of the house in order to help Him who represented My Father on earth! How many sighs and how much affection from the chosen one, Joseph, for the Son of his Mary!

²²⁾ When it was a question of teaching Me how to work, Joseph could not make up His mind to give My first instructions. I

read in His spirit all the feelings of humility preventing Him from guiding Me in the work. And since He felt moved to teach Me His trade, one time He revealed His feelings of humility to My Mother. She was filled with compassion for Joseph, and moved by prophetic spirit, She replied to Him: "Do not fear, Joseph, this Child of Ours must work with You because You Yourself will learn from Him, much more than You can teach Him."

²³⁾ And so it was that at first, timidly, Joseph utilized Me in little things. Then He placed Me by His side and I became His enthusiastic helper. But while He sanded, cut, and hammered, His soul, which truly responded quickly to My concerns, worked tirelessly.

²⁴⁾ On one occasion, Joseph was taking a long time on a piece of work that we depended on for the little bread that we needed. That time, I did not get ahead of him; I held back, waiting for him to give Me a signal. Finally, when the job was finished and Joseph was weary from tension and fatigue, He asked Me: "Son, do you no longer find pleasure in My work? I notice a change in you." I answered: "It is right for Me to help you, Father, but this time I wanted to have you experience what all human beings should experience: feeling themselves alone after having obtained a great deal of help from Me. And I would like for them to bring their work and their affairs to completion with the patience that you have exercised on this occasion. No one should abandon good works because I do not make Myself present. Beloved, Father, (and here I stroked His brow which was sweating) You know Me well enough and the privilege You possess of having Me by Your side is an assurance of My affection for You. I like to help You, but I want to exercise Your spirit greatly and that is why I held Myself somewhat aloof."

25) Two huge tears streamed down Joseph's beautiful face. I wiped them away and kissed His forehead. He fell on His knees at My feet and said to Me, "Son, I was not worthy of the honor you have given Me; how shall I be worthy of being near you in Heaven? Your Mother is indeed worthy of that. I, as you can see, am deficient and slow."

26) After that period I lived more apart because My Father was calling Me to solitude. I was sixteen years old when I, accompanied by My Mother, went by an indirect route to the lower part of Judea. For many reasons Joseph would have liked to follow Us, but He had to bow to the Divine Will that kept Him firmly in Nazareth because of some of His jobs.

27) On the other hand, our relatives were expecting My Mother. The trip was quite long. Along the roads and in the towns I saw some of the people whom you were speaking about now: Peter, Andrew, James, and also John. They could not even imagine what encounters they had but I recognized them and saw everything about them beforehand.

28) Passing through Jerusalem, we went to the Temple and My Mother recalled the episode that day when I was missing. She felt her heart contract again as She had felt back then but She said nothing to Me. Moved with pity over the great ordeal She went through, I tried to console Her and said: "Mother, do you see this Temple? Do you know how greatly the people venerate this place? Well, before many years go by, everything here will be destroyed forever. The gold must be removed from the Sanctuary because here, in Palestine and throughout the world, other temples will be built where not gold but your Son will be guarded" ... "Yes, Mother, I will dwell in the temples that My Father will have built and everyone will be able to come to Me, for I will become food for all and I will dwell in all those who

love Me. Now it is only one person who approaches the altar to offer sacrifice to My Father. Later all will be able to come and, what is more, I Myself will come to all and I will give Myself to all who desire Me.”

²⁹⁾ “And how will this be, My Son?”, She asked, in the midst of Her astonishment and joy. I answered: “Mother, was I not born of You only by virtue of the Spirit? And are We, the Father, the Son and the Spirit, not everlasting life and unlimited Omnipotence? I tell You that that is how it will be, and whoever is fed by Me, will also become your child.”

³⁰⁾ My Mother’s admiration then turned to tenderness. My Word, enlightening Her, made Her participate in My inmost thoughts, and spellbound, she leaped with joy, saying: “Jesus, My Son, I want to be the first one to adore this wonder that You have manifested to Me. The more I witness My lowliness, the better You make Me know Your goodness. When you are present, as you say, in the days to come, make it come to pass that I continue to be near You. You have the power to do this and You will not deny Me this great favor. But do tell Me, how will Your presence be made evident in place of our Sanctuary?”

³¹⁾ “A little bread and a little wine will be manifested to humankind and under those appearances I will be present. I cannot tell you everything now, but the day will come when nothing will be hidden from you.”

³²⁾ What an effect and change My Words had on My Mother’s spirit! For the rest of the trip She was reflecting on what I had revealed to Her.

³³⁾ I have told you this to satisfy the desire of some who endeavored to know how I had revealed the mystery of the Eucharist. When I told My apostles about this, it was

something new then and not well understood, but My Mother always remained silent until after My resurrection.

³⁴⁾ And now that I am with you, why are you so ungrateful to Me? Maybe you think that while I was on earth, I did not pay dearly for the gift I have given you of Myself in the Eucharist. Oh, yes, I paid dearly for it! To give you that gift I have had to struggle with the presence of My humanity. I know that you do not understand, but I will explain to you now.

³⁵⁾ My Humanity by itself has been and is radiant, superior to angelic nature. But having to redeem, I had to absorb all sin. I had the power to redeem in an instant, but I did not do it. Instead, in this also, I willed to be Man. So, gradually I went on to acquire such strength that, by itself, it has overturned all evil and has conquered it. Only then could I, as Man cause My Body, that is My Humanity, to transubstantiate under the appearance of bread and wine.

³⁶⁾ Do you understand how dearly I have paid in order to remain with you? Do you believe in My love? What I could do in an instant, without great suffering, I have willed that it be done in more than three decades. So as to be able to entirely surrender Myself to you as God and as Man, there was no hesitation in sacrificing Myself over a long period of time. But now I am happy for all of you for I am completely yours, and My happiness is unable to remain only in Me. I want it to spill over into you, whom I await in the Tabernacles, as a God who knows how to wait for His creatures. So many times in My soliloquies was My mind on all of you while I was on earth waiting to reveal Myself to the people!

³⁷⁾ I had become man through Mary but I had to carry out another great union, the union of My Sacrament: a union that was to be the ferment of the mystical life that I want to live in

all of you. For that reason My heart was throbbing and longing for the hour when I could be united with you. And even if I witnessed all the outrages that would be committed against the Sacrament of love, nevertheless, the joy of giving prevailed in Me over the sorrow of your wretchedness by which the Sanctity of My Sacrament is often offended.

³⁸⁾ Yes, for a long time I have dreamed, as Man, of having My love reciprocated. I have seen all of you united in Me, triumphant with Me in Heaven, and I have praised the Father in advance for it, for all of You, and for Myself.

³⁹⁾ Therefore, you are not aware of the joy you give Me when you receive Communion. Think about those things; think about Me. I guarantee that you will become happy, that you will be able to acquire the characteristics of My Body and My soul. I guarantee that by receiving Communion in order to please Me, you will be glorified.

⁴⁰⁾ One day, when I was twenty years old, I told the Father: "O divine Father, My joy is full when I consider the gift that I will make of Myself. You, Who delight in Me, forgive with Me those who offend Me in the Sacrament of Love. As I please You, so also will all those please You who will become like Me by receiving Me out of love. In them I will live again, and in them I will place the knowledge, the beauty and the love that I possess, so that You with the Spirit can be pleased and consider them like Me. I will live again in them, O Father, O life and love of Mine. Holy Spirit, enkindle fire in My loved ones and lead them here to My heart."

⁴¹⁾ Every time that Mary prepared the common meal, I never failed in one way or another to show Her My gratitude for the labor of love She performed. At times I would help Her set out the dishes, and, if work permitted, I even knew how to prepare

some soup. Of course My Mother would have wished to do everything Herself but I demonstrated so much affection that often She allowed Me to help. I used to help Her do the shopping, and if fish was needed, My Mother would send Me to get it. These little household chores demonstrated mutual affection and they left a beautiful feeling in Our souls.

⁴²⁾ Among other things, I observed that when My Mother served the meal, She made a point of never serving Me on the same plate I had just used before. So that filled with Faith and love as She was, She would use for herself, or for Joseph, the plate that had been Mine the day before - we had only one meal a day. Little things? Yes, little things, but filled with love.

⁴³⁾ There were many other items and anecdotes that made our little family happy - domestic details that remained between Us.

⁴⁴⁾ But the world outside was watching curiously, and often it would have liked to intrude upon our little household so as to understand so much harmony and so much peace. How many people there are who live filled with insatiable curiosity! I do acknowledge that involuntarily, the three of us provoked the curiosity of others, but Our way of life was always in keeping with Our position and, in any case, it was always modest.

⁴⁵⁾ Let us take a break; there is not much more to go. Now, welcome one of My most beloved children and tell him how much I love him. (*Referring to my spiritual director who had just arrived.*)

LISTEN TO MY CHURCH AND OBEY HER

CM- 27-Mar-97 Jesus
28 (Holy Thursday)

¹⁾ My daughter, before listening to My words, when you experience those kinds of doubt, listen to My Church and obey her. (*I was having some doubts about whether I should have paid some attention to someone with regard to attending Holy Week religious services at a parish church or at in a small chapel.*)

²⁾ Let us continue with our work.

JOSEPH, PATRON OF A GOOD DEATH

CM-29 27-Mar-97 Jesus

¹⁾ As the years passed, My hour was approaching and I was preparing Myself for it with complete dedication. But first I must mention My beloved Joseph who was to precede Me in death.

²⁾ The last stage of His earthly life was passed serenely by Joseph. But after His fifties, He became seriously ill. His hands could no longer hold objects, and His left shoulder was numb. He suffered from arthritis and the intense care He was given did not do much to help Him. My Mother and I lovingly took care of Him, but My Father was calling Him from Heaven and, therefore, everything proved useless. What I could do for Him was to alleviate His illness when it became most acute, but I did not always do that. Thus His heart, having undergone so many trials, gave out and, after a while, Joseph's time on earth came to an end.

3) In truth, He was ready to depart because the fruits that I desired for Him had ripened in His soul. He was lacking only one and it would ripen in Him in the very act of dying.

4) My beloved Joseph, after so much weariness, so many worries and fears, and so much else, deserved to die with My Presence to comfort Him.

5) It did not happen that way. He died in My mother's arms, when She was alone, while I had gone to pray for Him. You do not like that it happened that way? Nevertheless, it pleased My Father and also Me. Joseph is the Patron of a Good Death, for in death He was comforted by Mary who also represented Me. But, above all He is Patron of the Dying because upon dying He made His greatest sacrifice by fully accepting the Divine Will that kept Me physically far from Him. How beautiful was Joseph's acceptance at the moment of His death! Precisely because He accepted being separated from Me. He who loved Me so much, received the power of drawing to Me the dying who invoke Him hoping for His help. Because you should know that I give My saints the power to intercede benevolently in those matters where they suffered the greatest trials.

6) My mother and I made the necessary arrangements for the burial in a place located to the east of Nazareth, in the vicinity of the hill where a church dedicated to St. Joseph stands today. His body is no longer on earth, but He dwells in Heaven where I took Him after My Resurrection. In fact, he got his body again when I appeared in the place you call Limbo, and He remained with Me, happy and glorious, until the day when I ascended to Heaven together with all the others who were waiting for Me in the same Limbo.

7) After Joseph's death, Mary devoted Herself entirely to Me. I provided for Her by continuing to do the work Joseph had

done, and She earned a little money by embroidering and making lace for people in charge of the Temple or for the occasional bride.

⁸⁾ At that time We returned to Jerusalem, traveling like simple faithful on pilgrimage. But My hour was approaching, and I had ahead of Me the work which I had come for which formed the basis necessary for your redemption. That is why solitude and prayer became more frequent.

⁹⁾ In union with My Father, I then began the great withdrawal from which I was to return filled with zeal for the mission that I had to carry out. I took great care to present Myself to the men who were intended to follow Me and who, in the future, were intended to believe in Me. I was ready, the hour had come, but before beginning, I wanted to defeat an enemy who for ages wanted to defeat Me.

¹⁰⁾ In order for you to realize the temptations that I was willing to face, you should know that Satan, who was in the dark about My Divinity, was plotting his plan, preparing his traps. He was surprised that up to that time he had not been allowed to tempt Me, for in Me, I repeat, he saw only a man.

¹¹⁾ At the end of My withdrawal, he was granted permission to tempt Me and began, as you know, by pondering over My hunger. Stones could become loaves of bread, but the Word of My Father was not to touch any food. That is why I spoke to the tempter, as he deserved. Satan was to account for the sin that caused his downfall. And his sin lay not only in combating the Divinity of My Father but also in denying that one day His Son could assume human nature. Those were the causes of Satan's downfall. He refused to accept being less than a man. The Word of God irritated him and made him furious. So, when I answered him that one does not live by bread alone, but by

every Word that comes from God, I also reproached him for his initial rebellion against the Word of God. But the miserable wretch renewed his attack and proposed that I should throw Myself down from the parapet of the Temple.

¹²⁾ Should I have shown him My power? No, all the more because when he was to be expelled from Paradise, he tried to change his misfortune by requesting the power to offer his strength and intelligence in order to induce mankind to adore Me when I should arrive on earth. He who is wretched and wicked tempted Me, his God, by offering Me his lowly services. But I responded to him in the desert: "You shall not put the Lord your God to the test."

¹³⁾ Finally, Satan, seeing how useless it was to rebel against Me - in his first fall - and seeing how useless it was to tempt Me the way I have described, would have liked to put himself in My place and be adored.

¹⁴⁾ And thus in the desert, he got the answer for his first sin at the time that he tempted My Humanity. He got the answer from a Man, from the same Man that he, Satan, did not want to have come into the world. And that was his dreadful punishment, because he clearly felt that My replies were not only for the moment, but they also aimed at his downfall from Heaven.

¹⁵⁾ So much misery, so much pride in the wretched angel who rebelled! Reflect and you will better understand his cunning. He is, in fact, the spirit that denies, that sows confusion, and with all the wickedness he desires, he separates My flock from Me. He tempted Me and he tempts you too. Because of pride, he waged war on Michael and was defeated; because of hatred, he deceives anyone who listens to him; and because of envy, he despises My sheep and causes them to be despised.

16) But I have said that My sheep will know My voice and that is why I have guaranteed that if they continue to be Mine, the sheep I have chosen will not be confused. They will experience unpredictable changes, highs and lows, light and darkness, but with trust, perseverance and patience, they will encounter Me again.

17) I, who am your Redeemer, willed to have contact with our common enemy, and I have conquered precisely not because of the Divinity that is in Me, but simply as Man. I have opposed his deceptive presumptuousness with the Wisdom of My Word. You all should do as much; but it is logical that if you do not know My Word, you will be weak and unarmed in the face of the rebel.

18) Now I must tell you about My baptism. John instituted it by divine inspiration and I made use of it in order to teach you. The waters of the Jordan were used by Cain to wash himself when he became stained with his crime and when I submerged Myself in those waters, I felt Myself submerged in the filthy waters of every human being. That is why I told John that it would be better if I allowed him to baptize Me: that it was appropriate that he should baptize Me and that I should allow Myself to be baptized. My intention was to take on Cain's sin and in it, all sins.

19) But My Father, seeing Me humbled in that way, praised Me in a loud voice, so that all those present were astounded. And even the Holy Spirit, by descending in the form of a dove, made Divine acceptance visible, by symbolizing peace between mankind and God. John had received the testimony that had been promised to him and immediately recognized Me, even though he also was ignorant of those matters. Many deeds and

matters having to do with Me were symbolic and I made use of them to unite Heaven and earth.

20) When I arrived at the Jordan I mingled with others but when I tried to leave, John affectionately kept Me there. He stated to Me that his mission had ended but I told him: "Not yet, John; you must give testimony of the divine Law and give up your life for the people." John did not understand right away, but afterwards he was convinced of it and I begged the Father that his work should be carried out as decreed. But that was not the first prayer that I offered for John. My Spirit followed him and guided him from the moment when he leaped with joy in his mother's womb when she was greeted by My Mother.

21) I want to clarify something for you: I have praised the Baptist, but that does not mean that he loved Me more than My apostles, more than the other John, and that I lavished more graces on the Baptist. John the Evangelist was one of My followers; the son of Zechariah was not. How can you say that he is superior to the Saints that I have formed in the New Covenant? Oh, ungrateful children who do not even know how to read the Gospel well.

22) How much harm you do to yourselves and to others. But if you do not understand that the Baptist, though he was very great, was the smallest in the Kingdom of Heaven, at least you will believe that to act as Ambassador is much less than to act as Vicar. The one who acts for Me is superior to the one that who points Me out, is that not true? The rank of one of My vicars is truly higher than that of My beloved John, son of Elizabeth. John is the last man that gave the Old Testament and he is truly the first and foremost of all men in the kingdom of Israel.

23) Once the part of My life that was to be carried out in union with John was fulfilled, then My life was directed towards Andrew, Peter, James, John and the others.

24) I did not wish to have those who were corrupted by the spirit of the Synagogue close to Me, because I had to do everything outside of it. What help could I have obtained from so many haughty persons?

25) I began to work precisely where simplicity was the norm, always shunning the souls of the arrogant. For catching human beings, it is not so necessary for them to be cultured as for them to love Me. And it is certainly true that the greatest obstacles to the expansion of My Kingdom are to be found where there is greater culture accompanied with or without My grace. How fortunate were Peter, Andrew and all My holy Apostles! Fortunate because they were familiar with divine knowledge while being ignorant in human knowledge. And while I do not condemn exercising the mind when it is devoted to a good intellectual cause, it pains Me that this gift is often used to cause My work to crumble and to ridicule My Church.

26) All My Apostles, except for one, were simple and I can assure you that My Heart was satisfied with them. I dealt with them just like family and I received every confidence that they wished to make to Me. Just as doves obtain water with their beaks, My Apostles obtained from Me everything they needed, remaining more and more pleased, and in the end, giving up everything for Me.

27) Previously I made an exception that is worth emphasizing. Judas Iscariot was not simple and, nevertheless, I chose him. I called him just as I call all those I would like to save. Actually, I do not call, using foresight about whether My call will be accepted, because in such a case My love would not be perfect.

I call because I want to give everyone My love, even when I foresee the damnation of many. But for each rejection I get, I am sure that I will encounter another acceptance.

²⁸⁾ I treated Judas with the same love that I treated any of them. Just like the rest of My Apostles, I gave him the power of authority over demons. I looked upon him not as the one who would denounce and betray Me but as the chosen one of My heart, as the soul to be saved.

²⁹⁾ Who can say that I did not love him? Who can doubt that I chose him in order to redeem him and not in order to be killed by him.

³⁰⁾ My Beloved Apostles! They were all My beloved. I loved them all and I still love them all, even if now one of them, in Satan's clutches, continues to hate Me. That is why, during My mortal life I prayed a great deal for them; I watched over their souls. I taught them like a mother teaches her young. Fortunate are those who know how to imitate them, who wish to be taught by Me, who do not refuse My love, and who leave their affairs to follow Me! Fortunate because they will find Me filled with understanding, concern and joy! Will I have to be content with lukewarm followers, disheartened souls and few, very few who believe in My great longing for your good?

³¹⁾ When I speak of My Apostles from that time, I think about you, My present Apostles. All have been granted a share with Me because in each one of the twelve I saw the multitude that were to follow them, and, for that reason, with infinite fondness I loved those whom I had chosen.

³²⁾ Notice Peter, for example, and look at the line of Holy Pontiffs who have followed him. Well then, for the poor fisherman, for the rock that I placed as the foundation of My beloved Church, I lived through days and nights of prayer,

devotion and surrender. I know very well what it means to be My Vicar, to act on behalf of Me, to take upon oneself the immense responsibility of looking after My flock. That is why I gave Peter great gifts. I made him experience My Omnipotence so that his lack of strength should not be an obstacle to My work.

³³⁾ The others also loved Me very much and John was the only one of the twelve who possessed the virtue that was so pleasing to Me, and which I miraculously preserved in My Mother after She begot Me. Precisely because of that virtue, I allowed John to act for Me with Mary after My death.

³⁴⁾ There are many who cannot understand this preference of Mine for celibates, but one day it will be seen how much of a shadow sensuality casts on the soul. I make known to you that any persons who succeed in freeing themselves from sensuality to please Me, will touch the highest peaks as those granted to celibates. So much misery, so much sadness for human beings because of the sin of impurity!

³⁵⁾ The main reason why I taught and do teach today, disdain for worldly matters, is because of the danger that human beings may be lost because of their attachment to them.

³⁶⁾ My children, as we almost come to the end of this living together, this communion with you, I must assure you that I have resolved all the matters of My life with the light of reason if they were transitory, and with divine light if it was a question of matters pertaining to My mission.

³⁷⁾ But everything was guided by the Spirit and I would resolve them all in full agreement with My Father. His Will is the precept of tranquil growth and all adversity should not be understood as the absolute Will of the Father, but rather as relative. Actually, natural obstacles and those which are out of

the ordinary had not been predisposed by the Father when He created them. If they subsist, it is due first and foremost to the sin of Adam and Eve and then to your own sins. For that reason My Father wills hardships for the sake of justice, but also for the sake of Mercy.

³⁸⁾ The practical sense that one must have in such circumstances lies in accepting each thing from Me, while at the same time doing everything possible to remedy adverse situations.

³⁹⁾ Remember that at the Last Supper I told Judas to quickly do what he wanted to do. I told him this to save him from the wrath of his brothers, the rest of My Apostles, and, therefore, out of Mercy. He was determined; he would not have turned back. And so the most practical thing to do was to distance him from the danger of being found out. I helped him escape, that is all. Could you have guessed it? Ah, when you know this Heart, what wonders you will need to accomplish!

⁴⁰⁾ To live a good life on earth, good will is the other important thing. For that, I tell you to imitate Me in this or that thing which I did, for I did everything with good will. The road to acquiring good will is a hard one, but after many long trials, you will be able to obtain the good will I desire.

⁴¹⁾ To all of you, My beloved, I give a big hug, a fraternal kiss, and the invitation to meditate serenely and humbly on My words.

⁴²⁾ I have desired to summarize compactly for you the life of the Man who was born, lived, suffered, died, and was resurrected for the sake of each one of you personally, not because anyone deserves it, but because of the great love stirred in you who make a sacrifice to be with Me, to meet in My Name, to share with My Spirit Who has called you the love and generosity among you.

March 28, 1997 (Dawn of Good Friday)

⁴³⁾ My sweet child, you tell Me you are sleepy, as if you were begging to be granted a rest. What do you think My sleepless nights passed in union with My Father were like? They were nights of prayer and suffering, and believe Me, I also was tired.

⁴⁴⁾ If My works, or what you call your ailments keep you awake now, thank Me because I make use of that in order to pour rivers of light and torrents of Grace into you and many others.

⁴⁵⁾ Are you sleepy? Yes, sleep is a gift from Me too. Go and rest for a while, yet remain awake in Me.

JESUS, THE GARDENER

CM-30	29-Mar-97	Jesu
	(Holy	s
	Saturday)	

¹⁾ My Mother waited for two days and two nights to recover Her joy and they were the most terrible hours for Her. In fact, from the Last Supper until Easter Sunday, Mary had not a moment of rest, a moment of consolation. Poor Mother of Mine! How much I have made Her suffer! Could I have not spared Her those days and nights?

²⁾ Once again, I want to tell you that if I love someone – and I love all of you – the greater My love, the stronger I will unite that person to Myself, and the more I love him, the more I will unite with him. Have no doubt on this point because every reasoning different from Mine is an error, and error is confusion and separation.

3) Therefore, so much love like that was the cause of the sorrows of Mary, and the Jews were the means for the manifestation of the cause.

4) Oh, eternal love that makes of My chosen ones a new Cross on which I find solace! Oh, life of My life, you which is light, love, and sweetness in the same uncreated light! Oh, divine love of Mine, you that transforms spirits and ennobles the intentions of souls! Oh, true flame, you who knows how to destroy little and great adversities, using them to increase Your own flame! Oh, you little human beings, led astray and tearful! Believe that your errors and weeping are the fruits of your garden. Let your gardener come close to you; allow him to proceed with trimming some branches, and permit the grafting of a branch which flowers in My garden.

Later

5) My children, fear not; everything concerning My son is all right. Everything is over now. Be calm and learn to assume all your obligations and responsibilities so that some will be able to share in and take on the tasks of others, without any setbacks. My little children, remember that My love embraces each and everyone of you... I love you all in everything. I am with you during these days, sitting in your midst, eagerly listening in order to participate in every task that you perform for the sake of drawing nearer to Me now when so many people have planned and spent a great deal of money to seek amusement far from God.

RENOUNCE THE WORLD

CM-31

1-Apr-97

Jesus

1) My child, you should write for mankind. One cannot have an alliance with the world if one wishes to maintain divine friendship because the one excludes the other and both are permanently conflicting.

2) At Confirmation when you renounce the world in order to become My soldiers, that is the direction in which you should be going. But even though it is a fact that the majority of you who receive that Sacrament do not take this into consideration, I, while lovingly watching over your intentions, want to cause them to crumble now and I want to teach you this.

3) How much wisdom is contained in these few words: "Renounce the world" and how wholesome is their daily application for this intention.

4) The renouncing of the world is actually the antithesis of knowledge, of supposedly earthly intelligence that desires at all costs the conquest of the world, of its honors and riches, of their limitless and unbridled love of themselves.

5) To renounce the world is to renounce oneself; and the thirst of the world must be attributed to self love. There are also the quick change artists, that is, those who transform the things of the world in order to become their owners with the illusion of doing it with the approval and under the protection of My doctrine. To those hypocrites I prefer the people who openly reject My laws but acknowledge this without any pretense.

6) Many people are sincere when they promise Me through My Bishops, their detachment from the world, that is to say, that

costly renunciation which makes them become poor pilgrims who are traveling to eternity.

7) I want to tell you that I have greatly helped you to keep your promises and you have not noticed it. I weave the net of your spiritual life at every moment since My labor dictated solely by love for you is never-ending. But you have attributed My acts of Grace to that same world which you intended to renounce in order to become perfect disciples of Mine. So in the vast majority of cases, My attempt to benefit you has gone up in smoke.

8) Often you have spent your lives in sin – therefore, fully in accord with the world – or else in silly excuses, in whims, or in constructing as well an apparent material state of well-being. You have even deliberately opposed divine knowledge of Me which, if you were well acquainted with it, has often been thwarted by you because of having removed or desiring to remove small bites craved for by your self love. And what of the promise and the spiritual weapons I have given you to use? Where have you cast them when you have behaved in this way?

9) For that reason some people long to loosen the earthly chains that prevent them from union with Me. It is good to train in the garden where I have planted you. They are not romantic or amusing struggles that I propose that you should engage in. On the contrary, I propose that you should examine everything and from everything you should seek out the reason for leaping to Paradise where there are no urgent cares.

10) Remember, My children, that it is more urgent for the captain to carry victory to his soldiers than for the soldiers to reach the goal of the Captain. But have complete confidence in Me for I am everything to you.

11) You have renounced the world; thus, the world will become nothing for you if you truly love the Creator of the world. Ask Me for that love and I will give you so much that every struggle and every renunciation will turn out to be pleasant for you.

BE MY SAMARITAN

CM-32

2-Apr-97

Jesus

1) (*Message for Fr. NN*)

2) Beloved son, My Samaritan, I am speaking to you, I am asking you: heal My wounds, because I am grieved as a result of the sins of human beings. Heal Me in the persons of My brothers and sisters who grieve you because of the guilty and perverse entertainments they indulge in. For it is not exactly I who am injured but the souls that should be Mine and who, instead, are dragged down by their usual daily sins.

3) Good and sorrowful Samaritan, this is your time to heal Me of the wounds that I inherited from human beings. I am suffering because of the anguish caused by distant souls in the state of bewilderment, and the harm done to them deeply strikes at Me.

4) I am asking you to heal Me for the sake of those sinners; they are My brothers and sisters and it is as if their suffering were Mine. Senselessly pursuing their lives, they say, but really pursuing death!

5) Tonight many of them will perish and will not be retrieved; many will encounter the fatal abyss; many will sell their souls to the enemy who, bursting with laughter, will believe that he has captured their souls forever. How senseless they are! And will My martyrdom be lost on them? Will not even a single drop of that Blood fall on their heads? Oh, if they only knew what is

being prepared right now for those who deny Me, for those who surrender to the wicked one, they would not keep pursuing their deaths.

6) Little Samaritan, heal My wounds for My Father will reward you. Heal them for My Mother will give you a splendid crown of lilies to transform in the world the stench from the wounds of cruel sinners.

7) Beloved Samaritan, look at Me! I am suffering in My brothers and sisters. I am wounded, but they continue to be blinded by the filth of Satan. They are truly wounded. They have abandoned Me as a worm, as a monster when I was on earth. I have offered the world so much wisdom and yet they remain confused. I have offered them so many signs, and yet they ridicule them. I have warned them, I have begged them, as if My happiness alone were the concern here and not theirs. They have not given Me faith; on the contrary, they have mocked Me in the person of My Vicar on earth.

8) Oh! Soul that is listening to Me; you are My Samaritan... Heal My wounds; heal those horrible wounds that you see in My most beloved brothers and sisters.

9) I promise nothing to you for you desire nothing, but you shall see the reward I will give you! Pray, pray, suffer for them. Your every sigh will bring Me joy; your every tear will bring Me happiness; your every pain suffered for their sake shall be worthily presented to the Holy Trinity.

10) Sweet Samaritan, heal My wounds today and always... It is true, My little one, many of these messages are directed more to you, to My consecrated souls, more for your knowledge than for the knowledge of this little daughter of Mine.

11) I want you to know once again, that I embrace and cultivate with the greatest love everything that My Mother brings to Me.

¹²⁾ *(Continuation of the message of April 3rd, 1997 to Fr. NN, before the Christ of St. Peter's tears.)*

¹³⁾ The cry issuing from My wounded and offended Divinity is: "Restore the dignity of My Altars!" Your mission, My son, is to restore the place that My Presence in the Eucharist should have.

¹⁴⁾ Think about it, I have brought you here to this city, together with this daughter of Mine whose mission it is to bring the world closer to My Eucharistic Heart. You are arriving in a year when this Congress should take place. There are so many of your brothers and sisters who hurt Me and slash My Divinity when they receive Me, with hands soiled by sin, sex and obscenity...

¹⁵⁾ My Samaritan, pray, mend, speak to the world about My real and true Presence. Enkindle in the young, a love for their God who is present and alive in the Blessed Sacrament. Ad Deum...

BLESSED ARE THE POOR IN SPIRIT

CM-33

4-Apr-97

Jesus

¹⁾ Holiness, My daughter, is a gift that I offer to those who cherish My Word and make it a rule in their lives.

²⁾ The more you understand My Word, the more holy you will become. You should know that there is such hatred in Hell against My chosen ones, that if I allowed it, it would destroy all My Words so that those very chosen ones would not profit by them. Instead, I want to make My Words known to you because in them is My life.

³⁾ Today when you have a little more time, we will talk and write more.

4) You were meditating: “Blessed are the poor in spirit”, attempting to penetrate My Word so as to assimilate its substance and be nourished by it. Beloved child, I want you to know that reading the Gospels and meditating on them is very pleasing to Me. On the other hand, forgetfulness and superficiality are very displeasing to Me.

5) Having said this, then whom did I say it for, if so many, really too large a number of men and women either do not read My Gospel, or else they read it quickly? I have left with you Words of truth; then why do you let them escape you? Why do you forsake them? Why do you think they are mysterious? Why do you forget them or disguise them? How will you be free from error if you have no knowledge of truth?

6) Poor men and women, learn from Me, because Mark, Matthew, Luke and John speak with My voice to tell you so many things, things that you need to know. Do you not feel how My Heart speaks through My Evangelists? There is so much beauty that you are ignorant of! Read, reflect and you will agree with Me.

7) We have spoken once again about that sentence: “Blessed are the poor in spirit”. Now for your benefit, I will tell you that those who are truly poor in spirit, I have made so by giving that virtue in different measure to those who are chosen.

8) Humility, which I alluded to, is actually a great poverty because it is nourished by truth. Therefore, the humble human being is an ark of light through which he or she sees his or her own wretchedness and enjoys it, because My riches issue more from it. Human beings who are poor in spirit, think about how they have been, how they are, and how they would be. They see the abysses they would fall into without Me.

9) Truly happy are those who are poor in arrogance, and humbly acknowledge their need for Me. They act spiritually in a manner appropriate to the humble and, therefore, they throw themselves into My arms trustingly and gratefully. Humility generates love and love produces humility. Happiness is love, not one's wretchedness. It is the trusting love that is born when one sees one's wretchedness but one sees oneself welcomed by Me.

10) What a pity that this phrase is so badly abused! In many instances, it is associated with the incompetent, the inept, and those who have no self esteem. But it is not My intention at all to praise the incompetent or the good. I mean to say that happy is the one who possesses humility, because that comes from love. Blessed are the poor in arrogance, blessed are the humble for they shall receive praise and honor from all in Heaven who will sing divine melodies about them.

11) Does not all this move you to read My Gospel every day? Not only should you promise your beloved spiritual Father to read it, but you should do it, because everything I say to you today is for the purpose of leading you to the Gospels.

VANQUISH THE TEMPTER

CM-34 4-Apr-97 Jesus

1) My children, anger and satanic hatred are terrifying to the person who does not trust in Me. It is a game for the tempter. But on My chosen ones, I bestow the opposite power, the power to terrorize Satan.

2) Observe how Satan hurls his attack with the style that is peculiar to him that is with confusion, discord, insults, egotism

and other things. My beloved, oppose him with peace, gentleness, unselfishness and silence.

3) Make a personal assessment and discover what belongs to the enemy and what belongs to Me. If you are sincere, you will find that you have helped the tempter on several occasions and that you have done harm to Me plenty of times.

4) The infernal enemy likes to find a listener in you and he delights when My beloved forsake Me. I want to warn you of that harmful action and remind you once more of the method I have used to vanquish the enemy of goodness: prayer, fasting and knowledge of My Word. By banding together you become formidable weapons for defeating the rebel. Do not forget that.

OUR LORD TO HIS MOTHER

CM-35

4-Apr-97

Jesus

1) *(I was finishing the Rosary and while gazing at the image of Mary Help of Christians, I wanted to say something special to the Virgin Mary, but all I could say was, "Pray for us; do not forsake us" and "Lord, please talk to you Mother on my behalf" ...)*

OUR LORD TO HIS MOTHER

2) *Mother of ours, I have made You Queen of all people and of everything by granting you power over what is seen and unseen in the world, that is, over the Earth, in Purgatory, over Hell, in Paradise.*

3) *Mother of Mine, You are deserving of that and even more because that power is not something so great compared with Your Motherhood, through which I Myself, Creator of what is seen and unseen in the world, have made Myself dependent on You, and I have become incarnate in Your womb.*

4) *You, generous Mother, have given birth to the Creator of Light. I have been engendered by You and the Holy Spirit: I, who created*

the beauty of the universe, who created Justice in order and Mercy in sacrifice.

5) What is it then, to be Queen of the material and spiritual universe in comparison with Your divine Motherhood?

6) You are beautiful because You have engendered uncreated beauty; You are strong because You have guarded the uncreated Fortress. You are Holy, Oh Mother, for You have given human beings Holiness personified.

7) This daughter of Yours has asked Me to utter Your praises, because she could not find appropriate and suitable words to do so. I have willingly welcomed her prayer and I have to tell her not to worry, for truly no human being knows how to or is capable of praising You but Me. For My praise comprises and surpasses every desire in that regard which all holy or sinful humans living on earth can make known to Me.

8) Mary, sweet name, most renowned soul, You know that My heart throbs for You. You also know that You are first in My mind and that in the womb of My Divinity, I have made You as beautiful as the stars, the heavens and the sun: creations that pale beside You.

9) Mary, sweet name, I want to Your children know that the act of making You so great has required Me to use My infinite power in order to make You worthy of Me... With You and for You, I have exhausted the limits of Omnipotence, to create You, since only the Infinite can grant a created being power over Himself, just as I have done with You.

10) Mary, sweet name, on earth You are little understood and little appreciated, but here in Heaven, You see that I have shared with You the eternal crown conferred on Me by My Father. Oh, Mother most high! If the celestial spirits had not been created for Me, I would create them now for You. If roses, lilies, violets and all other flowers had not been created, I would create them now for You.

11) *You are so gentle, that gazing into Your Heart fills Me with delight. That is why You have power over Me Who Am Omnipotent. You give Me supreme happiness as Your Son and I, as Your Creator, infuse eternal joy in You. You give to Me as a Man what you receive from Me as Your Author. You are a created being but, nevertheless, You have engendered the Creator. You are Holy but, nevertheless, You have engendered the Holy of Holies. So I resemble You in the body, physically, but You resemble Me in the spirit. For that reason, what is Mine is Yours, and what is Yours is Mine.*

12) *For that reason, I have delivered to You this tiny being so beloved by Me and You have delivered to Me one of Your most cherished and favorite children so that both of them, here in this promised land may become beacons of light illuminating the way that must be followed by Our chosen ones with Our help.*

13) *You are gentle, Mary; You are exalted. You are shining, great, just, Holy, good, pure, fervent, sweet, esteemed, gracious, kind, lover and beloved!*

14) *Mary, most sweet Mother of Mine, to You, I give My most ardent kiss, to You, My most fervent embrace, to You, Mary, most sublime excellence after Mine.*

15) *And now that I have told You what that daughter of Yours meant to tell You, I bestow upon her and all Your children My most holy blessing, raising that hand of Mine pierced by a nail...*

16) *I bless you, My beloved children, and I promise you that in a little while you will discover again how Our Mother responds to My tenderness...*

BE TRUE

CM-36

7-Apr-97

Jesus

1) (For a person who works together with a priest...)

2) My daughter, I want to you to be very true, not only in your words but also in yourself. In fact, if you place no obstacles to allowing good feelings to stir within you, your heart will expand, the powers of evil will die out and the words that you utter will be true and holy.

3) To understand this reasoning, look at the sea of truths I have lavished on the Gospel. Well, that sea of truths issued from My Heart and was given with the fullest commitment on My part. My Words were born from a Humanity filled with truth. And what is more, My Humanity was the instrument which I Myself, Eternal Truth, made use of for all of you.

4) To imitate Me in this means to make an effort to become My instrument in the way that My Humanity was an instrument of My Divinity.

5) Therefore, it is necessary to be true and the more true you are, the more you will also become Mine, the more I will spread Myself within you, and the more you will be at peace with yourselves.

6) Devote yourself [now referring to Catalina] to pleasing Me and I will give you vast meadows where you will see Me smiling and joyful. Devote yourself to being true in word and, even more, within yourself and I will have you share in divine banquets, the like of which you would not find any knowledge of on earth.

7) I ask this of you today, the feast day of John [Baptist de La Salle], the brave and true.

THE DIGNITY THAT I CONFER ON YOU

CM-37

7-Apr-97

Jesus

1) (For a Priest)

2) My son, My life has been as if transplanted to mankind with the institution of the Sacrament in which you receive Me in person. When you approach Me, you do not find a charisma of Grace, but rather you receive your very God made Man through love.

3) There is only one step from the mystery of the Incarnation to that of the Eucharist. And what was accomplished in Mary, My Mother, is one more step that I have desired to give you first and as a witness to My love for Her. But, be it you who consecrate Me, be it She who gave Me human life, be it those who receive Me, all of you hold My Infinite Self in the finite of My Humanity.

4) You who are accustomed to considering Holy Communion as a dining place of delight, frequently forget that I am doing you the honor that I did My Mother, excepting for the privilege of Her Motherhood which is great, but in the end, not greater than I who took on the flesh of Mary and unite Myself to you in this Sacrament.

5) The objective of love is union, and everyone who loves Me, unites with Me. And since I love all of you, I want to unite Myself with all and offer Myself to all. It will be good to consider the essence of this truth and to observe that everything comes from Me, although, as in the case of My Mother, I am welcomed with unlimited love. If you wish then to reflect on the difference between Mary and yourselves, consider above all Her love and, when it comes to Me, ponder the fact that as I have surrendered Myself to Her, I have likewise surrendered Myself

to you. This is clear with merely trying to focus on the fact, without considering in particular the love of Mary. Nevertheless, She received more because She loved Me, and loves Me more. Do not make of this truth an accumulation of misinformation by thinking that everything you are told is true.

⁶⁾ Now then, you know that the ladder of human motives has endless rungs which are scaled with fatigue. You know that by abandoning that human ladder, you can scale, and rapidly, the divine steps which confer nobleness on your souls and valor on your love. By setting aside their motives, people can communicate with Me and obtain very great favors from Myself. Take as your guide your own Mother and will reach the heights. She accepted to become My Mother, with all the consequences, only in order that My Will should be done.

⁷⁾ It is time for some of My Priests to understand that I am leading them to greater things. For that reason, it is time for them to relinquish certain formulas and subtleties, because nobody is wiser than the person who sees My intentions which are to gift the created being, to enjoy that gift, to be in union with the created being, content to unite Myself to you, pure enjoyment and purest love on My part.

⁸⁾ What is your pettiness compared to a single joy of Mine? Detach yourselves, abandon the miserable domain of humanity and enter into much higher considerations; enter into the love of kindness which is a powerful act of springing towards Me; it is of infinite value because it is a gift of Mine. It is My contribution that in the giving of Myself, I do not consider Myself but you.

⁹⁾ With this Congress, its purpose being for Me to continue gathering together all My chosen ones, many of My most Holy Mother's favorite children, it must be made very clear that if a

person while receiving Holy Communion is thinking about how he is dressed, he will always find himself miserable, so miserable that if I did not stop him, he might grow distant from Me as a result of his misery. Yet, who can go up to receive his God in the state of absolute dignity? No one. Relative dignity should be enough for Me to confer My Grace on that person. It would stem from pride and certainly not from love, for a person to seek anything other than that.

¹⁰⁾ Therefore, instruct souls to come to Me humbly and trustingly, and not to be slow but quick, and not to doubt for even a moment, because My Grace is enough for them just as it was enough for Paul.

¹¹⁾ I treat every created person with love and wisdom, and to each one I give a life that produces unending fruits of charity. This is the end that I intend when I favor the obtaining of goods that surpass your expectations. I hold love to be a constant rule and it could not possibly do harm to anyone even if by some absurd hypothesis it might wish to do so. My love extends even to those who rebel, with whom I am not as severe as they might deserve. Thus, I am moved to offer favors.

¹²⁾ I lead souls to the heights, souls that do everything in their power to bind themselves below, and, if I want to unbind them, they rebel against Me and forget Me.

¹³⁾ Today, in Heaven, a great confidante of Mine attributes to My Goodness the homage paid to Herself, and She acknowledges that from Me, only good comes to Her and to all of humanity. Upon this beloved, dearly beloved soul who received the effusions of My Heart and transmitted them to the world, to Her I transmitted the flames of My charity and She rejoiced and gently followed Me. Therefore if human beings cannot comprehend everything, they should resign themselves;

for in any case, to trust in Me is always love. If humankind, that great creation of Mine, feels in itself the desire for knowledge concerning its motives, but does not succeed in discovering them all, it should resign itself to this Will of Mine. This is because knowledge does not consist solely in discovery but above all, in doing well what can be accomplished and in adjusting well to what cannot be accomplished or known.

¹⁴⁾ My Son, if I refuse a light, I grant another; if I refuse a thing, I know how to give something more and better than what I refused. Come now! Do not judge Me like a famous banker who has frozen his assets. Do not think that I desire to offer you nothing; it is just the opposite. You have chosen Me and from Me you will receive everything. I have real need of you; I have need of all My children, but I do not need for you to believe everything you are told by persons who have personal interests.

¹⁵⁾ Separate from everything; it will be very healthy for you to get away for a time from all of that. But I am requesting you to do so alone, because otherwise you would be taking the problem with you wherever you go.

¹⁶⁾ Beloved soul, I transfuse in you all the best that you can possibly desire. Do nothing to obstruct My love for you, for I want to be yours, completely yours. I want to dwell in you with My truths, joyfully welcomed, intensely loved.

THORNS ARE PART OF THE FLOWER AND THE FRUIT

CM-38

8-Apr-97

Jesus

¹⁾ Beloved child, always and in all places, you will find that thorns survive attached to a branch from which flowers and fruits also sprout.

2) To consider the thorn as something isolated, is tantamount to believing that it can exist without the sap that flows to it from the limb. But if separated from the limb, the thorn perishes and, with the thorn, so does the flower too, as well as the fruit which was to sprout from the single branch that nourished them. If vitality is determined by the limb, then whoever destroys the branch causes the flower and the fruit to die. The thorn also loses its vitality, but not its painful tip.

3) What I am saying is clear. Anyone who strays from Me, causes the sap that sustains his soul to perish and either his soul will only sicken or else it will die right away. If it sickens, it may also die from its illness but the thorn, with its power to pierce, will not cease to torment it, and that is so that the soul will unite itself to Me again and, in doing so, will again be fruitful and flower. That is what suffering is about.

4) But who follows Me? Who wishes to follow Me? What wretched fruits would be obtained from My Passion if My ways of helping did not increase in a truly significant manner?

5) And all because I want the thorn to remain together with the flower and the fruit.

6) Does My Crown of Thorns mean nothing to you? What do you want Me to do with your compassion for My physical suffering, if in the end you do not imitate Me? Those who love Me and understand My suffering should unite themselves to Me also by imitating Me. It was not in error that I told you: "Learn from Me." I knew how much you would learn, and I foresaw how each one of you would respond. But the fact remains that whoever makes an effort to imitate Me, must be meek in nature, while those who listen to Me today but forget Me tomorrow, will be imitating "the rebel" who, as such, is unceasingly being agitated under the pressure of his many

thorns. And unfortunately, I have to say that more than Me, you imitate him who rebels against My Justice, he who stays determined in all tribulation because he refuses to bow to Me.

7) Therefore, make up your minds to either imitate Me or the enemy.

LEARN TO DO MY WILL

CM-39

8-Apr-
97

Jesus

1) Why are you always asking Me: “Teach me to do Your Will”? It is clear, beloved child, because it is I Who moves you to do My Will; otherwise, you would not ask for anything and you would do or try to do everything that you please.

2) But in your prayer of petition, there is something that pleases Me greatly, and it is the acknowledgement of your own powerlessness, because that sentiment is the solid basis for finding Me. I openly declare to you that you are doing My Will even when you do not realize it, just like when your arm moves although it cannot understand that it moves by reason of your will.

3) You ask Me: “Do I always do Your Will”? If I said “yes” to you, I would not be helping you. So I will tell you that while you live on this earth you should make an effort to strengthen your “yes” to the point where you will always be able to find that your will can more nearly follow Mine, and is, therefore, favorably welcomed. Then, I shall give you My warmest welcome. That is to say that I am truly teaching you to do My Will little by little, from time to time, without even touching your free will, a most precious gift of Mine, which I respect and could do so as God.

4) Those who ask that My Will be done in them and in others are right on track and it encompasses everything, although it may not seem so to them. But their request is a good one and their prayer will be warmly welcomed. In fact, the more the soul is elevated, the more it sees that My Will is the supreme force ruling over events and in It and from It, everything is nurtured. My Will, although invisible, is and continues to be the primary cause of every good, private or collective, in Heaven and on earth.

5) Naturally, not everyone is called to reason that way, that is, to live with the sense and the Faith that My Will is supreme. But contradictions tend to uncover this truth and the more contradictions I send, the more I tend to make the soul grow greater.

6) That is why I teach how to do My Will by setting up obstacles that need to be given attention; otherwise nothing will be learned, nothing will be gained and I may not be pleased.

MY MOTHER'S NAME

CM-40

9-Apr-97

Jesus

1) Holy is the name of the Virgin and anyone who bears it does so with the sparkle of that name. It is very true that it is not the name that must be respected but the person, for his or her inner self. Nevertheless, the name of Mary is so brilliant in itself that out of respect for Her, all who bear it are honored. Anyway, aside from this, people act that way when it comes to a surname. So, why are you surprised?

2) That point being assured, I will now explain to you that to contribute to the establishment of My Kingdom, Mary does not seek names but wills and She presents them to Me with little regard for the name of each person. Nevertheless, I who

infinitely love Her, give them every consideration and I delight in drawing to Myself with special artistry. But how many Mary's have been lost because they have refused the greatest enticements extended by Me, to honor My Mother.

3) Nevertheless, My Will endures, and what I cannot obtain from one Mary that is lost, I offer to ten other created beings, always in honor of the Virgin.

4) My Wisdom performs many acts of Mercy and among many, this one also which you will fully understand in Heaven.

MY DIVINE LOVE

CM-41

9-Apr-97

Jesus

1) A love of My Passion. Again, I wish to deal with the subject of My Divine Love. In essence, the problem of loving Me boils down to a single matter which is to do My Will. Because for anyone to do what pleases another, he must divest himself of whatever does not conform to that other person. So by divesting himself little by little, the two persons become similar in tastes, in attachments and in words.

2) Many things happen to all of you from the moment of birth to the moment of death, and all those things are directed by Me for the purpose of causing Myself to be loved because therein lies your happiness. Consequently, if you wish to follow Me in love, you must pay much attention to My work and stop seeing only the work of man. I do not deny that the latter also exists and I tell you that man's work is willed by Me, excepting for the malice, which man may put into it. Hence, I disapprove of the error but I will the consequences of it, consequences that are sometimes bothersome and sometimes painful, and even disturbing.

3) There is a need for reflection, to reflect more so as not to deprive yourselves of the good that I wish to give you.

4) I know that the chord struck by Me in some people, will not resonate. In others it may produce a slight sound and in others a false sound. But I have told you that love is a great art and that is why it is up to Me to make you understand, by insisting for your good, on sending through yourselves and your neighbors, obstacles and sufferings. That is why you must yield because I, in loving you so much, absolutely cannot yield, else you would be lost.

5) I do not want to go into detail, except to say that each one of you should ask Me for light regarding this, and I am ready to help each and every one of you to get off to a good start in this undertaking. That is the first step because to ask for the consent of My Will is to already do My Will, since one of My wishes is precisely that: to ask for light to know and help to carry out the undertaking.

6) My children, you who love My sweetness, begin to think about love and see that it is nurtured by gifts and not only by sweetness. It is up to Me to give you sweetness, and up to you to give gifts. Those are effectively the things that I expect of you. All of you have need of a conversion of the mind, that is, you all need to change your way of thinking and, therefore, your way of acting.

7) One by one you will modify anything in you that is twisted; gradually, you will disperse the little clouds that prevent you from seeing the sun. And when everything is in place, you will find that I did well by repeating so many times the same invitations, by continuously repeating, in spite of your deafness and your blindness.

8) Perhaps you may not believe enough in My good words; perhaps you are simply lying in a golden cradle waiting for your God to shoo away the insects that are bothering you. But I assure you that those insects have My permission to bother you and I will cast away only a few of them.

9) My brothers, be brave and follow Me in love and do not displease your Master who talks and talks for your sole good. If you knew the meaning of My words: to do the Will of the Father on earth as in Heaven!

10) Go forward and believe in Love; believe in My wounds, in My tears that I have shed for each and every one of you. How much weeping I do in My sleepless nights thinking about your souls! I was completely filled with the desire to be useful to you and I was deeply saddened in foreseeing how futile it would be for some of you. Where will My child go without Me? Certainly, he would go to damnation. And I, on the other hand, wish to lead you to happiness, to the possession of Myself, to the joy of My love.

11) Give Me your wills! They are twisted, but I will straighten them. They are darkened, but I will sanctify them. They are weak and feeble, but I want to make them all-powerful, thus uniting them to Mine, which is omnipotent.

12) Imagine that I am capable of suffering now and think of how many disappointments you would give Me every time when, through lack of understanding and lack of love, you do not respond to My love. If you have hearts that are not insensitive, you should avoid displeasing Me and give Me joy.

13) For this, I have welcomed you into the Church, and I have done so with the greatest partiality, for you should know that the greatest treasures of My love I give to My Church, and when I give them to her, I intend them for you. There are no created beings more favored than Christians to whom I give My

Blood, and you are among them. A Hindu, a Protestant, a poor indigenous person who has not been baptized, does not have what you possess.

¹⁴⁾ Come now! Give your wills to Me and I will give you all the treasures that are in Mine, the goodness of Grace, Holiness, love...

LEAVE BEHIND SPIRITUAL INFANCY

CM-42

10-Apr-97

Jesus

¹⁾ From childhood which precedes youth, many steps must be covered to arrive at the age when mental confusion and illusions disappear.

²⁾ Childhood is characterized by mental confusion and illusion, but both of those are harmless, that is, as long as they stay within the sphere of action of each child. Problems begin when the child wishes to teach his little friends by telling them a pile of nonsense which usually gets the approval of other children like himself.

³⁾ How long does infancy of the spirit last? Apparently, it is not tied to time in a material sense, but rather, it is detached from the ties not only of time, but also of place. So sometimes I cause persons to grow above others within the very same group and those persons suffer from lack of understanding by their peer group, which is incapable of understanding them.

⁴⁾ It is up to Me to rouse respect for those that I call from infancy to youth and beyond. Those who are little children spiritually would be incapable of justifying My chosen one if he were enchanted, for example, when contemplating a flower, a sunset, the sweetness of My gaze upon him while undergoing

severe trial. What little children want is toys, noise, trumpets and drums.

5) That is so until the day that I take their toys from their hands and make them study. Then comes their weeping and wailing and their begging Me to give them back their toys. I hold out, telling them to give up their toys and go to school, until finally some of them listen to Me and go into the classroom that I have prepared for them. They will learn great things, even if it is little by little, but that is how they will get to know the two persons they must know best: Myself and themselves. But how will this happen? Through each one's works - My works of Creation, Redemption and Glorification and your works such as they are.

6) My Children, give up infancy and enter school! Grow up! I do not want you to stay children forever. If I still give you sweets and spiritual milk, it is because I can still clearly see that without that milk you will abandon Me and be lost. But do not be angry with Me for putting something in the milk that will lead to your weaning. Because, I repeat, you must leave spiritual infancy behind, as I told you through a Vicar of Mine whose words are read and repeated but not always accepted.

7) Yes, I give you spiritual infancy, but then I take it away to give you more maturity. And this is where the difficulty lies. Children who only experience kindergarten say a lot of nonsense when they read without understanding elementary school work, and that is because they only know how to spell. If later, they try to read those from other classes, more serious problems arise because they either fall asleep from boredom or they hand their notebooks to older students. Do you understand Me, Theologians and Teachers of the Church?

Leave infancy behind; give it up and study; be renewed! It is time to open your eyes and ears to spirituality!

8) Come on; come down from the arms of this loving Father. Go hopping through My house. Be joyful near your Jesus who is waiting to be able to bring His most holy work of Redemption to completion in you.

YOUR SOUL IS A SMALL STAR

CM-43 11-Apr-97 Jesus

1) My daughter, you are so deep in thought!... The furthest star in the firmament, the one that looks the smallest in the eyes of human beings, and shines as if it were ready to fade away, is not really the smallest or the least bright, even though it might seem so to you from the earth. It is a heavenly body of light which is hundreds of thousands of light years away. That is why it seems small and not very bright, as if lost in the vastness of the heavens. In any case, you do not get to see many stars because of the great distance and their different positions with respect to where you are.

2) My daughter, I extended above your heads that sky, made of matter, by scattering the blue expanse that rules over you with marvelous things as a way of demonstrating to you that the Almighty does whatever He wishes and with infinite skill.

3) But I have also done this for making known to you how other stars, other lights in the spiritual firmament, partially stand out and are partially hidden or almost hidden... All souls have My Light and all resemble the planets that are deprived of fire and are therefore, dark. So the small star that seems distant and almost dark, stands for the soul absorbed in the immensity of My divine life.

4) That soul is not generally known; it lives at the edge of human fellowship, almost alone and not always valued. Nonetheless, how much joy that unknown soul gives Me! It lives My life and participates in Me in an excellent way. That soul itself does not comprehend the abyss of Love in which I hold it and it thinks that it is nothing more than a useless and harmful creature that may end up falling today or tomorrow.

5) Some times I work in a hidden way, because it is only in principle that I wish to make known openly My power and My love. When the soul has reached a certain limit, I do not demonstrate My work and that is the cause of several errors on your part. Errors which I patiently correct and transform into flames of love for Me and for you.

6) Now you see it; I have told you what concerns you in order to make the truth known to you and to entertain you, confined in the firmament of My love.

7) I have spoken of your errors so that you will take note and correct them. Were you not My hidden star that lived a solitary life far from everyone? How can you doubt My love, while I prove to you at each step of the way that I love you? Do I not give you the Cross so as to make you understand that?

8) Leave the care of your supernatural life to Me. I know how to do what you do not understand and I will infuse peace in you only if you believe Me. If you are lacking peace, it is because you do not believe that I am in you... I will tell you so more clearly.

9) The dialogue and the prayers that you say do not vanish in thin air, but rather, they reach My Heart. But you should always believe and that is why I allow you to suffer so that your faith, nurtured with trust, will grow and strengthen.

THE CHOSEN ONE MUST ACT WITH ME

CM-44 12-Apr-97 Jesus

¹⁾ Children, My little ones, more than any other created beings, those who have been chosen by Me must act constantly in union with Me. I do not want My chosen ones to lean on creatures like them and that is why I cause them to experience inconsistencies from them almost continually... But I am the One who guides your affairs to achieve My ends without the miseries of those who oppose, who can turn away from the fulfillment of My Will.

²⁾ Little children, it is right that those favored by Me should follow Me in the midst of doubt. But it would be an offense against Me that, after having known My intentions, they should wish to turn back to thinking about human help and respect.

³⁾ No, My beloved, do not suffer because of those who put obstacles in your way. They know not what they do, and if they do bad things to you, I will assure you victory by making use of even those things. Trust in Me.

I TREAT THE SOUL WITH GREAT SKILL

CM-45 12-Apr-97 Jesus

¹⁾ *(For a member of a religious community)*

²⁾ My little one, now that your troubles are gone, My sweetness will replace them. They [troubles and sweetness] are, each one of them, loved by Me and through Me they are carried out in you.

³⁾ Before teaching you the new way, those matters, that mental fogginess, those worries were necessary. Now you will have to

drive My car in another way and you will drive it without experiencing hesitation.

4) It was provident of Me to entrust you to My Mother rather than having you pass through dark and gloomy abysses. Outside and far from the sorrows of the world, I now attract you to high hopes and daring peaks. How I love you, My son, My brother!

5) For the mission that you have, I am now choosing another Saint, Tarcisius, who will protect you on that path. He will defend you and make you walk swiftly.

6) Tarcisius protects those who frequent and honor My Table, and it is logical that it should be so, since he was the first to protect Me in My Sacred Sacrament of Love and he paid for it by suffering martyrdom. Onward, beloved son. You cannot know the things I have reserved for you!

7) You cannot know with what favor I look upon your feeling about union with Me, and I keep track of everything towards the day of your victory.

8) I am going to bestow a gift on you and because of your love, on other children as well. Through some Messages, My Mother will once again personally bestow Her motherly care on all of you. I say by means of this daughter that My Heart is moved with joy because of your love for Her. Thus you take care of My children and My Mother and I take care of you. You will guide this little one whom I love so much and My Mother will guide you.

9) I treat your soul with great skill, as needed. Skill is needed to free you from the evil influence of Satan who would like to destroy you as well as all the others who listen to your voice now.

10) It is a divine art to lead souls to the path of righteousness, to the speedy racetracks where all the machinery is tuned up to

produce the sacred speed of the person who has set out on the path towards Me, towards the goal of Paradise.

¹¹⁾ Do not be frightened by the race, because I am going along as your guide.

¹²⁾ I have told you that I must use great skill since your vehicle does not function perfectly, but be sure to remember that we are driving along together.

¹³⁾ All of you, allow Me to act because the race will not end, we will begin to travel along the racetrack that I have prepared for you.

¹⁴⁾ You are Mine; you are works that have issued from My mind and from My Heart. Because in you, I want to duplicate My loving disposition to favor many souls.

¹⁵⁾ Understand Me and allow Me to act because over and above everything, My work honors you even in the present when everything is limited by time.

¹⁶⁾ Today and forever I will instruct your soul in order to make it come to Me, Infinite Goodness with which I can never satiate you. Because even when you are filled with it, you will never be lacking in desire for Me, I who have created you with infinite love.

SAINT GABRIEL, THE ARCHANGEL

CM-46

13-
Apr-97

The
Archangel
Gabriel

¹⁾ Peace be with you. Fear not. I am Gabriel, the messenger of God, and I come to tell you on this special day that Jesus will love His Mother above everything and above all, He will honor Her in

Heaven. But in such a way that between the greatest of Saints and Mary, there has to be an almost infinite distance.

2) Jesus, the Savior, Whom I announced to Mary, will know what honor to grant the Virgin of Nazareth. We who dwell happily in Heaven, have not yet reached the point of understanding what Jesus will do to honor His Mother on the day when all of humanity will find itself before the Judge.

3) We know that [Her] participation will be most worthy but cannot foresee how that participation will be manifested. For that reason, we expect to see the One who received from me the greeting from Heaven, to be supremely honored as the chosen Mother of God.

4) Yes, I am Gabriel the Archangel, witness of the famous agreement granted between God and humankind through the Immaculate Virgin. I, who greeted Her and bowed to Her, can tell you that Mary, even in the midst of the happiness which She now enjoys, must make known to you that She is not as happy as She ought to be, because of the way in which some persons claim to be following Jesus.

5) She, who in Her motherly way protects and loves all those who comprise Her family, says that it is not right to disfigure and distort the doctrine of Her Son by finding fault with it. That path leads to the strengthening of Satan rather than God, and woe to those who scandalize the little ones! Mary, the slave of God – as She declared to me – considers that too many obstacles have been placed on the path to truth – a path with dangerous twists and turns. For that reason, it is necessary to make straight the crooked ways.

6) In speaking to you about Her, you hear what all of Heaven is hearing from me. She asks me to tell you that She is very pleased that all of you love Her and if today, the 13th of April,

She is having me bring this message to you, it is because She desires that you become Her good children and that you learn from Her how to love Jesus.

⁷⁾ I am the Messenger of God, the one who announced Christ, a small but shining star in the firmament of the Most Holy Love whose fire is not burning uselessly in your breasts. Amen to the One who watches over you with immensely maternal tenderness and who is preparing to speak to you again!

I WANT TO BE AMONG YOU NOT ON DUSTY ALTARS

CM-47

13-Apr-97

Mary

¹⁾ You call Me from earth and I come to your side from Heaven, because Mother and children should always be united and participate in the joys and sorrows they experience. That is because maternal love and the love of children as well demand that union of affection. I tell you that I am with you, daughter, because you have called Me and when your Mother is with you, everything that bothers you vanishes.

²⁾ I have many children who think of Me and look upon Me solely as a Lady who is rich and is a do-gooder. They place Me on many altars that they sometimes fill with flowers. They praise Me; they invoke My name, but they do not do so like real children, that is, with filial affection because they see Me as too distant. But after all, My beloved children, look how happy I am to come to your side; marvel at how joyful I am now, near the children who call Me with love.

³⁾ Oh, yes, I want to come down from the altars where I have been placed. I do not like the dust from the coffered ceilings in the Churches. I should be with you, among you; otherwise, what kind of a Mother do you think I am?

4) I am not a Mother made of plaster, wood or marble or made of cloth or paper. I am a Mother made of body and soul like you and the hands that have embraced My Most Holy Son want to embrace you too; they want to touch your heads and lean on your arms to rest, but really to achieve only one thing: to have you more united with Me.

5) I am a Mother who must be understood in My tenderness and followed in My desires. I take you to Jesus, let us go to Him together. He wants Me by His side because He is a loving Son! What could be better than going to Him together with Me?

6) Oh! How much love this Mother's heart has for you! My children, be aware and keep in mind that if I had not protected you, you would often have abandoned Jesus! I want to be right by your side, to walk beside you, to walk with you so that this does not happen. Take each other by the hand, My children, and let Me caress you and kiss you because you are soothing to My Motherly Heart, you are a hope for My burning desire to know and see that My the first of My Children, the Only Begotten of My Heart, My life and My joy, is loved..

7) If you could see, My children, how beautiful He is, how He shines with Light and Love... Oh, yes! I am the most fortunate of mothers because I have engendered the most beautiful Son, the greatest Son, the Son of God!

8) From that statue that you will be gazing at tonight, I will be gazing at you too, smiling with great tenderness. Do you not wish to thank Me? I have brought you this Son of Mine (by a priest) and I want you to know that he is among the most beloved by My Immaculate Heart... Protect him and take care of him. I, who am Mother, Help of Christians, Mother of the

Eucharist, Servant of the Most Blessed Sacrament and Slave of the Lord make this request of you.

THE NIGHT OF BETHLEHEM

CM-48 15-Apr-97 Jesus

1) You say that I descend from the stars, but to stay where? In your mangers, where the cold is more or less penetrating. I descend but without noticing if the kind of stable where I lie is filled with straw or not, if it has a modest door to shelter Me and the manger from the cold and the wind.

2) My children, My dwelling place is actually in the Heavens and being with you only means favoring you. If I could sense unpleasantness, the odor of your stables would probably be intolerable, since the infinite perfection of My attributes would be unable to stand so much damp hay soaked with every type of wretchedness. But I do not **feel anything unpleasant about being with you even though I do not** approve of so many things large and small.

3) What I do is to wait and help you in a thousand ways with My gifts, to transform your stable into a dwelling place worthy of Me. And that will only happen completely in Heaven where there will no longer be any stables, but rather, luminous spirits merged in My eternal light.

4) Yes, I descend from the stars because I do not wish to be only the King of Heaven but also the flame in your hearts... In Bethlehem I began to suffer for you and I delighted greatly in it because My human nature too, in that tiny new-born body, felt the warmth and the breath of My Mother and the affectionate embrace of Joseph in ecstasy. They are your role models.

Learn from them and ask them for a little of Their virtue, a little of Their love.

5) The night of Bethlehem! Or rather, repeat: the bright day of Bethlehem! Because at that time I came like divine sunlight to illuminate everything and everyone; to warm the frozen stables that you are without Me. I came in the arms of My Mother and there, you will find Me still, because I wish to do everything with Her, a marvelous pupil, the greatest wonder of My work. A created being, yes, but so sublime that not even Michael, the greatest beacon of all the Archangels, can be compared to Her.

6) I came into the world for you, that is true, but I love to repeat it and I will say so forever: I came first for Her more than for anyone. You cannot understand the joy I experienced as a child when She embraced Me in Her motherly arms. She compensated Me immediately for so much indifference on your part. And when She handed Me to Joseph, it was as if Mary were entrusting the safekeeping of My Body to My Holy Church and, even for that reason, I wanted Joseph to be among the principal protectors of My Spouse on earth.

7) I beg you to understand Me! On earth, I have few followers. You who love Me, understand that for Me, you are no longer the consolers of My past sufferings, but the companions of the very sufferings that I continue to endure in you. Understand Me, love Me and believe Me, for it is beautiful to be loved, understood and believed.

8) At that time, I did not speak, because I was a child; now I wish to tell you everything about Myself and about you. I assure you that I will not bother you too much by talking about your mangers, because I have in mind to tell you many, many things about Myself which will make you rejoice more than you can possibly imagine.

9) Come to Me, you and all your families; come to Me, Child of then, but God as now and forever. I promise you that Mary and Joseph will be of invaluable help to you and they will offer you the choicest of Graces.

10) I will descend from Heaven; I will come to your mangers; I will stay a while and then we will return together to Heaven where you will dwell in eternal bliss. You will leave your miseries behind; I will make you rich, very rich from Me.

11) Oh Bethlehem! Oh Holy Night! Come and kiss My little foot no longer as you wanted to do, but My rosy cheek, and then immediately, the hand of My Mother and embrace My most dearly beloved Joseph. We are united all together: We and you, all of Us and all of you.

12) My hand blesses you and stays resting on your heads. It is I, the God-Child, the desired, the beloved, Love that wishes to be loved.

MARY SHARES IN MY DIVINITY

CM-49 15-Apr-97 Jesus

1) *(Message to be read in those places where the statue of My Mother is carried.)*

2) My children, among all My created beings, the most beautiful is Mary who shares in My Divinity in a most highly distinguished way as is appropriate to the Mother of God. For that very reason, having recourse to Her is a guarantee of a welcome because I love My Mother, Co-redeemer through Grace. Have recourse to Her with confidence, even when you are in the state of sin. She will save you in order to give Me the pleasure of joy.

3) She knew that a Mother's gaze can soften a great many angry faces of disobedient children who are not very loving. That is why I have given you Mary. But remember that if She smiles at you and looks kindly on you, it is to encourage you to come to Me. Remember too that I was reflected in Her very sweet eyes when I was a Child and She held Me in Her arms.

4) Well then, from Heaven now, those same eyes are gazing at you through this statue, offering you the reflection of My smile and My kindness.

BURN WITH THE FLAME THAT I DESIRE TO GIVE YOU

CM-50

15-Apr-97

Jesus

1) Peter, My beloved Apostle, did not want Me to wash his feet because it seemed paradoxical to him that I who was his Master should do so. In fact, when he said, "You? Wash my feet?", he was stating that he had great veneration for Me firmly in his mind. I instructed him gently by saying to them: "Peter, you do not know what I am doing now, but you will know later." But he, convinced that I should not humble Myself so greatly before him, underscored his notion by replying to Me: "You shall never wash my feet." That is why I felt obliged to give him further explanations and he calmed down, as you can read in My Gospel.

2) What is urgent for Me now to reveal to you is that every created being never knows what I am doing, as I told Peter, but I guarantee that you will know it afterwards.

3) Will you wait a little, oh My impatient and cold disciples? Today you do not know; tomorrow you will know. Today I am not manifesting to you the reason for My Will with regard to you and other persons, but soon everything will become known

to you. A person who is always asking “Why?” is not sensible. A sensible person is one who studies on his own because in My divine book everything is written about you and for you.

4) That book is available to you and it does not contain many pages. I am only telling you to turn the pages a little more slowly. Unless you are not generous enough to do so and tell Me: “Lord, You have written everything about me; everything is explained in that book of my life. I could read its pages as You say, but I do not wish to do so. Here it is, my beloved, here is the book of my ‘whys’ and ‘wherefores.’ I am not opening it. I am returning it to You, because I trust You. I am not asking You to explain to me for I do not wish to read now. Some day, if You wish, You will have me read it, but I am not asking You for it because it is enough for me that You know it. On the other hand, I am asking You to proceed in a way that will enable me always to obtain a great deal of help, so that I may never dare to offend You in any way, great or small. Do not let me be separated from You and increase the measure or Your Grace in me. I do not need to read the book about my ‘whys’ and ‘wherefores’, my beloved Lord. Do with me whatever You think...”

5) I have made known to you that afterwards you will be able to discover the reasons for My arrangements for you. There are several particular reasons and they are all favorable to you.

6) Peter quieted down when I told him that if I did not wash his feet, he could not be with Me. You should also quiet down and tell Me instead, like the Apostle, that you want to be washed all over. I am so pleased by your desire to do things pleasing to Me and to be with Me!

7) I washed the feet of twelve rough fishermen. I lowered Myself to their level to give them an example. That is certainly

so, but also by leaving Myself as food for their souls, they might all come to know ahead of time that I wanted to completely purify them besides satiating them with My love.

⁸⁾ It is certainly true that you need to be purified. Only My gentle patience and loving Wisdom can improve your self-knowledge. But little by little, I am making you understand what must be purified in your souls. So I Myself hasten to purify you. You should imitate Peter when he answered with conviction: "If that is so, then wash not only my feet, but my hands and my head as well."

⁹⁾ My beloved Peter, you have spoken for yourself and for all. You have made apparent the large flock that I have given you and which I support even today. You have made evident as well, what respect is and how love is demonstrated. I must praise you in the presence of the Church triumphant because you have spoken and done well by consenting to My washing you as I desired.

¹⁰⁾ All of you militants of the earth, unite in words of praise for My first Vicar, the first example of a generous soul. The praise that is dearest to Peter is to follow him together with Me. Burn with the flame that I desire to give you; ask Me and I will give you it and more. Be generous and trust in My work. But before anything, you must have faith in it and, then, if you love Me, you will trust in Me.

¹¹⁾ I have said that it is necessary that I should wash you all. Well then, remember that I am precisely the one who will not use "perfumed soap". For some, the odor of sulfur is disagreeable, but it is good for ailments of the skin and heals its rashes. Others do not like soaps that a certain Doctor submerges in certain sulfurous waters which give out unpleasant vapors. But that Doctor wishes at all costs to

perform that cleansing with those soaps. Let it be done by him far from you. I tell you that when the soaping is finished, you will all be clean and white so as to be able to ride in the divine carriage amidst handfuls of beautiful smelling roses and great bunches of snow white lilies. But you will have more than those flowers: you will carry on your very persons the choicest perfume of My glorious and shining Humanity.

¹²⁾ I, your attending Physician, your medicine, your perfect cure, I tell you of them. Come and let Me wash you.

I AM THE RESURRECTION AND THE LIFE

CM-51 15-Apr-97 Jesus

¹⁾ Beloved child, I am not going to apologize for using up your afternoon. I know how much pleasure you get from these meetings of ours, so let us enjoy working together... Prepare yourself.

²⁾ I am the Resurrection and the Life; whoever believes in Me, though he be dead, will live. I have spoken those words and I confirm them now and for ever.

³⁾ The Resurrection that comes from Me is actually My Divine life for it is the cause of every resurrection.

⁴⁾ Therefore, I am your Resurrection because I am Life; I give Life; I infuse being and I renew all those who believe in Me.

⁵⁾ There are so many of your resurrections that are superior to that of Lazarus and I make them reality in the deepest silence. Because of the people who were present, I shouted to Him to come out from the tomb where he had been lying for four days. My voice reaches you in the same way as it did Lazarus in order to separate you from sin and your daily miseries. Oh,

yes! It is not easy to make you rise because I do not find you well-enough prepared and you do not want to hear My voice!

6) Often, you do not recognize My voice and you believe in other selfish voices that no longer come from My breast burning with love, but from wretched rebellious creatures or even from your very own selves weighed down by moral sleep or covered in bandages from head to foot.

7) Yes, I am the Resurrection of bodies but also of souls. He, who believes in Me will live with Me forever, because Faith in Me is the beginning of Love and Love is My life and your life.

8) My children, rise up believing; live believing and you will see that the meaning of My Words is precise as always. I invite you to rise up; I call you to a new Life.

I AM PLEASED WITH THOSE WHO PERSEVERE IN PRAYER

CM-52

16-
Apr-97

God the
Father

1) My daughter, created by My eternal love, the sacred religious ceremonies that unfold in My Churches and especially the celebration of the Holy Sacrifice, are incense which rises to Heaven bringing the perfumes of the earth, that is, the prayers and offerings which are true adoration conducted by human beings. Sincere or not, your sighs rise to Heaven and each one becomes a manifestation to Me.

2) I do not deceive Myself; I see all of you and I see everything, and I give to each one of you the answer that you require. I always answer your prayers because they represent your miseries and those are precious material – I have said precious – appropriate for you, in order to make you understand My love. If you were not full of miseries, not only would you not concern

yourselves with Me, but besides, you would not have a very good understanding of My intervention in your favor. For that reason, I call your miseries precious material. On the other hand, for very many of you, for practically all of you, misery is the load that you drag fruitlessly and with a great deal of annoyance.

3) I should like for you to see from Heaven the collection of prayers and offerings that rise up to Me during sacred religious ceremonies. Thus, I would show you how true it is that prayer burns the dross, that is, it lightens the load of human miseries and, through countless degrees of adoration, human beings place themselves in the best situation to be helped by Me. How pleased I am with someone who perseveres in prayer! No matter how humans pray, they need help. It will not always be what they have asked for, but I cannot and will not allow My created beings to ask and not receive.

4) Consider how much My love wishes to favor you. I have given you a Son whom you can sacrifice forever on your altars, in order that He should be in your hands, available to you as a guarantee of My acceptance. Could I spurn My Son whom I infinitely love, seeing Him sacrificed by Me and by you?

5) Even before having given Him to you, I infinitely loved Him like I do today. But now that you possess Him, you can be very sure that I am desirous of listening to you, helping you, consoling you and saving you.

6) I have said that prayers and offerings rise up to My Presence like incense. Both of them are necessary for you as well as for Me because I wish it to be so for your benefit and for the Glory of My Son. Pray always; make offering always and you will have an answer to everything, help in all that concerns the soul and the body. Persons that pray will enter Heaven with their

minds even though they remain with their feet on earth, because I will give the treasures of Heaven to them and to others.

7) So, if persons pray distractedly, why do they not understand that they will remain empty-handed? Why pray only with the lips? Is it only the lips that are in need of help? And not your mind? Be sure to remember and do not forget that when you beseech Me, it is as if you were going in search of water.

8) If you bring Me a vessel that is intact, that is, one without holes and cracks, you will put all the water you want into it, right up to the brim. On the other hand, if you pray distractedly, that means you are bringing Me a vessel with holes and the water will pour right out through the holes in it.

9) If you can, try to fill with water one of those vessels that they wash chestnuts in. Then consider after being convinced the fountain is not dry, that it is the wrong vessel for the water. And you are exactly like crackling chestnuts when you beseech Me distractedly, when I would like for your prayer together with your offering to be calm, humble, trusting and serene, if that is possible for you, even on the great occasions that I sometimes send you.

10) Be assured that I accept everything, but pray calmly, united to the One who prayed more than all of you and for all of you. He is your guarantee, the pledge from Heaven that I have given you. You must have recourse to Him; you must make use of Him in order to return glory and honor to Him later.

11) Consider this: if I show Myself to be so desirous of favoring you by acceding to your requests, how much more desirous will I be to glorify, through your miseries, My Most Holy Son who surrendered Himself completely for My sake?

¹²⁾ You may be unworthy, but if you present yourselves to Me by sacrificing My Chosen Son, then even your unworthiness will be rescued by the beauty and the limitless love of Him whom you offer.

¹³⁾ For when I gaze upon Him and upon all of you in Him, you are no longer yourselves, but Him!

PRAY FOR THOSE WHO HURT YOU

CM-53 16-Apr-97 Jesus

¹⁾ *(The Holy Mass was about to begin, and all day I had felt very hurt by someone whom I think highly of, and who hurt me a great deal, or tried to do me much harm.)*

²⁾ My daughter, offer this Holy Mass for the person who has hurt you and tell your friend you are doing so. Without further explanation, tell her that I have asked you to offer this Communion for her. Leave the rest to Me... Do not be doubtful. I know what I am asking you to do. Be calm. After all, am I not with you? I will not allow this work of Mine, planned with so much love, to be destroyed.

³⁾ *(I did as He said, and felt considerably better. How Wise My God is!)*

MY SCHOOL

CM-54 17-Apr-97 Jesus

¹⁾ *(Praying before the Blessed Sacrament)*

²⁾ Partial light and fallacious knowledge reign in the minds of some who are accustomed to solving their problems by the light of personal profit. I must warn you that this obstacle of personal profit is what is truly and permanently hindering you from completely solving your indecision.

3) I will begin My divine school with the abc's of profit itself, and little by little I will lead you to the University where you will be able to engage in argument on the highest subjects; but between the abc's and the University, what a progression of inner light!

4) You do not really know where you are because you are dealing with invisible and often impenetrable matters. It is for that reason that you stutter so much, for I see the earth like a huge field of stammering and ungrateful people. I impose My method on all, according to the types of beings I am dealing with. You are all My created beings but not one of you is the same.

5) I have taught you, little one, how to add and subtract on a paper that is upside-down, but you have still not gotten to where I desire. In that connection, I say to you that you should not be startled if I present matters in a way that seems abnormal to you, because it is precisely I who am doing it. Most people get there this way: by accepting the disorder of human values and transforming them into divine values. How valuable the work is that I am accomplishing in you, without your even realizing it!

6) It is true that everything I accomplish is a precious pearl; but I understand not only My works of Creation, but also of Redemption that I am continuously accomplishing in you. Everything is good; everything goes according to My plan. The beauty of it is that I am not wasting time. But I have no prearranged appointments because My movement is continuous and My flame is permanently burning within you.

7) Therefore, take advantage of everything, because I put what is beneficial to you in everything and the life I have given you is precious and should not be wasted as before.

8) Do you not feel an unlimited thirst in yourself? Well, I am provoking it and I am nurturing it for the purpose of having you enter into My way of working and performing with Me. If you remain in Me, you work with Me and nothing will be strange to you. That is how little by little, created beings go on becoming divine, and their actions are transformed into Mine until the day when there exists only one single action: Mine, into which yours will be completely absorbed.

9) Today, I have made the trumpets resound from Heaven where everything is pure; in your misery you have considered yourself truly captive and limited by Me. I have taken you from one place to another in order to make you happy by gifting you with My light and My loving embrace with which I affirm My joy. Well then, if you progress in this, you will see much, much greater things. I am calling you to this and you will come.

10) Soul that I redeemed, I want you to ask Me always for one single thing, the divine thing that you have learned from Me agonizing in the Garden of Gethsemane. Ask Me for it in union with Me: fiat [let it be done], always fiat, because in the fiat there is everything, there is Love!

I HAVE PLACED MY EYES ON YOU

CM-55 18-Apr-97 Jesus

1) Mere little one, let us teach mankind. Let us begin our task for today... The danger of being thrown into the clutches of Satan, My eternal enemy, is a constant reality that contrary to My divine truths, is always like a sword hanging over the heads of all, and it is a sword which is only noticed when it actually falls on their heads.

2) On the other hand, My truths, those that concern you, are very soft velvety blankets which at any moment you can cover yourselves with and can use with a feeling of inner sweetness. Everything that is good for mankind is like a jewelry case that I always place beside each one of you, so that you can take what you wish and adorn yourselves with My joys.

3) I show infinite Mercy to those who know that they find themselves similarly in situations of wealth on the one hand and of misery on the other, and I choose the most unexpected methods on purpose so that when they grab My jewelry case, they will not forget the sword hanging over their heads.

4) Oh mankind! Do you not sense what pleasure I get in calling you by the name that distinguishes you from millions of other created beings? Well then, for Me, everything is good and I transform it all for you, oh favored mankind. Even when death has knocked at your door, have no fear, you who have seen the filthy looks that surround your face. Now that you have seen the receptacle of worms that there is in his rotten mouth, you, mankind, reborn in Me, have seen that death does not triumph over My love and that all his things are for Me like insects, like fleas in the ear of an elephant... I triumph over everything; there is nothing and no one who triumphs over Me.

5) Well then, the fruit that I want necessarily to obtain from you, will have to truly mature in spite of the various thorns that try to stifle your growth. I have placed My eyes on you! Do not be afraid! You have a thousand proofs that it is so. Think! And then you will see everything is true that I have already told you with effusive love, that is to say, that I delight in building by using the utensils with which mankind destroys. It is exactly so!

6) By using only a hoe, I erect splendid mansions; by using [explosive] mines, I lay foundations; I hold back rivers filled with mud by knocking down dikes; by using completely filthy rags, I adorn palaces and I heat the houses that I build with the hardest of ice. You know well enough by now that it is My job to choose everything that is contrary to the objective that I intend.

7) That is the cry of My Divinity which does not wish to appear majestic to your generation. That is the call that I make to those who love Me and it is good for them if they hear, good for them if when they hear My hoe striking the earth, My mines exploding, My dikes bursting... good for them if when seeing that I upholster their souls with the rags of their own miseries, they believe in the wise work of the God who loves them. The beauty of happiness is not given to mankind by sweetness, by sentiments or by splendor.

8) All of that is the fruit of My Divine Providence and it is not as praiseworthy, for instance, as following Me burdened with your own cross, with the bloody burden which perhaps you have imposed upon yourselves.

9) What is truly of great merit is to suffer, accept and follow Me in the abomination of the world and of yourselves. That is what it really means to build upon the rock, without fear of wind or storm, because those who carry their personal Cross are going to encounter Glory, just as I did.

10) You should not carry My Cross except on the rare occasions when I call you to do so. Be sure that you understand: you must hold your Cross by imitating Me, your human and divine model.

¹¹⁾ My Heart is filled with many things for you and, from time to time, I passionately speak to My chosen ones according to the occasion.

¹²⁾ All of you who listen to these lessons, open your souls to Me; abandon yourselves so as to follow Me who wisely and lovingly attracts and helps you. Be pleasing to Me by receiving and assimilating My Word because in It is Life. Go to the Gospel...

¹³⁾ Close your books filled with human nonsense and open one single book where there is everything, the book where you will encounter Me and yourselves; where you will recognize yourselves and you will recognize Me. You already know that book; it is the Cross which rules Heaven and earth, which illuminates all in Heaven and on earth.

¹⁴⁾ Read, learn in that book and look at the example I have left you. You will see Me suffering, nailed and convulsed, that is to say, you will see Me as you yourselves should also be: yes, nailed on your daily Cross.

¹⁵⁾ Look at My face for in a moment you will see those eyes of Mine, covered with Blood, flashing. It will be the instant when it will raise you from your miseries because when My eyes have the light that you were wishing for, they have the sweetness for which you waited. I, the Nazarene called King of the Jews am telling you this now because on Calvary I had to be silent for you.

¹⁶⁾ My children, learn this too: to suffer in silence. Because when you are silent, I will speak; I will enjoy seeing you as committed disciples of Mine seeing you similar to Me. It is precisely I who repeat this invitation to you, while your sister may tell you how she sees Me covered with wounds on the days when she accompanies Me in My Passion.

MY LOVE IS DIVINE AND DESCENDS TO SPEAK TO HUMANKIND

CM-56

18-Apr-97

Jesus

1) *(A message for H.)*

2) Beloved son of My Sacred Heart,

3) To come often to My Banquet is the best thing. It is even more necessary for the nourishment of your souls. But just as it is not good to eat food if you do not assimilate it, it is not good to nourish yourselves with Me if you do not assimilate Me, and routine custom is a tremendous enemy to assimilation.

4) Whoever comes to My Banquet, open your eyes wide and see what is not given to those dulled by custom and spiritually near-sighted to see.

5) Go and reflect on the fact that the love through which I give Myself to you is Divine; that is to say, it is infinitely superior to all human knowledge, no matter how great it may be. Reflect that at the Supper, I gave testimony through outward humiliation (the washing of My Apostles) of the total destruction of self that I was willing to suffer until the end of the world. The custom of washing the hands and feet was taken by Me in a symbolical sense. While I did what true lovers do for the persons they love, that is to put themselves in the other's place, to substitute for the other in the most humble things, I gave them the possibility of penetrating the secret of My Heart which longed to leave them the divine testimony of My infinite love. It is through that love that I annihilated Myself and I submitted to the commands of human beings, albeit My Ministers, but still human beings.

6) My love is divine and descends to speak to humankind which comprehends that its manifestations are divine and, for that reason, they are above all and above everybody.

7) For that reason I wished to tell you that at the Last Supper I fully lived out My drama: the drama of giving on My part, and the drama of lack of comprehension and betrayal on the part of mankind.

8) Whoever understands Me, loves Me. And you, My little child who understands and loves Me, continue helping My little one who tries to bring others to Me, many other souls and tries to serve Me. Thank you for your understanding and your generous love. As your patron, I give you Joseph, My good, patient and loving Joseph. Like you, he was a living Gospel, a quiet but cool shadow in which My beloved Mother could rest secure.

9) People who do as you are doing today, conceal themselves so as not to dull the luster of the beloved being. They will be rewarded at the outset of that silent humility with the embrace that My Father gave Me.

10) My child, one thing only will you regret in Paradise - but you will not experience any pain because of it - is that being on earth you waited too long to surrender yourself to Me, to be overcome by My love. Earn for yourself that Paradise!

11) You, My praying soul, find Me calmly and serenely in every prayer that your lips repeat. Come in towards your little heart and rush towards the shining abyss of what belongs to Me. Here, that Divine Mercy that you clamor for, always awaits you. I remain alive; I move among you. This is My small and beloved little house... Oh, mankind! If you knew how much I love you and how I wish to live among the relatives of your families, to stroll through your homes, and fill them with Myself! I am not a dead God. I am risen from the dead and I live; I laugh; I suffer and I weep among you.

12) The next time after receiving Communion, stay in church with Me for a moment and withdraw into yourself for a few minutes of intimacy, so as to allow yourself to be loved by Me.

I AM THE BREAD OF LIFE

CM-57 21-Apr-97 Jesus

1) Beloved of My Eucharistic Heart, I am the bread of Life. Whoever comes to Me will never hunger and whoever believes in Me will never thirst... Now, write.

2) Satiation and satisfaction, hunger and desire make other souls into just so many more spiritual vessels that I must fill... that is, to satiate their thirst and quench it. Bread and water, principal elements for the life of the body, well represent the food and drink needed by mankind and which I prepare and give provided that mankind comes to Me and believes. The many marvels that the One who speaks to them knows how to perform, are condensed into one single, great marvel which makes lovers of My Divinity go into raptures. Yes, Love! To satiate and quench the thirst of those whom one loves, so that all may acknowledge where true Goodness lies who satiates and quenches their thirst. Mine is a thankless task because I must provide for many but very few see My work.

3) Tell Me, My creatures, do you always want to see miracles? Do you always need great and visible things in order to recognize Me? Nevertheless, I act on your inner more than outer selves. I lavish Myself, oh My hungry and thirsty people, I lavish Myself on your inner selves and I never stop, as long as I am beautifying your souls and making your hearts lighter.

4) I have asked for faith and trust, and you have little of them to enable you to understand the words I say to you. Ask Me for

greater Faith, greater trust and I will give you more than everything you desire.

5) Thus, as I am the Bread of Life, I am the Bread that provides the substance of Faith and the substance of light, and I am the support of all those who come to Me and believe Me. No, you will not go hungry if you come to Me; you will be satiated by Me and your thirst will be quenched.

6) Human beings do not comprehend that their hunger and thirst are two matchless gifts of Mine that I offer and uphold to move you to seek Me. And as long as you do not come to Me, you will be unable to achieve peace. In this oven you will find the bread that you need; in this fountain you will be able to satiate your thirst. And by taking as ends [in themselves] the simple means that I have given you, you get confused and go astray.

7) No, you must not act in this way; on the other hand, what I tell you now, I will repeat many, many times, while internally I make you feel either an emptiness or pain for having used things and persons, believing that they were the ends and not the means. Understand Me, oh beloved, you, above all, understand Me, you whom I chose as companions in the struggle against My enemy who is satiated with joy when he sees you blinded by things and persons.

8) Oh, almost no one understands Me! Do you all wish to be deaf and blind? Do you not know that as Man and God, I have offered up My patience to the Father for you, because of the long waits you have forced upon Me?

9) Creatures! Here is the Bread that is Life; it is precisely Me. Therefore, satiate yourselves with Me...

I CULTIVATE YOUR LAND AND DESTROY THE WEEDS

CM-58 21-Apr-97 Jesus

¹⁾ My child, you have put your hand to the plow and you have tilled a great deal of the soil. Could you lose interest in the soil that still remains to be tilled by you? Your tool sinks and turns over; those are two actions that depend on each other. But if instead of the hoe you use the plow, the two actions become combined.

²⁾ I also till the same soil with you and I destroy the weeds in order to extensively cultivate divine flowers and fruits. I am very interested in plowing and then sowing.

³⁾ Let Me work; do not fear. I will be nimble and you will thank Me for it... I will not be merciless; I will not cut but I will burn, yes, and you will ask Me for more fire.

⁴⁾ I am the sower but more than anything, I am the stoker of souls. I release your brakes and now your wheels will turn rapidly on the rail of the great Teacher, My Spouse, towards the Kingdom of the eternal smile and rapturous supernatural love.

SACRED LUNACY: BEING SLAPPED AND TURNING THE OTHER CHEEK

CM-59 21-Apr-
97 Jesus

¹⁾ *(I was praying the Holy Rosary for someone who had hurt me.)*

²⁾ Among yourselves, there are many questions you are turning over in your minds: Why a person tries to harm another? Why someone who has received love, gives someone a slap today? Why does someone make up lies to smear mud on the minds of

a third or fourth person and even many more? Why not be more up front about it? Now listen to Me.

3) On the wings of faith, in the company of the Angels and all the Saints, My beloved who have chosen Heaven and rejected the world follow Me, voluntarily and lovingly. They have the full support of all those who dwell in Heaven and they are the ones who carry on My Life here below. My mysterious life that came to an end, as you know, but which passed through every kind of hardship and experience desired so as to make My Humanity known in a way that was completely human. What a burden the body, the world and Hell are! And how they, alone or in league together, plot against the spirit!

4) That is why, My children, receiving an insult or an attack is a sign of your being My followers, but becoming discouraged is equivalent to yielding to the enemy.

5) Getting a slap and turning the other cheek is sacred lunacy. To train you in that madness, I make up many kinds of slaps. I certainly do not promote slaps, but I make use of certain persons as slappers, who are very useful to Me as well as to you, because no one should live a life which is useless to My Kingdom. Any persons who oppose this or who in fact refuse to do it, will be in a sorry state on the day when I let them see how much they have contributed to increasing goodness, while they were trying to do evil and thought they were doing so.

6) Did I not do the same with Judas? In fact his betrayal became the salvation of many millions of people. He spent his thirty dinars to get into Hell but from his betrayal I obtained My Glory and your personal salvation.

7) I limit Myself to Judas because his example is clear to all. But how many others have behaved like him? How many still sell Me for a little rose-tinted powder or for a ramshackle seat

which makes them fancy themselves as noble gentlemen who will become outstanding by crushing their neighbor and by pitilessly discrediting and slandering him in the very presence of his superiors, by lying and deceiving so as to introduce false doctrines, laboring to distort My work...

⁸⁾ My little children, I want you to understand such games and to really get it through your heads that if I sleep in your boat while the storm is roaring, it does not mean I am absent, for besides looking after you and making the winds die down, I am observing.

⁹⁾ Hell, the world and its creatures are always the same as ever. I am the Eternal One, the Immutable One who precisely guarantees unchangingly the promises of Love made to each and every one of you.

¹⁰⁾ I do not betray My Word, or rather, I am the only Word, that is, the Verb and as such, My voice produces an action only by manifesting itself because it is Life uncreated, Will of the Father and Love of the Holy Spirit.

¹¹⁾ Oh, My beloved ones, the reality which is alive and overcomes all and everything is that you have on your side a most tender Lover whose Wisdom and Strength always conquers Satan, the world and its failures to understand... everything.

¹²⁾ Therefore, align yourselves with Me since the days are passing and time, your time, must be transformed into a glorious eternity.

¹³⁾ My daughter, ask My son that when they come seeking him [the priest] with those kinds of intrigues again, that he should tell them frankly to repeat it to you while looking you in the eye. That person has destroyed more than one life by dishonoring it... I know My sheep and My sheep know My

voice, and those persons who do not recognize it, do not belong to Me even though they are dressed in sheep's clothing. Do you not understand? It does not matter, My child, someone else will understand...

I GRANT THE MERIT

CM-60 21-Apr-97 Jesus

¹⁾ My daughter, I am seeking souls that are not fainthearted or, if they are, souls that have the will to believe that their weakness is not an obstacle to My Love, as long as they acknowledge the weakness and bear it in mind.

²⁾ If at times I make use of souls already naturally gifted, that is not a determining factor because natural gifts are ideal but limited to natural operations. They are an aid to My Grace only when driven by human action.

³⁾ Apart from that, I will give merit not to natural but to supernatural actions. They shall be granted according to how great or how little was nature's contribution.

⁴⁾ Thus, your condition should not be a cause for apprehension as if I did not know how to accept you. A simple and sincere acceptance is enough for Me to build the masterpiece that I want to accomplish. Nor is it appropriate for you to know My intentions, because you would spoil everything. A photograph will restore peace.

⁵⁾ Be confident and submit to your God, and you will see that everything is always made clear.

THE EUCHARIST, SACRAMENT OF MY LOVE

CM-61 21-Apr-97 Jesus

1) (Later on, you will be sorting out the Messages about the Eucharist and also having them photocopied separately, because they are instructive for the Congress... They will even be useful for Seminarians and novices...)

2) My beloved writer, in sending this Message of Love, I want you to know how greatly moved I am by predilection for all of you, but especially for the one who loves Me without reserve. Through it I will partly express how great and beautiful is the Eucharist: the Sacrament of Love.

3) Through Confession, I grant forgiveness; that is, I remove the ugliness from your souls and I do it so that My Grace may enter and dwell in you, and increase more and more. Therefore, the forgiveness that I offer like the Grace that I contribute are acts of preparation.

4) It being the Will of the Father to honor the Humanity that I delivered to Him through My sacrifice, it is the Father Himself who prepares souls to receive Me. My being His favored Son and the regard He bestows on Me are completely incomprehensible for you. Likewise, the attractions He makes known to you are predisposed by Him so that in being attracted, your wills may rather be integrated into the only Will that unites Us, eternal Trinity and Unity.

5) That is how it is that the Eucharist is the true Sacrament of Love because it has been born out of the infinite Love of the Father for Me and it is manifested by Mercy working in you... I give Myself to you for your benefit; however, the usefulness to souls is a result of the Love of the Father for Me. Therefore,

when the Father Himself loves and honors Me, He makes you share in My merits; He gives Me, mystically hidden, but eminently present in the Sacrament of Love.

6) Oh, My beloved little souls who come forward to receive the nectar that I pour out from the altars that are yours and Mine, if you only knew what a supreme act of Love the Eucharist is, you would not be thinking so much about yourselves. What is the justification and sweetness of a soul that takes Communion with Me, compared to the Honor, the Glory and the Love that I, My Father and the Eternal Spirit manifest towards My very Humanity precisely with the Eucharist?

7) Yes, the soul rejoices in Me, but consider the union that vibrates in the mutual love between Us, who take delight in glorifying Humanity like a creator may take delight in the work of his masterpiece.

8) In fact, My very Humanity is the masterpiece created by My Father's hands. Through it, He honors Me even as a man, as He honors Himself... The Father infinitely good and so forgotten by blind creatures, the Father full with My Wisdom and Our Love, in Trinity and Unity, desired and still desires a Humanity on a par with Himself. Oh, love that Father; adore Him; make Him known to everyone! He has placed His Omnipotence upon in Me; and I, who was a Human like you, like you who are writing and you who are listening, I reveal the Glory and the Beauty of My Father, by giving Myself to you as food, My little ones, beloved and desired brothers and sisters of Mine.

9) Everything that is Mine is yours. I am yours. Be Mine. Just as I belong to the Father, you belong to Me. Just as I am united with the Father, you will need to be united with Me and with Him. For this, I have come into the world and for this I have paid, if you well remember.

¹⁰⁾ Now tell Me: What sweet things do you still desire when you come to Me and I give Myself to you in Communion? Have you understood My thoughts about the Sacrament of Love? Have you heard what My Father's intentions are on giving My Body, My Soul and My Divinity on earth and keeping it there?

¹¹⁾ My beloved little ones, and My beloved brothers and sisters, if I did not love you so much how could I talk to you like this? Is there any greater love? Could there exist a kinder, more loving Father than My adored Father?

¹²⁾ I have told you, "Come, and I will make your burden lighter, but in lightening your burden, I will gradually reveal Myself to you, until you become one single flame, that is, until you become the flame that ardently burns within Me. Yes. You will be My flame and I will love in you divinely the Blessed Father who through Me, has given and will give to all who wish it, the same glory and the same Love that He has for Me.

¹³⁾ Come to Me, mankind. I am the Jesus who is burning and waiting in the Sacrament of Love.

YOUR GOAL IS PARADISE

CM-62

22-Apr-97

Jesus

¹⁾ My children, the glorious arrival of the purified and liberated soul to Heaven is cause for rejoicing among everyone of those countless happy dwellers living the joys of My Divinity, within My bosom.

²⁾ All souls who have been saved are a joy to one another. Imagine the glory experienced by those faithful that have arrived in Paradise before their Confessors or Priests, who are moaning instead, and burning with desire in Purgatory. My

Goodness, by having arranged it that way, then rouses feelings of deep gratitude towards Me and between the two souls that finally see each other and fully recognize each other without shadow or doubt.

3) I have arranged beforehand many of those encounters to share the joy given as gifts with all My Blessed Ones. Yes, it will take time for some Priests to enter Paradise but they will be awaited with love by their beneficiaries, by those who received their absolution, their guidance, and My Sacraments of Love and Mercy which I entrust to the hands, the minds and the Hearts of My Priests.

4) And why will the sheep enter the enclosure before the shepherd?

5) In some cases, the faithful have reached their teachers and benefactors and gone beyond them by virtue of a greater effort made by the faithful themselves to fulfill My Will. That is why I said that the arrival of a priest in Heaven may come about by his departure from Purgatory, and the souls that the Priest watched over in My Name will celebrate him in a special way... An indescribable joy and completely divine happiness that overwhelms and exalts.

6) All of you, understand this well; I want to give you a clear vision of everything that I am telling you. Listen now to one of those souls that at this very moment is welcoming, for you, his Confessor in life.

7) *(I was frightened by the distinctly older voice of another man.)*

8) Do not be afraid, little one, go ahead and write:

9) *Oh, chosen one of God, enter into eternal joy. The One Person and the Trinity that you preached about and adored on earth is awaiting you here and embracing you now. Come, oh chosen Priest, come and rejoice in Him, the Eternal Priest like you, Him whom you*

sacrificed on your altars and gave as food to so many souls, including me. Oh, chosen one of the Father, come and adore the Father who entrusted His Son to you, Him whom you acknowledged as God and Man in your hands, in you and in so many other chosen ones. Come, oh Priest, divine Priest, come with us and adore the eternal love who in life, with some of His sparks, set on fire your soul and the souls of others entrusted to you.

10) The Three and One are indebted to you for the many offerings you have made of Jesus sacrificed on your altars. Now They are giving you your heavenly reward of glory which is due you for the Masses that you have worthily celebrated.

11) Oh, chosen one who saved so very many with the Blood of Jesus, we were awaiting you and now we are celebrating you. You have saved us; you have absolved us, and you have put up with us. I have often tried your saintly patience with my impatience, my doubts and my lapses of Faith in the past. My most dearly beloved good Confessor, look how beautiful Jesus has made me now.

12) Do you remember how much effort you put into listening to me and following the twisted paths of my mind when I was on my knees in your confessional? Look what Jesus has made of me now through your intercession.

13) Admire Him, the One, the eternal invincible Love who has made use of you to glorify me and who now makes use of me to glorify you!

14) Come, chosen soul, eternal Priest, savior and generous forgiver, favorite son of the Father, victim predisposed and sacrificed next to the Lamb whom you sacrificed on earth. Come, oh standard bearer of the Holy Love of whom you were truly an ambassador.

15) Come to the bosom of eternal Blessedness where I preceded you purely by the Goodness of the One whom we love and by the smiles of our most divine Mother, Blessed Mary!

16) I have the high honor of courting you and I invite all of you, my brothers and sisters in Heaven to sing praises to this our brother, once my Confessor and today eternally glorified.

17) May all Priests on earth be blessed and may all those who are truly faithful to Jesus be blessed with them...

18) May this little example that you have heard, My beloved, serve to stimulate you to fulfill your holy intentions.

19) Pray, pray, and plead ardently for all those Priests who are in Purgatory. I, your Merciful Jesus implore you to do so.

PRAY FOR THE SOULS IN PURGATORY

CM-63

22-Apr-97

Jesus

1) Now, we will speak about Purgatory, and the reason for its existence. The waiting that suffering souls in Purgatory go through is admirable and beyond anything imaginable to the human mind. They have left earth where they could find the way of avoiding Purgatory and they know that only from earth can they obtain relief and deliverance from all their sufferings in the place of purifying Justice.

2) You do not know how much they desire your prayers and how they beseech you, unable as you are in your distractions, to pay attention to their invocations.

3) Purgatory is a place of eagerness, of fervent desire, of tranquil suffering, and any who find themselves there, would willingly return to you, to endure sickness, sorrow, annoyance, lack of comprehension, disappointment, humiliation, and the whole gamut of human miseries.

4) Yes, that relative or friend would gladly return to earth and rely on your indifference [as a cross] as long as they avoided the

bitter sorrow they are enduring now because of finding themselves in that place of atonement.

5) I am speaking like this now to you who already know about these things, not only to remind you of your duty to My beloved souls who are waiting, but mainly to warn you. A substantial amount of those who hear and read these things will find themselves in a short while in the same situation as the souls now suffering find themselves. For they will be passing on from the place where they can avoid Purgatory in the future, and without further ado, they will go on to join the mournful company in the place of supplication and spiritual burning.

6) That is why I, your Jesus, am warning you that I would rather not to be your Judge or jailer, because I would like to have you with Me right away delighting in My Divinity. But to reach that objective, it is necessary for each one of you to strive to change your inner emotions into effective will power. And may you not to be deterred by any obstacles but rather, may they serve as real instruments to spur you on more greatly to the inner path towards the purification of love.

7) Nothing and no one can stand before Me without being pure. That is the reason for the existence of Purgatory: to purify all contamination resulting from self love. Here is an example that will help you.

8) Imagine that you have a son and you ask him to go and get some ice cream. The son obeys and, therefore, deserves approval and reward. But the act of obedience has not been pure, but selfish, because on the way back, the little son who has a sweet tooth does not resist tasting the ice cream. So the son will be praised for his obedience but he will need to be corrected for the fault he committed. Could he not wait until he returned home to ask for some of that delicious ice cream?

Why should he eat it on the sly, as if his father did not have the heart to give a little pleasure to his son?

⁹⁾ This is how and why human beings continuously reserve their tickets to Purgatory. But, those of you who want to avoid it should listen to Me now while you can, because afterwards, if you are saved, I cannot guarantee you the religious services of those whom you leave behind on earth. I cannot guarantee that those whom you leave behind on earth will pray for you.

¹⁰⁾ Do you not see how indifferent you yourselves are and what a poor memory you have when it comes to the souls that are suffering? That is why I told you to listen to Me now, because afterwards, who knows...?

¹¹⁾ Learn and practice obedience to please Me. I beg you not to try the ice cream if I do not tell you to do so, because if you live and act in a way that is pleasing to Me, I promise you a spectacular leap from earth to Paradise, without the in between passage that you are aware of.

¹²⁾ To Heaven, all of you! Come to Heaven by navigating not only in the purity of the body but more and more in the purity of divine Love.

PRAY HUMBLY

CM-64 22-Apr-97 Jesus

¹⁾ I greatly approve of humble prayer, that is, prayer that is based on your inability to understand and desire what is the right thing, what is pleasing to Me.

²⁾ All that is humble attracts Me, because My infinite Goodness moves Me to relieve your misery. In fact, I have created you from nothingness, precisely, because I am good, and when I say from nothingness, I mean non-existence. So you did not exist,

but now you do. And, therefore, what are you? Well, more than nothingness and less than everything. You could not implore Me when you did not exist, but you must do so now that you do exist and you will be able to do so as long as you exist and have a share in everything.

³⁾ So it is good to pray humbly because when you implore Me, I spread widely My one and true 'complete' self which is also uncreated Being.

⁴⁾ I do not think about the nonsensical things you sometimes ask Me for, but I do consider attentively if you pray with humble trust. With regard to My welcoming of your prayers, in general I have your good in mind, the good of each one of you.

⁵⁾ You already know that as a result of all this, I am subject to blasphemy, misunderstanding, complaint and so many other kinds of rejection. I have the spirit to put up with those things because I have endless, immeasurable love, love that can wait, that can guide and which has been and will be incomprehensible from the time of Adam to the end of the world.

⁶⁾ Therefore, implore Me tirelessly as much as you can. Whether you are happy or sad, it does not matter, because all things pass and what is left is the act of humble trust that deserves My reward.

BELIEVE IN ME AND SATAN WILL BE DEFEATED!

CM-65 22-Apr-97 Jesus

¹⁾ My little daughter, the more you realize how much merit there is in welcoming all kinds of insults from Satan, the more you should seek greater refuge in Me. This is because the greatest merit lies not in paying attention to the works of the

devil but in rejecting him and without accepting them, obtaining from them the motivation to seek refuge in Me.

2) If sometimes the arrogance of the black angel of evil is particularly offensive, it is a sign that you do not belong to him but to Me, because he runs after the chosen ones and certainly not after his henchmen. Therefore, being persecuted by the evil one is a good sign.

3) But the rebel of abysses is also intelligent and he takes advantage of the moment when the soul is disturbed in order to confuse it and drag it to him.

4) Oh, My Heart's chosen ones! A great truth awaits you here above! Believe in Me and Satan will be defeated!

5) I have suffered for you and, while they blasphemed against Me, I have died on a cross as those who did wrong in those days died. They also blaspheme against you when you sacrifice yourselves on your own cross. And it is precisely the one blackened with soot who blasphemes against you and also against Me, because he is bursting ferociously with devouring rage when he sees you closely united with Me on the cross of salvation. Do not fear him, for he is afraid of Me...

I WANT EVERY ONE TO ACKNOWLEDGE ME AS THEIR MOTHER

CM-66 22-Apr-97 Mary

1) Beloved child, it is I who am speaking to you from Heaven, I who convey on to you My flame which you receive in fulfillment of the solemn promise of My Jesus. My child, I appreciate your feelings that spring from the beauty of the Love you have received. Yes, treat Me only like your Mother, like the one who begot you and who would like only love from Her children, not gifts from Her subjects.

2) I am the Queen but while My Heart knows how to love like the most sublime of Mothers, I certainly cannot act like a Queen with My little children. You do well, oh beloved child; you do well to treat Me as a Mother. Moreover I wish all to acknowledge Me as a Mother and that is enough for them and for Me. My reign is great and it extends over all and above all, but for My children I am the Mother and I desire nothing more. And after all, is not the mother the Queen of the home? She is, but no true child treats her like a Queen, because there is much more to filial affection than the reverence of subjects. The hearts of children are more attentive to their mother than the hearts of subjects to their Queen.

3) My child, make your heart beat faster for Me. You are sitting in My triumphal carriage. You are not following Me, your beloved Mother, from afar like little children do who consider themselves My subjects. No, My true children place themselves by My side; they are around Me; they gaze at Me from nearby and not from afar.

4) Those who love Me if only for the sacrifices I have made for them, see in Me the Mother, great in love and more powerful than any queen. Like true children, they know that it does not please Me to be far from them. They know this and, therefore, they please Me and celebrate Me; they kiss My hands with which I made bread for My Jesus and their Jesus.

5) How pleased I am to discern in the eyes of My children the joy of being near Me. Maybe those who consider Me a great Queen and not a Mother at the same time, will take badly the knowledge that all My preferences are for the children I have named before. May they not feel bad; for them I also have a mother's heart and because of this affection of Mine, I want

even more for them to understand Me and for them to come close to Me.

6) I do not deny any of My children My caresses, and My Heart is divided in equal parts among all of them.

7) Therefore, believe and come to Me freely, quickly and affectionately. My hands are filled with gifts for those who stammer “Mommy” to Me and for those who feel easy about calling Me Queen. I have so many Graces to give them too; so many kisses to press on their cheeks. And above all, I want them to learn to acknowledge that no queen who is also a mother can be among her children without embracing them.

I WANT TO SAVE YOU

CM-67 23-Apr-97 Jesus

1) My little child and Missionary of the Eucharist, I am speaking to you, and through you, I speak to the world, to that humanity which is beginning to suffer the final agonies of death.

2) If I came back to dwell in the infinite solitude of mankind, I could show all those who are interested in Me, that I am still full of the same love that made Me a victim for all. I would suffer in silence, but I would cry out to the world what grievous injustices it commits against the divine Fatherhood that would like to save it forever.

3) I give Message after Message all filled with the same love, while almost forgetting that human beings forget Me. What should they think of the One who is not merciless against so many that are indifferent and yet who upholds with human beings the covenant of love that they themselves have violated? This is why I am forgotten, because I employ Love, and human beings - most human beings - do not remember how much

hardship I suffered for them. If My love were not eternal, it would mean the end of all of them. No one would escape eternal death.

4) I am like someone who guides blind persons. The blind lean on their guides without noticing their presence while the guides accompany and support them. The blind persons think that they and their guides are one. They have respect for their guides because from time to time, they notice their absence. That is what I am like: I guide the blind along every path and I have them travel through much of their lives leaning on Me. For that reason, they do not see Me because they are blind, completely blind.

5) However, if at some point I withdraw My arm, I cause them to be without My support and then come hardships, cries and moans. But I watch over them, and I see the movements of My blind people and I provide for them in time so that they do not fall into some huge pit. But the blind do not know this, do not see this and so they do not consider Me as something good, or rather they form a very mistaken notion of Me which could be the cause of their ruin.

6) Human beings are the center of My attention and matter much more to Me than any other created beings, much more than the entire yet irrational created world. For the sake of the life and true happiness of a human being, I Myself, who have created him, am moved. As for the lives of irrational beings, not so much care is necessary on My part. The working of My Will alone is sufficient. I also act in them but in a different way, because mere matter and earthly animals are simple, deprived of the superior enlightenment granted to human beings.

7) Human beings are greatly in need of My care, and I hold them in great love, never satisfied with what I obtain, seeing how few of them reciprocate My many acts of tenderness.

8) If the blind saw how much goodness there is in the actions of their guide, then even without noticing His presence, they would be secure and would trust in Me. But what does a human being see or understand about Me?

9) My continually insisting on the Messages being written down in their entirety is for no other reason except for the purpose of demonstrating My love.

10) How hardhearted are those created beings of Mine who take so long to acknowledge in Me, love as the prime mover of everything that I send them or deny them! But if you, oh human creatures, are blind, then how can you claim to understand what I am doing for you? How can you presume to have the power to judge Me if you have so much difficulty perceiving (and only because I made you aware of it) the wanderings of your minds? But you do not even have a real grasp of that, since you do not know its origin. And do you expect to know the One who guides you without even knowing yourselves?

11) How much better it would be for you to stop trying to reason and move towards realizing how enormously powerless and completely blind you are! I do not desire that you soar to great heights. It is enough for Me that you be aware that you are mired down. And in seeing yourself covered with mud, that you will also be still while acknowledging Me as your helper and generous benefactor. Do you not think that I am right in teaching you these things? And why would you want to choose your own path as if I did not see right down to the bottom of everything?

¹²⁾ In the beginning, you believed Me; you praised Me and also blessed Me. And now, what would you like to do? Become disdainful? And, then, am I no longer the One who protected you, attracted you and called you? Am I no longer the Father who embraced you? Am I not the One who caused you to live the happiest moments of your life when you forgot about the past and dreamed of the future?

¹³⁾ Am I no longer the One who strongly attracted you to Love, true Love, Heavenly Love? Am I not that love of yours which you always sigh for and as yet have not happily achieved possession? And why? I am always the One who you do not know, or if you will, the One who has become known to you in a very limited way.

¹⁴⁾ If you are weary of trials, if you are dejected, do not stay doubtful and hesitant. I have grasped the instruments of the Surgeon because I must root out a massive polyp that is stubbornly clinging to your soul. Up until now, I have cut off its limbs and it has always tried to grow again as before. Now I have to amputate its monstrous head, so that it will no longer stir in you. That is what I am doing and you do not know it.

¹⁵⁾ You cling to a thousand excuses and you look everywhere. You yourselves, oh human beings, are your worst enemies. Yet you would not listen to Me. What would become of those things or those persons if they trusted only in you? Would you know how to support or protect them? And how did you behave in the past?

¹⁶⁾ You should remember that you have lived surrounded by many raging lions. You should remember that the tidbits you have fed to the wild beasts surrounding you, have only served to strengthen their jaws which could have torn you to shreds

with greater strength than before, precisely because of those tidbits you managed to give them.

¹⁷⁾ Have you not realized that? Think about it. That is the way it is. And moreover, that is the way it would be if I abandoned you. But I do not have the heart to do so because, as I have told you, I see right to the very end of your path, and I am already aware of everything that could happen to you.

¹⁸⁾ Oh, My beloved blind person, allow yourself to be led. Even within mystery there is some certainty and you know that. I love you infinitely and I truly wish to save you!...

THE CROSS IS A PREPARATION FOR YOUR SALVATION

CM-68 24-Apr-97 Jesus

¹⁾ My daughter, human beings believe that the worst days are days when things do not go well, while I know that those are the best days that I grant them. In fact, human beings talk bitterly about their setbacks as if My love had exhausted its own attractions for giving witness of affection to poor blind human beings.

²⁾ And by speaking bitterly like that about sorrows they have experienced or matters that have turned out badly – that is the way you poor little ones talk and think – they only strengthen the worldly spirit and self love while love for Me, in those who possess it, declines in strength, hidden as it is in a corner of the soul.

³⁾ Today, I wish to remind everyone how clear I was when I recommended the practice of self-denial and how I announced it to the world by making it precede and follow upon My personal experience.

4) But there is no point speaking softly into the ears of human beings. They are insensitive and stubborn as if they desired a sentimental religion that was in no way reasoned and strictly logical.

5) Looking at My crucified self and feeling compassion for Me is already something, but look at Me more as an example, as a model. I know that it causes you sorrow to see Me nailed on the Cross. I know how many tears you have shed for Me while meditating on My sorrows and I am grateful to you for that. But I desire more, so much more from you who love Me. I want you to feel nailed like Me, to the practice of holy and precious misfortune. If you are crucified with Me, you can believe that you truly love Me, whereas if you do not practice being on the cross, your love and your tears could even come to an end.

6) My nails of the Cross have been the only point of contact with the world, but upon them I was raised up between Heaven and earth. That is what the nails that I send you so lovingly must accomplish. Yes, it is they that must keep you elevated towards Heaven and they themselves must unite you with the world. I will not grant you anything else because it will not help you.

7) Follow Me and learn. I am all yours when you experience misfortunes. Do not think that I am leaving you; do not be deceived, for I am with you to help you.

8) Now My Heart is joyful, but before My Heart was sick with Love for you and it experienced a thousand anxieties and much oppression over you. But I was sure that you would follow Me, and therefore, I also experienced joy on earth. Give Me that happiness, for I am very happy when I see you rich, just as I was very rich in misfortunes and sorrows. Do not tell Me that My appearance is always moving. No, I seek only your

interests; I think of your welfare and I am insistent because I find a great deal of resistance and a great lack of understanding.

9) Take another look at Me on the Cross, and see how I was hanging, but supported by My nails. You also will be hanging when you experience misfortunes and also supported by the nails of your misfortunes.

THE GRAIN OF WHEAT MUST SPROUT

CM-69

24-Apr-97

Jesus

1) Little daughter, do not be afraid when I tell you to go out and speak. Why are you afraid? Fiery and effective words resound on the lips of those who love Me and the more they love Me, their words become sweeter and more attractive.

2) What do you think it was that attracted human beings to Me? It was sweetness more than the Miracles. It was Love more than doctrine. That is why I speak to you of love and nourish you with love.

3) It is time now for what you keep hidden, to raise its flame and ignite. It is time for the darkness to receive the light I have placed in you, not just for you. Little one, you must love My friends more than your solitude and privacy and you must speak to them about Me. Yes, you must understand; I will have you give proof that the grain of wheat must germinate because if it is softened under the earth and cracked open, it will be ready to sprout up to the light of the sun.

4) Are you reluctant? Do you complain? Certainly you do because you fear betrayal and the criticism of those around you. My voice will resound in you too, and you will be heard. Do not be afraid. Everything is ready and I will bring everything to

fulfillment. You grieve in vain for your golden hiding place, because it is My will that you should leave it.

5) Do not compare yourself to others, because I have chosen correctly, and the sole reason for it is My pleasure for which I hope you will sacrifice your pleasure.

6) If you remember that, you will succeed in becoming more fearless and obedient than you can imagine, and I will behave with you and those who hear you, only in the way that a person who loves could behave.

7) Souls! More souls, more hearts! Bring Me yet all of those that I will be pointing out to you.

8) I will help you; and you will help your brothers and sisters.

MY LOVE AND MY THOUGHT ARE MY LAWS

CM-70

24-Apr-97

Jesus

1) The creation that I perform in bodies and souls is represented by the origin and transformation of the world, which in its development has preserved all the properties of fire and water, but has developed towards more perfect forms of life. Taking into account only souls, I want to bring to your attention the fact that they also originate from fire as their vital principle.

2) You already know that is so. My Spirit, which is essentially Love, is the furnace from which new souls are always flying out, exactly like sparks from a material fire. Therefore, they are My particles because they proceed from My fire and are made of fire.

3) When man and woman desire to marry in their youth, of necessity they manifest the original power related to My creation through which every spark has the power to create new fires.

4) Anyone who does not know Me stops hesitantly and timidly, but whoever values My Love feels honored to participate with Me in the act of creation.

5) Nevertheless, such a great honor and such a great mission create the greatest stumbling block of created beings who compete with each other to lower themselves to the state of animals. And therein lie My commandments, My prohibitions. There are the morals, the codes human beings live by, called the codes of honor, and, consequently there are the sins, the crimes, the broken lives, the victims, guilty and innocent, the drugs, the news reports, the subterfuge, the drunkenness, and also the chastised cities, the nations torn to shreds, and Hell, filled, so full of souls that went astray and became obstinate to the point of rebelling forever against Me.

6) So you see that many who desired to come close to Me, to unite with Me and honor My act of creation, due to their blind and foolish understanding of the condition in which I have placed them, ruin themselves forever in both this life and the other.

7) In this life, people try to change objectives by forsaking that which is believed to create too great an impediment for desiring to stay together. This serious error, because of lack of understanding of the one whom was already loved, is the result of the distortion of My Love which forsakes the person who tramples on the law of creation.

8) But in life everlasting, there are no exchanges or divorces, and what is more, there is not even a desire for fatherhood or motherhood because down there in Hell, oh My children, there is one feeling, one heat that burns without ever destroying the one who possesses it, and it is hatred of Me, themselves and everyone.

9) I create but human beings would like to destroy My works with sin, and therein lies the struggle that they feel, since I am precisely the one who opposes every kind of evasion of the eternal laws that I have put in place.

10) I am speaking to you about this so that from this particular point of view, you can soon discover My already expressed thought and My Love. Yes, because in a little while the entire apparatus of Hell will have to collapse on earth and human beings will feel themselves upset by fear... Even then, they will have everything at their disposal because for many years I have been preparing all things for the times that are to come...

11) Everything new, My children, everything new; enough of error.

ACCEPT WITH LOVE WHAT I GIVE TO YOU

CM-71 25-Apr-97 Jesus

1) My beloved Secretary, you ask why you do not have My wounds, My crown of thorns... Do not ask about anything; learn to accept My Will... Your office work will soon be increasing. You will have to prepare talks and you will have almost no time to write. But just the same, am I not in you?

2) All of this is very important. For this copy to turn out perfect, it must be finished soon and I still have so many things to say to mankind!... Nothing new, nothing that is not in the Gospel, but brought up-to-date for the unbelieving minds of people today who believe they can control everything. Do not ask, accept with love what I give you.

3) A universal victim, virtually beyond compare with any other victim, I was placed in the world when the blindness of human beings was equal to their misery. He who was supposed to

hold up the building had been sent precisely while the building itself was tottering in a terrifying way. So Jews, Romans, civilized peoples saw the Grace of God wrapped in miserable garments: a needy, abused piece of Humanity put to death by those who should have acknowledged and welcomed Him. I prepared the world to expect something magnificent to happen: the sending of a special messenger, someone who would bring salvation, but I had scarcely arrived when because of Me, innocent children were massacred. That is how the world welcomed Me, that is, by making an attempt against My life. And if the wicked intention to put Me to death failed then, it succeeded several years later.

4) I was a victim of the world and I would still be a victim today if I were sent once again into the world. Today just like yesterday, human beings kill those who are their saviors; if they do not kill them violently, they know how to kill them slowly, clinically but with no less guilt than at that time.

5) I tried to leave them the memory of My Sacrifice so as to prolong the beneficial effects in today's times and in the future, even to be projected into eternity. Certainly, it was necessary for My death to be mystically repeated to the end of time and for the exclusive benefit of human beings. How is it that they do not realize that the renewal of the Sacrifice which I consummated at Calvary has remained in the world? Why do they attend the renewal of the Passion in a distracted and bored fashion?

6) I know that this is due to the fact that human beings have forgotten who their victim is and how much He suffered for them. Dryness has penetrated their spirits because of their indifference and, in their unfortunate heads as ungrateful

creatures, these human beings have justified their lack of interest, yet this is not justified before Me.

7) A Mass! Ask an Angel what a Mass is and he will answer you truthfully: I understand what it is and why it is celebrated, but I do not understand its value. An Angel, thousands of Angels, all of Heaven know and think that. And you... you who have been given the benefit of it, do you not wish to reflect on it?

8) Think of the fact that the priest who beckons Me to his hands has a power that I have not even granted to My Mother! Think of the fact that if instead of the sacristan, the most exalted Seraphim were to serve the Priest, they would not be worthy enough to be near him. Ask yourselves whether in spite of the greatness of the gift I am making to you, you are still worthy of being at Mass while thinking about something other than Me.

9) The right thing would be that humbled and grateful, you should gather around Me with throbbing hearts, and with all your souls, you should offer Me to the Father of Mercies. It would be right for you to reflect on the altar, not because human beings have made it but because of its value given My mystical but real Presence... Look at the Host in which every species is overshadowed and you will see Me humbled by you. Look at the Chalice where My Blood returns to the earth enriched as it is by every blessing. Offer Me to the Father and do not forget that for that reason I return to you.

10) If they told you, "Let us go to Palestine to become familiar with the places where Jesus lived and died," your hearts would leap with joy. Is that not true? Nevertheless, the Altar to which I descend now is greater than Palestine because I departed from there twenty centuries ago and I return to the Altar every day, alive, true, real even though hidden, but it is precisely I who am

throbbing in the hands of My Minister. It is I who return to you, not symbolically, oh no! But truly, I tell you once again: truly!

¹¹⁾ The human eye that wishes to see! How crude it is and how much harm it causes! I have given you a sharper and more penetrating eye; make use of it and you will truly see the One who is talking to you today, who is reminding you of His Sacrifice and who today and tomorrow desires to inflame you with love.

¹²⁾ Gethsemane! Calvary! The Altar! The latter of those three places, the Altar is the sum of the first and second of them. They are three places but the One whom you find there, is only One.

¹³⁾ My souls! I do everything that My boundless Wisdom tells Me to do so as to keep you captive in the sweet bonds of My love. I tell you everything that may help you. Well, if while meditating on Me, you feel that some spark of fire leaps from your hearts, then direct it there where I am resting, where I return: to the Holy Altar from which I call you.

¹⁴⁾ Take your hearts to that holy Corporal which holds My Body; become immersed, oh beloved souls in that divine Chalice that contains My Blood. There, love will bring the Creator, the Redeemer and your Victim together. There, you will celebrate My Glory in the infinite humiliation of Myself.

¹⁵⁾ My Children, come to the Altar, gaze at Me, and think intensely about Me...

DURING YOUR ADVERSITIES, I ACT AS A MAGNET; FOLLOW ME

CM-72

26-Apr-
97

Jesus

1) My daughter, among the things you are confused about, there is still your blindness concerning My Holy Love with regard to your family members and friends. You are that way because you cannot see beyond your mind when I do not provide you with the light to understand the situation of each one of those family members and friends.

2) If you are distressed because you have nothing beneficial to give them, you are that way because you presume that you ought to be able to do so. However, it is not always possible for you to do so, and therefore, it is clear that I have My own reasons for denying you something.

3) You do not fully understand and so I am going to better explain things to you. If your relatives become ill, you would like to immediately find the way to make them better. If you discover some fault in them, in just a second you would like them to listen to you, so as to rid themselves of that fault. As a result, you go on losing trust in Me, and you go on trying to find out if it is your fault that certain unpleasant things happen. It is well to reflect upon this. There is never too much trust, and good example is always in short supply. They must grow with trust and good example and then they will be better in body and soul.

4) Understand that I am not displeased by your lamenting because it is sincere. Yet I would like to have your weakness conform to My Providence, like you do with yourself, with your needs. I desire what I desire, and I know why I desire it. You

must love with Me without any fatalism, but by adhering fully to My Will.

5) Your sorrow, in those cases, is delightful... Every sorrow is like a very intense but very light perfume which should remain locked in the spirit because if the key which holds it fast is removed, it vanishes in the air and is lost, or rather, your spirit loses it.

6) So you must desire what I desire. For that purpose, I make things and persons move around you in order that in adversities you will cling to Me and you will strengthen yourself in the Divine Will. Remember that the magnet attracts iron when the latter becomes magnetized by the action of the former. Well then, I act as a magnet in your adversities and those of everyone, not with sweetness – for there is also time for that – but through bitterness and misfortunes. By themselves, those would generate alienation of souls from their God, but herein lies the unique power of My Love: to transform into attraction what by itself would generate alienation.

7) It is only My invisible and imperceptible intervention in your wills, that generates the necessary attraction to move souls to accept unpleasant things and forsake things that are pleasant. And I accomplish this in a way that neither you nor the others understand. Ah! If this were understood and if what I do were seen, how different the world would be and how I would be loved! On the contrary, I make creatures believe that they do everything by themselves, because that belief forces them to accept affliction, grief, sorrow, confusion, disdain, illness, argument, in a word: misfortunes.

8) Let Me tell you this, My beloved, because I love you. Let Me arrange everything for you. Do you desire Love? That is just what you are receiving. Do you want Me to be followed? Then

follow Me yourself, because if you follow Me fully, after you will come many. I desire it, absolutely; do not ask Me for anything without having thought it through, because to those who fulfill My Will, I give the power to beseech and to obtain.

⁹⁾ There are so many who ask Me how to attain perfection, and there are so many who strike against that reef by returning to the sea of their confusion. I set many on the course that leads to the knowledge of that mystery and there are few who are capable of understanding it, because scarcely have I begun to work for their benefit when they get stuck. Scarcely have I launched their little boat on the waves when they cry out to Me, "Lord, do You not see that we are drowning? Does it not matter to You that we are perishing?" How many "Peters" and how many unfortunate people there are!

¹⁰⁾ Therefore, I want to obtain complete trust and complete acceptance on your part. I will not go back on My word; from the beginning, I have stood firm on everything that I have proposed to you. How can you do My Will if I do not oppose yours? You would always be doing your will and always remaining within yourself. Is that not so?

¹¹⁾ Therefore, learn your lesson; digest My Words and you shall receive the Love that you seek. If I am with you, and if you are being judged for doing My Will, then why should it matter whether if this or that person gets upset or not? I have told you before that you are never going to please everyone, so what are you trying to settle? Why do you not trust more in Me? I know what I draw near to you and what I draw far from you.

**THOSE WHO FOLLOW ME MAKE NO MISTAKE, I WILL PRESERVE
THEM FROM ERROR**

CM-73

26-Apr-97

Jesus

1) *(After praying the Holy Rosary)*

2) My child, I am here with you and I am expanding the wave of your thoughts following My design predisposed from eternity.

3) You have not succeeded in banishing those sorrows of yours. I want you to do that by yourself. You say that if I want to, I can banish them in a second... Let us talk for a moment. Do you love Me? Feel My hands on your head.

4) *(I feel warmth and I feel as if the hair on my head was charged with electricity.)*

5) Then write. Do you not believe that if the sea were too calm, you would really need to worry? The obstacles that you encounter, rather than diminishing the strength of the wave that I send you, serve as a stimulus to your frail humanity.

6) Sensing within yourself the struggle between My light and your darkness, you feel compelled by Me to find out which ray is Mine. So as not to confuse it with your darkness, continue to examine by the light of faith with the help of reason and you will find what I desire to give you. You do not always experience difficulties and it is fine that it should be that way, but when an obstacle presents itself, always be alert so that you are not overcome by darkness.

7) Those who follow Me in that way are not mistaken and I will certainly preserve them from any error. I want to give you an example. When a little old woman works with her wool to spin it into a ball, she must think of nothing else if she wants to hold

the thread that is being wound, because if not, it will break and she will have to begin her work all over again. If you want to wind the thread of divine Wisdom, you must pay plenty of attention so as to avoid having to begin your work all over again. It is true that I often present you with wool that is coarse, but do not mind about the outward appearance of everything that I give you. If you spin with care, you will obtain a magnificent thread of divine thoughts.

⁸⁾ In that way, I will lead you to know Me better and you will do a very fine job. But let us suppose that your skein of wool gets tangled. Then what should you do? Should you ruin all that work by pulling it? No, what will be needed is patience and more patience. That is your situation and you should make the most of it. Oh! How it pleases Me to see you peacefully revolving around My divine spindle! Do you understand? It pleases Me a great deal, but pay no attention to whether it is the same for you. When you have learned to spin patiently, I will put you in charge of a spinning mill which will supply here and there, white and yellow products from your labors. Everyone will see the trademark and they will be acquainted with the origin of wool so finely spun by the one who desires to follow Me out of love.

⁹⁾ My beloved, I am the Lamb who gives you My wool to warm your soul and the souls of many others.

MY MOTHER CROWNED WITH GLORY

CM-74 27-Apr-97 Jesus

¹⁾ The glorious Body from which I took My human form, received so much splendor in Heaven, that when She appeared, all the Angels and Saints, notwithstanding their own personal

splendor, were like tiny stars compared to the Sun. Mary, My Mother, exalted and crowned with Glory, ascended to Heaven like a new Eve, sanctified by the Holy Spirit and crowned by the Word, by Me who took form in Her and from Her. They call Her Queen of Heaven and Queen of earth. They say that She is the most beautiful of all the Saints and that is so. They also say that no one is great compared to Her, excepting Me who created Her and that is so. But what is the meaning of Queen, Saint and great, if every human term is inadequate when it comes to Her.

2) Those who are familiar with the grandeur of the sea, speak about it with difficulty, while those who are on land and gaze at the sea or imagine it, never really succeed in extolling the beauty and grandeur of it, and because of that, they often repeat the same terms.

3) From earth and with faith and with My unique light, they catch a glimpse of Her grandeur, but it is as if it occurred to a child to measure the sea, although unable to see its depths and boundaries. And so the child repeats how great the sea is, that it touches Heaven, that it is beautiful, that he or she likes it, and so on and so forth, but they cannot get beyond their limited knowledge.

4) You are the children of the earth who gaze at Mary, your Mother and your model. You gaze at Her enraptured, and words fail you in the presence of so much sweetness experienced in contemplating your Mother, My Mother.

5) I, who made a gift of Her to you and who love Her with incalculable intensity, am pleased with the fact that you think of Her to such an extent that it is truly I Myself who acts in each of you to cause you to love the treasure that I Myself have created. That is why I cause you to truly become Her children and for the same reason, My brothers and sisters.

6) But I mean to tell you that when you do it, I would like for you to not be deceived into thinking that it is sufficient to gaze at the sea from the land in order to get to know it even just a little. No, it cannot be enough. If you want to get to know Mary, you must get into the boat with Me and row together with Me, to make sure with your eyes, beyond your own imagination, that in Mary a truly great reality lives. You will be unable to return to land so quickly, if you want to get to know Her a little.

7) Well then, row and row. What does it mean "to row"? Simply to dip your oar in the water and push your boat forward. To row towards Mary, means to submerge your own strength in Her, to navigate supported by Her, to labor in union with Me in order to grasp, far from the land, the saltiness that emanates from the boundless sea that is Mary; to breathe Her in, to live from Her fruit, that is, from Myself who came to you from Her.

8) My Children, go towards My Mother; go forward to the goal that I have assigned to you, upon the very beautiful waters that She Herself, My Mother, your Mother is preparing for you.

I CULTIVATE MY GARDEN WITH LOVING CARE

CM-75 28-Apr-97 Jesus

1) My children, various are the classifications into which souls are subdivided, as varied as the work of the gardener from flower to flower. Some souls leave My hands in a rather slender state, to go on to become brilliant flowers. I place others on the earth as bulbs to be planted in the depths of the earth, and yet others are created to receive, in the course of their earthly existence, the grafting which transforms them. There

are no two souls alike; all differ in many ways, in appearance and features.

2) I mean to tell you that I patiently cultivate My garden, watering it with My own Blood. I give each soul the loving care that is appropriate to the Creator. Sometimes I place supports around weak souls, wisely strengthening them. I do not fail to see that each one of the souls that I create needs frequent care.

3) But what is the use of explaining? Who believes in My Word? I am called “gardener”, “Shepherd”, “good Samaritan”, and yet, after just a moment, human beings forget about that and go back to their foolish behavior as before or even worse than before.

4) I would like to make you like sunflowers that turn continuously toward the sun. I would like to transform you so as to make you feel that My care with the touch of My hand, hour after hour, is truly constant and loving. How many tears have I shed over your lack of understanding! How many sorrows have I experienced because of your hardness! Just the same, whoever believes in Me is not mistaken. Whoever experiences My Words will not regret of having believed in Me. Nevertheless, I treat you as cherished, greatly beloved little ones in the arms of your mothers. I am not the One who is stingy with My care of you, but it is you who are miserly with Me. You mean everything to Me, and I mean so little to you!

5) I am talking to you without even reproaching you, because I know the fear that My voice would produce in you. But tell Me, if you were not so beloved by Me, could I continue to be so sweet? How could I put up with your snubs if I did not love you so dearly? Could I continue to love you if I were not the One who created you and who redeemed you? If I were not the One who desires to make you happy?

6) You know that I do not need anything that you have nor do I need for you to love Me, because I am happy in Myself and I cannot accept any addition to My happiness. If I beg you so much to allow Me to work in you, you must understand that it is solely for your good, and that I do not nurture any hopes in you as far as My happiness is concerned. Therefore, all My words and all My loving care are for your benefit, for the benefit of your hard hearts and myopic minds. Yes! When you listen to Me, I am happy, but for you, not for Myself – you should understand that. Do not compel Me to seek other souls [e.g., for what is ordained for you]; do not draw away from Me, I beg you, because I want to be always near you. And thus you will experience how light is My yoke and how easy My burden. I do not deceive you; I do not know how to do so. I love you, I repeat, I love you...

I CARESS YOUR SOUL

CM-	29-Apr-97	Jes
76	Feast of Saint	us
	Catherine of Siena	

1) My beloved soul, I know that you desire loving care and that you would like to reject the words, the gestures, the attitudes that you received yesterday because they are too displeasing to your heart. You are familiar with caresses but also with scratches and the former are opposed to the latter.

2) This condition, this sensitiveness of yours comes from years ago and I am only talking to you about it now because the scratches have become deeper. Like a small child asleep in My arms, you desire that your cares be reserved solely to Me, that no one should insult you, and that it would even be better if

others were kept in the dark about My loving actions in you. So then, what would you do among those people who surround you? Do you think you can just sleep while I am trying to awaken you? But yes, by all means, let yourself be scratched because other people's nails are splendid instruments used by Me.

3) Those women scratch on the outside, but I caress your soul. Is that not so? Everything you transform into goodness is good, and the opposite [what you do not transform], even though it might be good, would be of no use to you. Human caresses leave one tired, while Mine do not make one tired and they are always desired.

4) Do you see all the ways in which I make clear the path you must travel? I am doing so today at My Doctor, St. Catherine's request that you follow Me. To be always talking about the cross is bothersome to human beings. Because of that, I am changing the language. I am beautifying the cross with the flowers that provide Love, so that attracted by that, the rest will come about. Besides, have I not told you that the cross and the nails are reserved uniquely for you. You already know that. You have them, as well as My Crown. Train yourself likewise in what is unseen.

COME TO MY HEART WHICH IS YEARNING FOR YOU

CM-77 29-Apr-97 Jesus

1) My daughter, My sweet little daughter, write... When I appear before all of humanity gathered together for the final judgment, the Blessed will say, "Blessed is He who comes in the name of the Lord." On the other hand, the damned will curse Me and their existence while they descend to Hell after the Last

Judgment. But they will not be allowed to do so in My Presence. So the Blessed will invoke My Name before the Judgment and the damned will curse Me after it.

2) When on earth I announced the blessing of the Chosen Ones, I was filled with the thought of that future Court of Justice, I foresaw its development and I was cognizant of its epilogue. Those wretched persons who were trying to cast doubt on My Divinity, received their answer from a Man who being God, could have ordered them to silence their foolishness and even deprive them of speech.

3) However, that was not suitable for My mission and I did not do so since in everything, the Holy Will that ordains all things in Heaven and on earth prescribed My action and informed Me of His intention. Could I consign to Hell those wretched persons who were objecting that I was a man and only a man, simply because they were jealous of My popularity? No, I could not, and so instead, I finished with the words: "Blessed is He who comes in the name of the Lord," and not with the other words that most of My listeners would utter at the conclusion of the Last Judgment.

4) You may note that on that occasion, I repeatedly called the Pharisees and the Scribes hypocrites, but I concluded by saying that they would see Me no longer until the words "Blessed is He who comes in the name of the Lord" were uttered. And certainly, I was not intending to say those words to them but to the others who will truly say them on that solemn day. I ignored their presence because I saw ahead of time the love with which the Blessed would wait for My coming as Judge of all. And it was also to capture some of those souls who were stubbornly opposing Me. Oh, yes! It was not fruitless for Me to end a speech of condemnation with words of hope!

5) Learn from Me how to love your neighbor. Condemn if it is necessary, but never neglect to treat with love even those who deserve condemnation. I am like pelicans that feed their chicks with their flesh, but become inflexible if those they love should wish to satisfy their hunger in any other way. I ask nothing else but that you take advantage of Me and I refuse to allow you to forsake Me. But if you do, I will have to be just and condemn you.

6) Come to Me and let Me satisfy your hunger, because I also will give you My Flesh, My Spirit, My Divinity. Come My little ones, come to this Heart that yearns too much for you, and you will never be condemned by anyone... Know that it is Love that saves you, and with love everything will be set in order. It will be impossible for anything to be left out of place, because I Myself will arrange all your little affairs before you pass from this world.

7) I do not want to be your Judge except to reward you and from that My happiness will follow. Yes! When I see you radiant with joy, ascending to the highest peaks of Paradise, I will experience indescribable joy and you will acknowledge that out of Love, solely out of Love, I called you. I want nothing more than this: to present you to My Father as most worthy brothers and sisters of Mine. Make it possible for Me to do that and I will be more pleased by you than by any other thing.

8) Come, oh you blessed, to the house of My Father. Come, oh you whom I healed of so many illnesses and whom I fed as only God knows how to feed. Come, oh you blessed, to the happy embrace of the Father, the Word, and the Holy Spirit. Come from a loving Mother. Come among the smiles of a huge army of happy brothers and sisters, into the inspiring Glory of the One in Three Persons.

I AM A BEGGAR FOR HEARTS

CM-78

29-Apr-97

Jesus

1) *(The Lord had requested a Mass of reparation that had been set for this date.)*

2) *(To a priest:)*

3) My Son, I am thirsty for souls, thirsty for love! I am a beggar for hearts and they do not hear Me. They reject Me; they insult Me and they hurt Me. How great is My thirst and My pain!

4) I want them to know that at the very moment Mass began, the multitude of Angels and Saints were singing: *Gloria in excelsis Deo*, followed by the *Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra Gloria tua. Hosanna in excelsis*. It was an indescribable contemplation. If you had heard the voices of the children, confessors and the holy women! Thank you, My son, for your obedience which I will reward with immense love. You do not know that all the Apostles, martyrs, and virgins were present.

5) Your imagination could not possibly conceive of such indescribable harmony! All praised St. Catherine and she intoned her thanksgiving to Me, her Spouse.

6) One cannot understand if it has not been experienced. I will make you experience it and you will see that there is nothing comparable on earth in beauty and in words to express it.

7) At the moment when Mass in the Chapel was ending, it ended in Heaven. When they experience it, they will see that earthy melodies are very poor and different from those of Heaven where the breath of the Spirit vibrates in each of the chosen ones.

8) My Son, you are My privileged one; let love do its work.

LOVE IS YOUR PRESENT AND FUTURE GOOD

CM-79

30-Apr-97

Jesus

1) Little soul, let us begin our task. Offer in reparation this work which will be a little more intense. Offer everything you do, everything you think and everything you say in reparation.

2) The first and most essential virtue is Love. Where it reigns, every other virtue flourishes, because from it, chastity, humility, fortitude, justice etc. await continuous nourishment.

3) It would be good to cultivate the tallest plant in order to have the other small plants. On the other hand, it is a gross error to cultivate the smallest plants and forget the tall one.

4) I have a string of followers who water all the virtues in the garden, but they do not do so out of love for Me, but for their own present and future use. There are many who do so and because of that, they do not make great strides in the path of My love. But some others have understood the truth of this and they strive for the sake of My love. Those are My favorites and those have found the precious pearl of My Kingdom, the pearl that makes them like Me.

5) I am very understanding of the group of followers that come and go from one tiny plant to another. But I cannot give to those beloved of Mine, the mother of all virtues which is called Love, except in limited measure. I reward the efforts that they too make, but I do not grant them growth in the principal virtue, Love, because they practically never succeed in detaching from themselves. However, their efforts fall heavily back on the soil of their aspirations, without their being able to raise themselves on the wings of My love and come to Me adorned with true charity.

6) Those persons resemble dirty miners who go down to the depths of the earth to wrest from it its riches. This they carry to the light of the sun mixed with many other materials, so that only a small portion of the material that they extract can be considered of value. In fact, they throw away a great deal of slag. So those miners have greatly exhausted themselves; they have become dirty all over, and they have done very unproductive work as far as they are concerned personally.

7) Instead, My other beloved resemble skillful men who submerge themselves in the bottom of the sea to wrest from it precious oysters that contain the very beautiful pearl that results from My Love. They also struggle but they know how to carry something of great value to the light of the sun, and they will reap greater reward.

8) What a difference between the dirty miner and the skillful fisher of pearls.

9) Today, I am speaking to you Apostles of the New Covenant. I love all of you fishermen in My divine sea. Submerge yourselves in Me, I tell you. I contain the true riches which will give you the joy of Love. To love Me is not to seek merits; to love Me is not to accumulate a great deal of territory with selfish desires, lustfulness and self interest. Do not think that divine Love is playschool. My love is the school in which playthings disappear to give way to the great experience of possessing the beloved and being possessed by Him. It is the Love that needs to make lightning strike the souls wrapped up in dark cloths made of miseries or also of shortsightedness.

10) You who cultivate your gardens should not be bent over gazing down at your lands. Raise your heads and gaze at the beautiful divine Sun and you will revive. You who tire yourselves laboring in My garden should gaze now and then at

the beautiful rose arbor from where I guide the movements of My gardeners.

¹¹⁾ Raise your eyes; gaze at Me and when you gaze at Me, I will pierce your spirit and I will linger within your heart. You know it; yes, you know My understanding of love, and that those who do not assist Me will fall into the habit [of not doing so] and will succumb without fail.

¹²⁾ Love Me! That is Love! I think of your present and future good. Assist Me in the divine labor that I perform in you. Judge nothing with your eyes. I mean, you must not judge internal and external matters like human deeds. No, My beloved, they are divine deeds; yes, divine because they are beyond what they appear to be on the surface. They are My continuous messages of Love.

¹³⁾ Any kind of suffering, any blow you receive is cherished by Me. When will you believe this? My beloved, now is the time to believe. Stop judging in the human way, for it is too cruel for a lover to be always misunderstood.

¹⁴⁾ It is not possible that you refuse to understand Me, that you do not desire to comprehend. It is not possible because I desire to make you understand.

¹⁵⁾ Most dearly beloved Longinus, [referring to the Roman soldier who pierced the side of Christ at Calvary] opened My Heart with a lance. Be grateful for this because without knowing it, he revealed the genuine reality that was in Me. My Heart, in fact, is open to you. My Heart has bled for you. But be attentive! Attentive so as to take into yourselves this Message of Mine of intense Love.

¹⁶⁾ When you retrace your steps, think of Me again; reflect on the flames of My charity. And when you think of Me, invoke

My Spirit so that this fruitful understanding will transform you, will become stronger between you and Me.

¹⁷⁾ I promise you help; I will give you a great deal of joy, and you will feel Me near you, whispering Words of Love in your ears.

¹⁸⁾ I am the One who speaks; I, love unknown, the forgotten Lover.

GETHSEMANE IS AN OCEAN OF CHARITY

CM-80

30-
Apr-97

Jesus

¹⁾ My beloved son, it would be logical for Me to speak to you in the capacity of an educator, so as to confirm the doctrine that My mission did not end on earth, but continues and will continue until the end of time. It would be logical for Me to do so, in order to throw into confusion wisdom that is organized but not humble, established but not exalted, pompous but not pleasing to Me. Oh! Those who assign heavy burdens to others! Burdens that they themselves would refuse to touch with a ten foot pole!

²⁾ However, I do not want to proceed with you in this way because those who dwell in My Heart must listen to the divine music which originates in them and through My music, they must encounter the explanation of many of the truths of eternity.

³⁾ That is why today also, I want to strike one of the chords of My Love and I am doing so because you are pleasing to Me, My beloved one.

⁴⁾ As you know, when I was down there faraway from human beings, alone and sad among the olive trees of Gethsemane, I

wept. The enormity of the struggle that I experienced that night cannot be expressed. So much so that not even My Mother, My sublime Mother could possibly understand the boundless extent of it.

5) Because of that night of enormous sorrow I have brought weeping and struggle, Blood and victory to ungrateful and forgetful mankind. The proximity, as you know, of the three Apostles was to bring Me greater pain. However, what consolation I experienced when the Angel sent by the Father came to Me! But on earth, separated from My Mother who followed Me in spirit, I was truly alone. Who could have told how on that night in Gethsemane, I took upon Myself the weeping of all of mankind and all the thorns that would be nailed to the hearts of human beings?

6) It was a night of Redemption when I substituted Myself for all sinners. I assumed all guilt and I even wished to intensely embrace all the sorrows and sufferings of mankind.

7) My Beloved, Gethsemane is a boundless ocean, an ocean of charity in which is submerged every person, every guilt, every suffering, and I truly felt and not in any imaginative way, all the serious things that would befall the world. Love for the Father and for mankind made Me into a voluntary victim.

8) If one of you, My Priests, could have seen Me, you would have died of fright merely because of the physical appearance I had taken on. Because it was not a question of just one kind of sorrow, of just one single breath, but of thousands, of millions of breaths all concentrated in Me.

9) The Apostles were frightened. They thought I was a ghost when I turned up before them. Nonetheless, before going to awaken them, I had hoped to be less frightening in appearance for them! Poor apostles! But what could they have possibly

known, they who were asleep and still dreaming about My kingdom on earth and the honors they would receive?

¹⁰⁾ I was capable of embracing all your guilt, all your sufferings; I alone have been capable of feeling all your sorrows because I was you and you were Me.

¹¹⁾ This is a painful chord that I have struck for you today, but it is also divine music because from it and because of it, it is possible to encounter the unparalleled harmonies of intense and burning Love. The Love that I have had and still have for mankind, for you My beloved, and for the One by whom I was made into a living pain, a burning stone that is inextinguishable, a bitterness which is very distant from anything you could possibly imagine. I was capable of this and I who truly love you, say to you today: gaze at Gethsemane, gaze at Me undone in the Garden and unite with your Jesus.

¹²⁾ My son, may My abundant blessing descend upon all your endeavors.

THE LOVE OF GOD MOVED HIM TO BECOME A CREATURE AMONG HIS CREATURES

CM-81

30-Apr-
97

God the
Father

¹⁾ My child, acknowledge Me. It is not the moment for Me to show Myself directly before your eyes, but I need to guide your soul and many other souls through it... Now let us address mankind.

²⁾ I am rich and generous. I take delight in benefiting all creatures whom I Myself form. I spend eternity in giving each being a series of gifts which are ever renewed and which last forever. Therefore, when at Creation, I bestowed on Adam the

privilege of being beyond what is natural, I was already working as a Creator who scarcely having created, immediately desires to bestow something on the created being. That is because My Spirit is never satisfied except through the act of continuous giving.

³⁾ In Adam, I created a simple human being. Nevertheless, I immediately gave him attributes superior to the humanity that clothed him. But Adam fell, became confounded, and disobeyed Me. That is why I took away certain gifts that made him superior to his own human nature. Poor Adam wept; he reaped the bitter fruits of his sin and settled into the limits of his nature that I had assigned to him at the beginning. And here I am again at work, since I could not make My loving Spirit stop doing good works. And furthermore, from Adam's guilt, I was motivated to more splendidly affirm My Goodness, always moved to do good.

⁴⁾ I gathered every tear that Adam shed and told him: This weeping of yours shall now become your consolation and later, your joy. Moreover, I desire to be so good to you as to reward the tears that you rightly shed because of your sin. I will send you a son who will be My Son, and He will redeem your sin and the future sins that are destined to come after yours. Therefore, you will be able to say that one who descended from you, has paid the just and necessary price in order to redeem your fall. Adam, fear not for I have not altered My affection for you.

⁵⁾ How much I have done for every creature because of this love of Mine which is the reason for My every action.

⁶⁾ That is why it is right to consider My Love above all, since Heaven and earth, Purgatory and Hell speak eloquently of this Love of Mine. Even Hell shows that I love creatures before all

else. That is because of what I did to save them, and then because the same Justice by which I have condemned them to be there, where they themselves have chosen to be, bears witness to the fact that I allow creatures the magnanimous gift of freedom while knowing that they do and will make use of it to curse Me and blaspheme against Me and themselves forever.

7) What I have given, I can also justly take away, but I will never take away the life and freedom of all rational creatures. And if Hell bears witness to My Love, what will be said about My Paradise where the Blessed are surrounded by Light and Glory, and where every aspiration is sublimated to divine Charity?

8) What could I do for My creature? I had given him life, Grace, natural and supernatural gifts, preternatural gifts, gifts beyond his nature, gifts of creation, gifts of serene happiness, companionship and dignity, goodness and joy. There was one thing I could do for man's happiness, which was to become Man Myself, like My favorite creature. And I did so.

9) No matter how the redemptive mission of the Son may be reasoned out, when it comes to My act of Goodness in sacrificing on the Cross the beloved one par excellence, the pupil of My paternal eye, it will never be possible to understand the Love that moved a God to become a creature among His creatures. And not only did I wish to be born but also to suffer and redeem, because of the infinite Love that binds Me to mankind.

10) Who can possibly understand what it is to be God and Creator and to become created man? What was I to do? Humble Myself to you, and so I did. What could I do? Yield My Omnipotence and My Glory to you, and so I did by giving a Son of Adam all My Omnipotence and Glory.

¹¹⁾ Could I possibly not worry about so many created offspring of Mine created in My image? How could I possibly abandon you to yourselves?

¹²⁾ But there is something else awaiting you, something else, My son, if human beings are good on earth. I have prepared for them the joys that are especially Mine; I have prepared for them ahead of time a Kingdom where they shall be truly happy forever.

¹³⁾ Children! Do not be ungrateful! Do not say that I have forgotten you, because besides the fact that it is absolutely false, that does great harm to you and displeases Me. On the contrary, remember that I am an oven filled with loving fire that burns in Me and outside of Me, that is to say, in you. Consider that if you exist, it is because I willed it and I do will it. Consider that if you love, it is because I love you.

¹⁴⁾ May My work, the work of Creation, of Redemption and the future work of Glorification, make you think seriously about what I am telling you for your absolute good.

¹⁵⁾ Those who are with Me in Heaven enjoy all this and they pray to Me for you. I listen to them because I love them, and because I also love you.

¹⁶⁾ Be filled with Me; allow Me to fill you with Myself; make a covenant of love with your Creator, Redeemer and Glorifier.

ANGELS, COME AND DEFEND THOSE WHO LOVE ME

CM-82

30-Apr-97

Jesus

¹⁾ My children! Those who are condemned, mad, and filled with tribulation, powerless to carry out their wicked aspirations, are plotting the downfall of My Kingdom. They also form part of the Kingdom that the Father has given Me, but only as My slaves, as people subjugated by My Omnipotence.

They hate Me because I do not allow them to do evil for the sake of evil, as they would like to do. In fact, those who are condemned must help, against their will, in the establishment and growth of My Kingdom, just like those condemned to forced labor are obliged to build what they would willingly destroy in order to free themselves from the power that subjugates them.

2) That is a mystery, a very dark mystery for you because those who are condemned act invisibly and deceitfully. But I monitor them and My Angels punish their former companions who attempted the rebellion because of the royalty conferred by My Father on My Humanity.

3) How many souls would like to penetrate that mystery! But, I only express it; I explain only what is appropriate in order for you to believe and be vigilant. The Church as a whole, understands and acts accordingly because the slavery of those who are condemned must be subject not only to Me but also to My most beloved Spouse.

4) I tell you this so that you will become more convinced about a truth that I can see very well brings joy to your hearts, since in addition, it will need to be acknowledged that those who love Me are the best children of the Church, and what is more, it is they who are the bastions of it. Oh! It matters not that they be unknown on earth because it has nothing to do with earth, but with spirit and truth.

5) Come, Angels, and place yourselves by the side of each one of My lovers; may your flaming swords protect those who love Me and may your light fully radiate about them.

6) Come, oh sublime Cherubim, and praise on earth My Spouse whose face is the very image of Myself; surround her with light

and sing her virtues, because it is through her that I conquered Satan and the world and it is through her that I live.

7) Come, oh Seraphim, and admire the features of the One who nurtures My sisters and brothers with divine milk and the nectar of love. See, oh Seraphim, that My Church is My only Spouse and that no one can possess My Heart but her to whom I have given it forever.

8) Kindle fires, eternal fires in your children, and sing with Me eternal love to the Eternal Spirit from whom I came to earth.

9) My Divine Father, to all the sighs that for You I have uttered on earth, You have granted eternal Glory. Satan ceaselessly endeavors to snare My Spouse and My sisters and brothers, but My Cross is shining, and it shall drive away all his snares because it is the fruit of unchanging Love.

10) The sighs that I have uttered for My Church, for that reason, I still offer to You, so that You may lead it triumphantly here, where We live with the Spirit in Our infinite bliss.

I AM ABOVE ALL YOUR ANXIETIES

CM-83

30-Apr-97

Jesus

1) My beloved child, it is characteristic of My love to constantly labor to form new and more fervent faithful who will follow in My footsteps with the most absolute devotion. I have proceeded by speaking about you in a veiled way and by revealing Myself secretly in your words and in your actions. Now it is time to move on to open demonstration because My promises, that is My Will, must be carried out. By experiencing My grandeur, you will have reason to love Me more. Did I not tell you that it is good to make a place for yourself, a place of retreat where My Love must reign supreme? The place has

been made; I am above every anxiety of yours. I want to make you see, now, if you have surpassed Me in love.

2) Could the tiny snail that lives in its shell ever fly? Could the comical elephant that swings heavily on its two flabby legs ever leap like a kangaroo? And could that other fierce animal that bites and destroys, cease to be a tiger and softly caress?

3) Now you have seen who you are, how you behave, and how incapable you would be of loving. That is why it is time for you to see what your God is capable of doing by making use of you who are inept in every way, good at going astray, capable of unfaithfulness, a classic example of weakness in the extreme.

4) I have called you blind and you have laughed. Now I call you by the name that corresponds to the gifts that I shall bestow on you. Will you smile then too? Have no doubt, for I tell you that you will smile but for a different reason.

5) Oh, My beloved! What do you want Me to do to demonstrate My love for you? You continuously ask that My Will be done. And for Me, should I not be concerned about what you wish? Tell Me what you wish and do not hold back...

I AM THE SEA; YOU ARE THE GRAINS OF SAND

CM-84

30-Apr-97

Jesus

1) On the beach by the sea, practically infinite grains of sand are waiting to be bathed by the waters of that sea which continuously brush against them. They are waiting to receive the coolness of its waters which remove the burning that is natural to them. And with a single huge wave, the sea bathes millions of tiny grains of sand, and it cools and moistens them all, all those that find themselves under the swell of the wave.

2) I am the sea; you are the grains of sand. Place yourselves under the influence of My divine waves and you will be invaded by the Love that I desire to give you.

3) You are dry, but what does that matter? I am here: I who am able and willing to give you the exact opposite of your dryness, the holy moisture of My divine Love.

4) Grains of sand will stay more or less where they are found and if they are removed from their place, they stay firm. But you can place yourselves in a position to safely receive My waves of Love. Therefore, do so and your dryness will be changed by virtue of My loving care. If you do not understand everything, it does not matter. What does matter is that you do as I say.

WHOEVER FOLLOWS ME DOES NOT WALK IN DARKNESS

CM-85

30-Apr-97

Jesus

1) My child, the port of eternal salvation is the goal of those whom I have conquered with great Love and whom I now lead among sorrows, which as you know nurture love. I also give some small treat from time to time.

2) This reflection has lasted for two thousand years and is received like a bothersome warning and I cannot expect enthusiasm when I propose suffering. I know this and I am perfectly aware of it. I take pains to lighten the burdens because I know everything about you.

3) But whoever follows Me does not walk in darkness and will agree with Me.

4) I deflate your self love and I reduce it to emptiness if you let Me. But in reducing the swelling, I make My intention clearer and clearer and My joy is imparted to you. Then after the

annoyance of accepting the sufferings, joy occurs from feeling yourselves Mine.

5) I am giving an extensive explanation of these things and I want you to meditate on them, because without reflection you cannot possibly count on acceptance.

6) In the realm of pure Mercy, your sorrows could diminish, but that would be appropriate neither for you nor for Me.

7) **Those who listen to Me and follow Me, will find truth and peace.**

CHOSEN ONES, CLING TO MY MOTHER'S HAND

CM-86

1-May-97

Jesus

1) *(Before going to visit a group of novices)*

2) My little one, today you are going to the house of My daughters. I beg you to tell them that I dearly love those who respond to Me because they alleviate My thirst.

3) Tell them that the fasting I request is from anger, laziness, speech, disobedience, and complaining about their crosses. If they are faced with doubts and desires to leave a religious Institution, ask them to cling to My Mother's hand, to pray the Holy Rosary with Her, and to remain for a few minutes before the Blessed Sacrament, keeping Me company while telling Me their feelings. Then they should reflect again. Ask them not to do anything in haste which could possibly lead them to ruin their lives.

4) Explain to them that when a soul surrenders itself in its youth, it gives more glory to the Father and helps to save more souls, because it becomes a Benefactor of humanity.

5) I request of My chosen souls the Vocation of Service, Meekness, Mortification and Obedience above all else.

6) You will soon see what things I will do concerning you today... I promise you that your effort will not be in vain because I will make a gift of Holy Vocations to you. Tell them that at every moment, I am longing to meet with each one of them.

7) *(He gave me the following prayer for this Community:)*

CLOSING PRAYER

8) *Sacred Heart of Jesus, truly present in the Holy Eucharist, I consecrate my body and my soul, in order to be totally united with Your Heart, which is sacrificed at every moment on all the Altars of the earth, and which praises the Father requesting the coming of His Kingdom.*

9) *Please, receive me as a humble offering. Use me as You desire for the Glory of the Father and the salvation of souls.*

10) *Blessed Mother of God and our Mother, never permit me to separate myself from Your Divine Son. Please, defend and protect me as your special daughter. Amen.*

I AM THE VINE, YOU ARE THE VINE SHOOTS

CM-87 2-May-97 Jesus

1) Do not worry; your suffering will not increase... Are you not helping Me with your little cross? Continue to smile; continue to enjoy loving Me and pay no attention to any attack that is not Mine but which I permit in order to strengthen you.

2) Who bears fruit in Me? Which are the vine shoots that the Father will prune so that they will bear fruit in greater abundance?

3) I am not asking for positive responses from you; I am asking for sincerity from all, and in particular, from each one of you. Do not forget the graces you have received.

4) Are you bearing no fruit, My parched shoot? Then it is necessary to detach yourself from Me, eternal Life and delicate food.

5) You ought to greatly reflect on that point and not skip it, or even worse, neglect it. To be with Me and not to bear fruit signifies hardness of heart. All My shoots must bear fruit, that is, for the honor of the vine and the pleasure of the vine grower who is My Father.

6) I preferred the image of the vine because it was intended to have an effect on millions of creatures who through My Words have been saved, are being saved and will be saved. The grape is a fruit pleasing to all and it requires the great care of the vine grower as well as the sap from the vine.

7) Well then, whether it be the vine grower or the vine, they require many grapes that are beautiful and tasty. I give them My moisture, My vine shoots, transmitting My life into each and every one. The vital sap which will bear fruit flows in you through My branches. Then the vine grower will come with his whole family to harvest the grapes.

8) Remain with Me and you shall become sweet clusters of grapes filled with divine nectar. Stay united and you shall be My fruit, My beauty, and you shall possess My flavor.

9) I am the life, you are the vine shoots. From the vine the vine shoots, from the shoots the fruit, from the fruit the wine, and later from the wine the joy of the Heavenly vine grower and of all those who before you have been transformed by My work of Redemption and glorification.

I WANT TO LIVE IN MAN

CM-88

2-May-97

Jesus

1) It is easy to remember a thing or loved one when that object or person is then intensely loved with the ardor of a lover or a mother. Then the object of love is ever present to the one who loves, and rather than a memory, it should be called a union.

2) For example, the glory of weapons or of the artist are things that can be intensely loved and therefore, can be present to those who pursue either of them, but present in such a way that the one who loves, lives off them and for them. Nevertheless, all that will pass, while that which lasts forever is either not believed or is held in little esteem, and therefore, forgotten. Yes, it is difficult to remember things or persons which are unloved, while it is extremely easy to linger in thought about the intensely loved object or person.

3) Having expressed this, I have furnished you with the gauge to measure how much you love the things of Heaven and how much you love Me.

4) I have told all of you that I will make known the Name of the Father in order that the love the Father has for Me will be in you, and in that way I may remain in you forever. I said so when I finished My prayer uttered for My Apostles at the end of the great Supper where I left Myself to all of you. What did it mean? Things of great importance, so much so that many overlook these Words of Mine because of their lack of enlightenment and the meager love that they have received. But you should meditate more frequently on the words that I uttered that night, because at that time (and even now), it is the

Divine One who sheds, so to say, torrents of light over humanity in order to fill it with truth and also Love.

5) I make the Father known to those who accept My Light and the light never comes alone because love accompanies it. Then the love dwelling in you bears witness to My Presence. And so the only thing left to do is to believe Me in order to prove how sweet it is to allow Me to live in you and to love My Father in you, for the sake of yourselves and for My sake.

6) My little children, do you truly believe that I have been crucified so as to give you a proof that would not open the eyes of millions of cold souls? Look! It would not have been appropriate to sacrifice Myself to no avail! That is why, with the patience that only your Redeemer can possibly have, I am trying to establish My love in you, so that what others rejected or will reject, may find a worthy place in your souls, thus allowing Me to share among the few, so much that many do not desire.

7) Therefore, remember that I must glorify My Father in you, by loving Him in you yourselves. And if you accept My work, you will have the consolation, through My mediation, of becoming united with the Holy Spirit which I promised before I died: the comforter Spirit, joy of Mine and My Father's. And then, as I said, there will be in you the love with which the Father has loved Me.

8) I recognize that without My Will, human beings are incapable of knowing and loving the Three of Us - the Father, the Word and Love. In order to enable them to do so, I have said that I must dwell in humans not only as a Creator in His creatures, since that is not enough, but I must dwell in human beings in a supernatural way and communicate to them a part of Myself.

9) That is why all My invitations are inclined towards union. It depends on you to accept or refuse, to accept little or much, and the effects of union with Me are all in proportion to the eagerness of your will, which works true miracles only when stirred by My Omnipotent Will.

10) Have you ever considered what a great miracle is operating in you by loving without seeing? Faith is a great gift of Mine, but Charity, that is to say, Love, is much greater. I am the One who brings about that great miracle by applying My design of love for the benefit of humanity, for the glory of My Father, when you permit Me to do so.

11) Was My Cross nonsensical? If it was nonsensical to die for so many who would have condemned themselves by rejecting Me, is it nonsensical to glorify the Father instead of the condemned? And if My Sacrifice was futile for those who do not wish to follow Me, will it be futile to ask My chosen ones to allow Me to work in them what I cannot work in others? No, My Cross is not nonsensical and the abundance of fruits that issue from My Sacrifice will not be scattered to the winds. You will see what marvelous deeds I am doing so that My Father may receive all the honor and the Love that I wanted and do wish to give Him.

12) I love Him and He loves Me but Our love is one. There are many of you and there will be still more of you, but your love must be one love and it must be strictly the Love that works in Me and in the Father. We Three are One. You, My creatures who are saved and those who are yet to be saved are many, but all will become one, because one is or it will be the love of all in each one. So you will live in the unity of Our Unity, since in the Three and One all will be dissolved, made divine. But what is

more, you will be Me and I will be you, but in all there will be manifested most gloriously My indivisible Trinity.

¹³⁾ Men and women, will you call or deem My Cross nonsensical when My loving design which I have previously alluded to, becomes fulfilled? I say to you that those who are nonsensical are you for not believing in Me, and even more nonsensical if you have believed in Me and then, have not followed Me. If you desire Love that is true, eternal, and joyful, then come to Me and stay with Me. Do not be shy with Me, but filled with confidence. Let not this twentieth century upset you with its conquests and its din which in fact catches many unaware. You, instead, believe in Me and I will give you peace even now, in the midst of such uproar.

¹⁴⁾ In Me you will find a loving Father, eager to embrace so many old and new children. In Me you will find My incomparable Mother and we will form a holy family so greatly desired by you. Be not afraid. With Me you will be secure, like the children that many of you are, and I will make you grow into strong young people to transplant in you a love unknown to you but which will make you beautiful and happier than you could possibly wish.

¹⁵⁾ I appeared to Margaret Mary with My Heart in My hand to tell her many things about love. Now, tell Me if today I have not done something similar and even more, to attract you to Love. Tell Me if you believe it is possible that I am not interested in your souls. Tell Me if I have shown that I was offended by your many rebuffs and withdrawals.

¹⁶⁾ What more do you want Me to do to get you to be with Me? I could call you to Myself, that is, send death to you, but I do not want to do so now. This is because it is certain that when death does come, you would be united with Me in Heaven

because you live in My Grace, but here below you must become more beautiful, more loving, and more in love with Me.

17) This is what I wanted to tell you concerning My last prayer before beginning My Passion at Gethsemane.

18) Therefore, may I be in you so that My love for the Father will be in you and so that the Father will pour out on you, My most beloved friends, the love with which He loves Me.

19) My Beloved, the rules of mathematics are sure guides to finding the solutions to various problems of arithmetic. Yet not all the rules are necessary for the solution of each problem but only some, provided they are used in the correct way. This is the comparison that I wanted to use to enlighten your minds. My child, if you use addition to add, in the same way as when you utter a prayer ten times, you are adding up words which are reaching him or her whom you are beseeching.

20) Well then, that total may be worth a great deal, but it could also be of little or no value at all. It is a spiritual arithmetic which has nothing to do with your arithmetic. I tell you that My way of counting does not boil down to a matter of numbers. I go for quality.

21) In short, if you really wish to solve your problems, you should formulate them on the rules I have given you, which are, besides love for Me: confidence and simplicity. A profusion of words is a nuisance for you if you repeat them without any inner passion.

22) Therefore, let your prayer be the key to opening the coffer of My Heart which is not closed like you think, but entirely open to all. Pray a great deal, always, in every way you possibly can and as your duties permit, but let it be a joyful prayer or at least one which is in union with Me. Do not make Me listen to the sound of many words which are like the noise of broken dishes

thrown out in the garbage. No, let your prayer be the clinking of precious goblets which I Myself will fill with divine nectar.

²³⁾ Little children, I have also made a tribute of true prayer because I am faithful to My mission as Master and I wish to elevate you to higher spheres.

I NEED TO BUILD A BIG FIRE AND I WANT TO MAKE USE OF YOU

CM-89

3-May-97

Jesus

¹⁾ My children, in order to be accepted in the army of the Saints who in Heaven form a crown to infinite love, human beings must be in possession of their spirit, or better, the love that informs their spirit. Tens, hundreds of thousands of creatures when they were on earth, have written so much about happiness in Heaven, and have exalted the dwelling place of eternal happiness. But once they have arrived at the port, all their knowledge has changed because the darkness has disappeared and the reality, the truth has been revealed to them.

²⁾ Indeed, they could not possibly understand how up here the life of love is My life. In a hazy way, they believed that, but they were incapable of knowing it because they were lacking in experience. Yet I repeat that in order to be among those who form a crown around Me, it is enough to possess divine love.

³⁾ Among the many who reign with Me, there is one whom I consumed with Love when he was on earth. His name is Philip, a divine meteor completely on fire, humble and worthy of infinite glory. He could relate many things about how I treat those who love Me, about the many games that I am in the habit of making up for those whom I call the apple of My eye.

4) Dear Philip, My practical joker, how you have pleased Me with your cheerfulness, your smile, your little jokes with which you have carried out a great harvest in My Father's vineyard.

5) Whoever follows Me as you have done, is full of My loving effusions. On the other hand, those who follow Me sluggishly are engaged in a struggle between themselves and Me. They cannot enjoy the peace that My Heart is filled with.

6) I would like for others to be of the same mind, but I see very few who are. For that reason, through the example of Philip's greatness they will probably have to change their minds soon, and not only concerning him, but concerning all My beloved in Heaven as well. Thus they will be able to reason with greater knowledge about the Saints and will be able to open their hearts to Me with greater pleasure.

7) Philip, to all those who read and hear this, give a small flame of My love. I need to build a big fire and I want to make use of you...

JESUS MAKES RICH THOSE WHO ACKNOWLEDGE THAT THEY ARE POOR

CM-90

3-May-97

Mary

1) My child, you cannot possibly observe what is happening if light does not come to you. Years of darkness and prolonged trials have served to make you believe that you are truly incapable of recognizing the path of Holy Love that you are now traveling. Everything is converging together for your good; even a single breath is directed to this progress of your goodness.

2) The beauty of My Son, His infinite power and holiness are attractions of love which you cannot remain insensitive to after

the things I have shown you which you have been able to prove.

3) Every skill is necessary in order to guide young people who like spirited steeds, try to live their lives far from any restraint. Nevertheless, Jesus will succeed in this because He is Omnipotence made Man who has been placed in My arms.

4) Great is this secret! To live without worrying about anything except the fullness of My Jesus who truly makes rich all those who acknowledge themselves to be poor. It is a very important secret: to think about Him and to concentrate your affections, wishes, hopes and everything on Him.

5) Those who do that please Me so much that I assist them greatly, as I am assisting you because that is what is pleasing to the Eternal One.

6) In the end, I have succeeded in uniting the Word and life, Light and witness, Intelligence and Passion, so that they can illuminate what is around you. My daughter, offer up the disappointment that you may suffer for religious vocations, for the novices that heard you today. Although the devil may be stirring outside, I carry on with My life-giving work in you. I unite and I separate and I continue gathering those who are peaceful to My Son's flock.

7) After you have comprehended that the Spirit of God works so effectively in you, keep yourselves open and love everyone, even if they hurt you or do harm to you.

8) Oh, My children! How greatly My Immaculate Heart loves you, and how My Mantle shelters you on this first Saturday of May, the month of My anniversary.

I AM THE GOOD SHEPHERD

CM-91 3-May-97 Jesus

1) My beloved little lambs who have been bleating because of the hunger and cold of materialistic humanity, place your confidence in the Good Shepherd who knows what to give you to eat and who has prepared a fine refuge of repose for you.

2) Oh, you little ones who bleat almost continuously, be calm. I will nourish you, you little hungry ones; you will not die of cold. Yes, I am your Good Shepherd and you are My sheep. I know you all and you all know Me because you are Mine. Oh, My heavenly flock, how greatly the One who sacrificed Himself for you, loves you!

I WILL NOT BE INSENSITIVE TO YOUR CRIES

CM-92 3-May-97 Jesus

1) *(I was very hurt by a person who was dear to me and I felt like crying)*

2) What is this? Are you going to stay like that after such a truly fruitful morning? Come on! I want a loving glance and a smile!

3) *(How marvelous the Lord is!)*

4) Listening at the door of her loved one, the beloved hears the monologue of her loved one, who feeling lonely, desires to continue speaking with her, his beloved, and he utters short but passionate words to her. Her loved one utters words in whispers, sweet cries full of tenderness. The beloved enjoys listening to her loved one, unseen by him who even in his solitude cannot separate himself from her, his greatly beloved and cherished one.

5) Is there anyone who can possibly teach Love to Me? Who can possibly love so much and not have their love returned by Me? Can it be that I do not know how to open the door of My beloved soul who during her monologue is casting darts of love at Me? Shall I remain insensitive to her sweet cries, I, who have made of love a throne that embraces Heaven and am seated on that throne shining with a Glory that is the essence of Love?

6) I am addressing you because My net is not completely full and I want still others in the sweet net of Love.

7) If you sigh for Me, with My breath I set your sighs on fire, so that they become acceptable to Me, but as set apart from among so many, many that nevertheless ought to love Me more.

8) They love themselves, not Me. They are not courageous enough to pursue the short cuts that I wisely propose to them. They make My Wisdom and My love useless for themselves. What grief do I not have to pour out upon the hearts that understand Me to compensate Me for the love lacking in so many!

9) No, I am not talking about sinners. I am talking about those who say that they love Me, but it is not true or only partly true, because in fact they are in love with themselves, not with Me.

10) For those who are consecrated:

11) Children, I no longer want to rock you in the cradle. Now I will deprive you of your sweet tidbits. I will sustain you with a breath that is a little harsh but effective. In a short time, you will see how you grow, because I will reveal Myself more to you so that little by little you can fall in love with Me. Only then will you understand the path of love that I am proposing to you now. It is extremely beautiful even though it is tiring. It is shining even though at times it seems dark.

¹²⁾ To Me, My hearts, to Me, love, because you are Mine. Three times I conquered you and then conquered you three times again.

¹³⁾ I am, the beloved, lovable, loving Lover who wants to spread Himself in your hearts. I am precisely the One who calls you all without exception, to a life of pure love and love alone.

¹⁴⁾ You will all be transformed in Me. Not one of those whom I have loved will be able to refuse, because My art of loving possesses the purest and most infinite seduction of a God who is Love.

¹⁵⁾ My beloved ones, come to Me now, because you see, I have come to you first.

I AM THE ONE WHO HOLDS YOU CLOSE TO ME

CM-93

3-May-97

Jesus

¹⁾ My soul, from the fullness of grace to the abjection of guilt, there is a huge gamut of variations that can be followed in the human spirit. The higher it soars, the greater are the delights it experiences, while when it descends to the depths, it will always be in greater disorder in the miasmas of truly spiritual evil: sin.

²⁾ Therefore, the greater the Grace, the greater the joy. And what is that childish, tepid state that never completely warms up? Then, the soul is not dead, but neither does it have great vitality. It holds itself up, but it limps. It walks, but not along a straight road and it continuously zigzags from right to left and left to right on the path that it treads.

³⁾ I help it; I call it; I hold it close to Me and the soul thinks perhaps that it is progressing, without being aware that it is My

infinite Love working in such a way as to encourage it to move ahead.

4) Yes, yes, My soul, it is I who am calling you, because you are sluggish. It is I who am holding you close to Me because you do not hold Me close. It is I who attract you, to free you from yourself, My soul, from your bonds.

5) When you have matured enough, you will not think too much about your pleasure, because you will have the vision of My happiness, My joy before you. I am happy precisely because something pleases Me, yes, precisely for that reason, and you will also be happy with My happiness and you will rejoice at My joy.

6) But now My soul, My beloved, you cannot possibly understand what it means to be satiated while fasting, to satisfy your thirst while refraining from drink, and to be joyful while weeping..

7) That is why I have chosen to add to My many teachings, these few sweet words too; that is in order to push you forward, further from yourself and closer to Me.

I AM FORGIVENESS; I WANT TO SEE YOU SPIRITUALLY PURE

CM-94

3-May-97

Jesus

**(Day of the
Holy Cross)**

1) My children, the riches that I have generously poured out from the tree of the Cross are looked upon almost solely from a human, personal and self-interest perspective. And on the other hand, their nature is such that they go beyond Mercy, reaching participation in all My other divine attributes.

2) If all of you should ask Me only for the fruits of Mercy, that is, forgiveness, then, to whom would I give the goodness, in addition to Mercy, that I still have left to give?

3) Creatures who have sinned are justified if they pray to Me with sorrow and with the firm purpose of desisting as much as they can from the sins they have accused themselves of in the Sacrament of Reconciliation. But that is not everything I wish to give them, because I intend the granting of My forgiveness to be merely the beginning of My gift giving, and then to proceed to further more attractive Graces. Therefore, to remain enclosed in the safety of the forgiveness granted, is to put a curb on the rest of My work.

4) Therefore, listen well to what I say. Nothing remains in the soul when it makes a sincere confession, even when it forgets to confess something, which happens easily. I erase everything because I want to see all of you pure without a thought to your involuntary forgetfulness.

5) Do you not come to Me in the state of repentance? That is enough for Me. Who could possibly destroy the goodness of repentance - which is forgiveness - except with another sin? Is that how you value My gifts, by putting your reasoning before the beautiful gift I make to you by giving you sorrow and purpose? Remember that the repentance comes from Me. Do not think that your being repentant is something that comes from you.

6) Therein lies the mistake of believing that you can repent by virtue of something you do on your own, and that leads to the belief that if you have forgotten something, then you will not be forgiven for it. But that is not so, because the repentance comes from Me and I embrace the entire soul, not just a part of it and I

give justification to the whole soul, if the human being accepts repentance.

7) Now comes the great test. Once the cycle of sorrow for having offended Me is over, I leave to the soul that follows Me peace and consolation, but I do not take away the memory of the past because it is useful for it to reflect on. In that state, the memory can evoke former sins but not feel sorrow for them. From this lack of sensitivity, mistakes and doubts come about. Why do you torment yourself, oh My soul? Be calm. I embraced you already with complete forgiveness when I gave you repentance.

8) Do you remember anything that you have not confessed? Fine, then. Simply confess it now, but do not think it is only now that you are being granted forgiveness for what you have forgotten, because that would not be compatible with the state of Grace that I already conferred on you. If you have been sincere, you have nothing to fear. Go back and kneel down before My Minister. Tell him the sin that you did not confess simply because of forgetfulness.

9) Do not offend Me by thinking that now everything is all right for you, because it was already fine before when you made your confession. Are you not a parent and therefore, do you not know what it means to forgive a child for one thing and at the same time for everything? Am I not more than any worldly father or mother? Therefore, be calm, oh My soul, and believe Me because My Word is true and I entrusted It to My Church for your benefit.

10) On the other hand, if you have already believed Me and you confess again not past but present things, then maybe you have other doubts that are connected with venial sins. Have you ever seen a mother bathing her tiny little son? That is how you

are when you turn up to confess venial sins: a good bath will make you cleaner than before because you are like a little tiny child that even while having fair skin, needs to get rid of something that may not be clean, but in general, does not make him dirty. For that reason, return to My Minister, and show him the dusty sides of your soul, without forgetting how stained you were in the past.

¹¹⁾ This is what you need to know about confession. Whatever else goes round and round in your head is Satan's cunning and your own excessive self love. The Sacrament of Reconciliation is Holy, so look upon it as a sure means if you use it well and do not see in the confession any obstacle for your repentant soul. If you understand it correctly, you will be happy. If you waver, you are like a shipwrecked person in a storm: the more he moves, the more his boat fills with water. Therefore, take care not to sink.

JUDAS COULD HAVE SAVED HIMSELF IF HE HAD BELIEVED IN MY MERCIFUL LOVE

CM-95 4-May-97 Jesus

¹⁾ My children, whoever betrays Me finds a comfortable path, but one with thorns. Whoever follows Me travels a path of hardships but one that is extremely beautiful. The path of the traitor is not beautiful, but only comfortable and the thorns that he encounters would serve to turn him back, but he makes use of them to make deeper slashes on his soul. On the other hand, the hardships on the path that must be traveled by the one who follows Me, acquire with time a positive value and what seemed impossible before, becomes something easy for My follower.

2) Judas betrayed Me and immediately encountered the thorns of remorse so he had great difficulty enjoying the betrayal that he perpetrated before the terrible Priests of the Temple, because no sooner had he decided on the betrayal when it became Hell on earth for him.

3) All the actions of Judas to carry out the betrayal were just so many stages for him in the antechamber of Satan. However, he could have saved himself if he had only believed in Me and in My Merciful Love.

4) How futile was his struggle! A single act of trust would have saved him; a single word of sorrow would have led him to eternal salvation! Poor Judas!

5) As for those who put him up to it, their reasoning is much worse. They are guiltier than the traitor apostle and they have been held to greater account for their evil. Judas during the betrayal conducted himself like a human being, even though a human being in the worst sense. But those who represented My Father, Caiaphas and his companions, became diabolical through their stubbornness and hatred. Judas' vile deed is less serious than the treachery of the then Sovereign Pontiff.

6) You throw yourselves against Judas, but you are unable to correctly judge the infernal monstrosity hidden among the directors of the Synagogue. Certainly Judas' betrayal was no small thing, but it attracted more attention, while Caiaphas' evil is much greater.

7) I speak the truth because I am truth. Therefore, you should not judge hastily, because it is easy to let yourselves be diverted by appearances which are deceiving. Those whom I called brood of vipers and whitened sepulchers have in fact, practiced against Me a more prolonged and colder stubbornness than the poor

Apostle, successively lost among Satan's snares and the snares of the world. Remember and reflect.

**DETACHMENT FROM THE THINGS OF THIS WORLD EMPOWERS
ONE TO LOVE GOD**

CM-96 4-May-97 Jesus

1) Little children, putting all doubts aside, mystical ascension is surely reserved for the poorest among human beings because only in voluntary poverty do human beings raise themselves to incredible heights. I make you love material poverty for the purpose of raising you from agonies to delights.

2) It is not simple poverty that produces real wealth, but poverty that is embraced. There are millions among those who are simply poor without even suspecting the good things they could possess if they were voluntarily poor, poor in common sense and sincerely detached from all things and from themselves.

3) That is why when those heroes appear who are honored by the Church and whom I crown, there is a stirring of attention to their surroundings on earth; an attention, on the other hand, which is curious and cold, and which is seldom understanding and affectionate.

4) Who loves the person that possesses nothing and has no desire to possess anything? Everyone tries to possess, and very few look down upon having possessions. So much so that jails are filled with thieves and the rest of the world is even more filled with those of them who walk around free. Those who have, want what their neighbors have; those who do not have, want to have. On the other hand, those who are poor according to My Heart, if they have, do not love what they have and more

frequently they have nothing because I infuse in them the spirit of voluntary poverty.

⁵⁾ It would be logical for Me to speak about My poverty, of that virtue of Mine that appeared to such an extent even externally. However, if I spoke to you about it, you would have little understanding of it as well as the poverty of My Mother. But I have given further examples to the world, examples that are more comprehensible, of persons modeled after My divine poverty, whose hearts were and are free from attachment to things and to earthly persons. That is because they are utterly filled with love for Heaven and for Me.

⁶⁾ I have said to sell what you have, to sell if you have anything to sell. But in any case, to give yourself utterly and completely as a holocaust to My love, so that by emptying yourselves, you may be filled. And the emptying of yourselves is always a great suffering; to give the best of yourselves, that is your will and understanding, is always upsetting. For that is denying yourselves, and the more you deny yourselves in that sense, the more you will be freer, lighter, happier and filled with Me.

⁷⁾ It is not things, but the attachment to things that I require; not the person but the inordinate attachment to that person. That is what it is to embrace poverty and at the same time, to become richer and richer.

⁸⁾ Poor human beings, My creatures who live for what they possess! I see you so miserably unhappy! The more you have, the more miserable you are; the more you are attached to things, the more useless you become. My Love is often what deprives you of those things and of that person who would not contribute much to your spiritual life. When will you believe this?

⁹⁾ Everything is in My hands, but you are slow to believe it, so you go on as if you were the master. I tell you rather, that you

are hardly even an administrator and very unfaithful because you act in those matters like an absolute master, often without thinking of the fact that you are administering what was given to you, even though it has been earned by the sweat of your brow. I ought to call you thieves but this word offends your ears, so I will call you scatterbrained. At least give some thought to what you obtain from many of your so called possessions! Happiness for an hour and maybe not even that, little peace and even less joy.

¹⁰⁾ So, human being, do you want to go on robbing Me of the possessions that I have given you? And do you not feel that they are slipping through your fingers? Your own self which you believe you are in possession of, is excluded from debatable matters. You feel that you are master of yourself, what you desire is sacred, and what you judge, then, you consider to be infallible, according to you. Never a suspicion of error, never a consideration given to your true but undesired poverty.

¹¹⁾ That is how you keep the beautiful gifts that I have granted to you. That is how you intend to strengthen your ever hungry ego. But in your anxiety, do not be distressed if I reveal to you that it is precisely I who takes away your peace. Do not think badly if I tell you that I wage war on you every day and I argue lovingly with you about the possession of what you erroneously think is yours.

¹²⁾ I know! You do not want to be poor. You would like to be rich and My harsh words sound almost like a novelty to you. I know that you have a poor understanding of My reproaches and that soon, very soon, you will forget them. But look, My creature, I am forgiving you for everything, precisely everything, if you will make one single effort which is great, is

sincere but not impossible, because I desire to help you. Do you know what that is?

¹³⁾ I will allow you to act as master of everything that I have mentioned and I will not reproach you if you will sacrifice your judgment to Me, that is, if you will always place your judgment after Mine. This is not a small thing; rather it is the greatest thing, but if you conquer yourself in this, you will be free of material possessions, of attachments, and everything in you will be purified... Give Me your judgment, oh little and beloved humans. Give Me your misery, since that is what your judgment is. Sacrifice yourselves that way and you will see how I exalt you! What fine air you will feel on the divine mountains awaiting you!

¹⁴⁾ But to accomplish that, you must desire to achieve what is the opposite of yourself. You must have the will to conquer yourself and to often isolate yourself from so many of those who surround you. Sometimes you will be considered as lacking in capability and you must not be frightened.

¹⁵⁾ Are you willing to listen to Me? Are you willing to believe Me? Are you willing to believe the One who lived possessing nothing in Himself and outside of Himself, but yet was the master of everything?

¹⁶⁾ Human beings, My children, be poor, voluntarily detached from the world, from your possessions and from yourselves. Above all, from yourselves!

FEW SOULS FEEL SORROW OVER MY AGONY

CM-97

4-May-
97

Jesus

¹⁾ My child, few souls are willing to feel sorrow over My agony. Very few, even those souls that are Consecrated are able to feel sorrow over the agony of My Heart. You must know that I reveal many secrets to those souls that wish to console Me in My agony.

²⁾ *(I ask why so many souls that are Consecrated are unable to feel sorrow over His agonizing Heart.)*

³⁾ Because they do not have sufficient sensitivity towards Me and because they do not make a great enough effort to attain great perfection in small things. The agony of My Heart was loneliness, ingratitude, and being forgotten.

⁴⁾ *(Can I tell this to Father NN?)*

⁵⁾ Can you not tell that I have addressed him? I need to share My sorrows with him. If religious souls only knew!... They do not know. Many do not know because they are afraid of knowing, of feeling obligated to give up certain vanities of life.

⁶⁾ I do not call all Consecrated Souls to share in My agony in a sensitive and special way. That is a favor which I reserve for certain souls that I have chosen. But I do call all Consecrated Souls to console Me through obedience, regular practice, perfect observance of the Rule, perfection in all things, and in everything, out of pure love for Me.

HUMILITY IS AN INNER ACT OF SUBMISSION

CM-98

6-May-
97

God the
Father

1) Beloved daughter, let us get down to work. Time is pressing and I am in need of your loving heart and your obedient hand. I have such need of all your senses!

2) By focusing attention on the mental work that unfolds under My prompting, it is possible to carry out the order of My Grace more efficiently. I give life, and I give thought, so that it is impossible for you to believe, without being mistaken, that you have gotten good ideas without My assistance.

3) You call Me Father and that is what I am, for in truth, I have engendered you in Grace, causing you to be reborn to a life that is superior to natural life. But I must also nourish you like any Father and therein lies My participation in the life of your thought and also in your kind affections. So, pay more attention to Me.

4) To take delight in visions that have occurred is good, but it is much better to meditate on the continuous influence that I have on each one of you. My advice to make no rash judgments is due to that, for the soul unoccupied with itself, that is, with its own judgment, is more capable of receiving My actions.

5) Everywhere in the world, I see souls devoted to Me uselessly toiling because they are unwilling to empty their minds of their own judgment, and they await sanctification from Me without doing their own part. What can I do if they refuse to listen to Me? I can prevent them from being lost, but they will arrive in Paradise little, like many children.

6) Ah! What a poison their own judgment is for souls! I am so happy when they remain attached to My judgment that I do not hesitate to caress them a thousand of times and to confer on them extraordinary power and very great Graces if they offer Me the holocaust of their intelligence.

7) Those who praise humility should keep in mind that it is in inner act of submission, and that in their submission is included all their good. Those who praise Wisdom should also consider that it is given to those who are little, not in years, but in self esteem.

8) I wish to speak to you and to increase My gifts, but leave the field open to Me. Sell Me your wretched thoughts and hearts. I will buy all your rags and when I see how wretched you are, I will cover you with divine clothing.

9) My children, I have a great deal of nourishment for you; fill yourselves at My table; clothe yourselves in the humility of Jesus and you will find My boundless Wisdom.

10) It is time to understand Me, to believe Me. Do not be My children in order to remain poor, because children should enjoy if they will, the riches of their own father. And I am rich, so rich that the more I give, the more I have left to give. For that reason, I want you to listen to Me and I want you to do so because the good that I have yet to do for you, is still great.

11) You should think that belonging to Me means to participate in Me, and as a consequence, your desire, your suffering in not feeling completely well, is a gift from Me. This is for making you understand that I want comprehension, a greater belief in My Words, a greater love of the most holy Doctrine that My Son has left you.

¹²⁾ Make Me dwell in you because I need to make each one of you into a precious image of Him for whom I have infinite love, like the boundless love that I also have for you.

MY HEART: A FURNACE BURNING WITH LOVE

CM-99

6-May-97

Jesus

¹⁾ My child, when the disciples departed in order to prepare My entrance into Jerusalem, I stayed with the others who were Mine, discussing the passage from David which says that the Father will place under My feet the enemies who will rebel against Me.

²⁾ I was inspired by this intention and I informed them of how those words of David would be carried out to the letter. I was not alone at that hour which preceded My triumph. I was with the One who sent Me to you so that I felt all His influence, and therefore, the impulse that He gave to My Humanity was powerful.

³⁾ But how many souls would fall at My feet? That was My sadness as a Redeemer anxious to fulfill all His work with every creature. My Glory, the Glory reserved for My Humanity is great, I already knew that, but insofar as it depended on Me, I preferred that no one should have to fall under My feet, like My footstool as David said.

⁴⁾ During My life on earth, My joys were few and they never came to Me alone, because something in the way of bitterness always came to mingle with the joyful feelings of My loving Soul. Only in Heaven would I have the fullness of joy; on earth, each one of My hours was accompanied by many tears.

5) Then when they blessed Me because I was coming “in the name of the Lord”, I was unrestrainedly shocked and as you know, I wept; I wept over Jerusalem and over the entire world.

6) Oh, you, who study My footsteps and who diligently screen to the limits of your knowledge, the sentiments that moved Me to speak or be silent during My life! Reflect once and for all on the fact that in the Soul of your Redeemer, a flame of such magnitude was kindled that it alone was sufficient to devour My human existence.

7) I do not say that you will experience My inner manifestations, but when you reflect on so many reasons why I labored and suffered, you, My beloved contemplatives, will receive a few sparks shooting from this Heart, which is a burning furnace of love.

8) Study Me and meditate on Me. It is sweet to know that there are those who reflect on the One who placed Himself as a victim in the hands of the Father. I desire nothing more than to do good to you, and for that reason, I impel you to penetrate My Soul where you will encounter the greatest Good, My Divinity, which radiates in you as of now and most sweetly embraces you.

YOU HAVE BEEN BORN OF ME AND TO ME YOU MUST RETURN

CM-100

**7-May-
97**

**God the
Father**

1) Let us get to work, My little secretary, because I desire My excessive tenderness to benefit above all, sinners, those souls that are guilty. Origin and life are intrinsically connected and both proceed from the vital source that generates created origin and created life as well. All things, animate and inanimate have

their origin, that is, their vital source which the Word produces in itself; all beings, born of Me and loved by Me, have life which issues from Myself.

2) In the Heavens above, time has ceased and eternity has intervened - eternity, which is none other than the transmutation of rational beings into timeless life. In the beyond, there are no eras of time, because the era of time is something that is transformed and is preparing another era. There are no limits in time or history because all are clothed in eternity, all are motionless and firm in their happiness. On the other hand, when it comes to Hell, all are firm in eternal hopelessness.

3) My divine prerogatives are what work the transmutation of time into eternity on the blessed, since those who are blessed enter into Heaven fully clothed in eternity, given their union with Me. Those who are condemned are not united with Me through love, but in them a transformation of time into eternity is also worked, because on the condemned I act so that even in deprivation of love, they remain the beings that they are and want to be, that is to say, rebellious beings.

4) To those who follow Me, My promises of happiness are clear, but how those promises will be fulfilled is not as clear in the human mind, and generally speaking, it is obscure. If it were otherwise, faith would not be practiced.

5) In speaking to you about your origin and about the origin of the life you have received, I am calling you again to the beginning. To the start of where you have come from so as to encourage you to return to Me, your beginning, in the state of happiness. You have been born in Me and to Me you must return in one way or another.

6) If you become submissive, you will be happy; but if you become rebellious, then woe to you!

7) You must feel that attraction and you feel it precisely because I exercise it by continuously giving you those things in time that are irksome and tiresome. You must try for better and better union of your soul with Me, your Creator, because it is a law of Mine that in the attraction that I exercise, the soul continues to better and better accommodate itself to Me. The most beautiful thing that I possess is to exercise Love on human beings.

8) The life that unfolds in Me is an unfathomable mystery to you, and that Life is completely I, Myself. But what is most beautiful, My most delightful activity that issues forth from Me is precisely what I have told you: to love human beings among whom I have placed nothing less than My own Son. So great is My love!

9) I would like to express that I know how many could answer Me that without being moved by someone other than themselves, there is no need to rush to the wretched. Oh, mankind! You would consider Me crazy if I explained to you that I love you over and above your very wretchedness! Do you actually think that My Mercy towards you is born of the sight of your wretched condition? So, am I moved by you? And who has told you so? Only poor painters who are incapable of knowing what it is to paint their God! I am moved towards you without your moving Me, and if in helping, I heal misery upon misery, it is because I cannot move without performing actions that are complete.

10) My chosen Creatures! The love of your God is not so paltry as you imagine! My Love is a boundless sea, an inaccessible mountain reached by those who forsake all finite notions, in

order to enter into those ideas that are infinite which I Myself suggest to loving souls.

¹¹⁾ I love today those who are either saints or sinners. I loved you before you were born and knowing beforehand that you would offend Me, I will love you afterwards. You have always and will always be loved by Me because My ardor for you is unchanging, like the unchanging Love that I have of Myself. In you, I see Myself. How could I not love you? In you I see My Son. Could I possibly not love you?

¹²⁾ You tell Me that I am harsh with you, that I send you setbacks and suffering, that in such and such a thing, I have not acted fairly. But when you have said so, or thought so, or simply imagined, what remains in your thoughts? What will you find that is concrete in them? You will find that you have erred in judging or fearing My love, and in condemning the just judgment that has been given by Me for you regarding this or that matter, this or that person, in this or that case, for this or that reason.

¹³⁾ Mankind, when will you believe that I am unchanging Love? Love that cannot stop loving you, that cannot stop doing to you the greatest good that you can possibly receive?

¹⁴⁾ So then, I have repeated and I have told you everything that may concern you. I am happy to have done so. And may you be happy in My happiness.

MAY LOVE KINDLE ITS FLAME IN YOU

CM-101

7-May-
97

God the
Father

¹⁾ My child, I am thinking about you and I am smiling joyfully. Like a little butterfly attracted by the light revolves around the

lamp and then lights upon it, so you, My beloved, revolve around Me without ceasing for a moment from touching Me and sating yourself with Me. You happily flutter, even if you are a little saddened about the past, and find that My Light is a joyful happiness for you. That is why I am smiling.

²⁾ If you think that I do not know how to guide you, even in those things that you judge to be adversities and puzzling matters, then you are denying My Divine Providence which arranges everything for your good. Yes, My beloved, the puzzling matters of today, are a magnificent foundation upon which I build the tower of your humility. It is a foundation that is useless by itself, because in achieving the objective of your love, My hand is the base that you lack for acknowledging your powerlessness. That is why I tell you that for Me, it is a magnificent foundation. It is the law of paradox; it is My life that is unfolding in you, in all of you, by making use of that which human beings discard and abhor.

³⁾ It is an easy thing to say “fiat” [may it be done] but not so easy to say it and desire it when you cannot see precisely why if you find yourself in a difficult situation. Oh! I hear so many childish “fiats.” But I hear few “fiats” uttered on earth by adults out of love for Me, and if any of those “fiats” spring from the hearts of any of My beloved, I accept them with special affection, because it is a special love which moves those who do not use support, of reasons why, for them to say “fiat”.

⁴⁾ What would you like to know about yourself, My greatly beloved. What would you like to know? Is it whether you are handling well that matter which is troubling you now? It is precisely your request that I desire to accede to, but not now, and only when you have accepted everything that troubles you now; for you must keep the following firmly in mind: I would

not have allowed you to make a mistake if there had been no hope of the consequences of your errors turning out to gladden both you and Me.

5) My beloved child, it is a life of love that I have requested of you; therefore, do not be distracted by other considerations. May love kindle its flame in you, or even better, may you be penetrated more and more by My Light. That is what you must think about and that is enough for Me.

6) When you weep, your tears are a balm to you and I give them to you because I love you. When you think about the past, your sighs are a flame of love that leaps out to Me. Oh, how far everything is, from what you imagine in your very tiny brain! How distant your judgment is from Mine! I nourish the life of the spirit according to My power to help My beloved ones who sometimes feel lonely and are forgetful of Me.

7) Nevertheless, I do not forsake you; instead, I move you, but ordinarily, I do so invisibly. Everything is moved by Me, but not for the reason that you think. Even sinners, while they are offending Me, are moved by Me, not to offend Me, but to carry out an action of free and independent will. Sinners act, believing themselves to be absolute masters when they offend Me. They do not know that I, because of My goodness, allow them to do what they wish because that will of theirs, separate from My will and placed in opposition to Me, will serve to benefit them, whether they be saved or not. What sinners do against My Will cannot possibly be without benefit. In Heaven, you will discover what I am saying to you now, and for the purpose of causing some rationalist theologian who will read this, to rack his brain over it. So then, I move everyone and from everything I obtain good. If it were not so, I would not

move anyone. Sin is rebellion; yet I also transform rebellion into good.

⁸⁾ Oh, you little human beings! May these matters of consideration bring out the Light that may stir you to see My Wisdom and My Love in everything. There is no error, no consequence of error that can escape My loving care. There is nothing outside of Me. I know how to contain and transform everything. It is not for nothing that I am invincible Love that triumphs over Itself and Its creatures.

⁹⁾ **Quemadmodum ego feci; ita et vos faciatis.** [As I have done, go and do so yourselves.]

I WANT TO ENKINDLE IN YOU THE FLAME OF CHARITY

CM-102

7-May-
97

God the
Father

¹⁾ Oh, small and weak human beings! Enkindle the flame of My divine Charity. You must ignite a huge fire, you who suffer the storms in the frozen mountains of the north where you dwell. I want to place a flame in you, the flame of charity. But it is you who must enkindle it as you are accustomed to do with hard stones that throw off a spark when struck violently by another hard material.

²⁾ You are empowered by Me to make fire, which is like saying that you must help Me by bringing Me firewood to light it. Firewood by itself does not burn, but it will burn when I have placed My spark in it. Therefore, do not complain if you are burdened down and getting tired around the wagon. I know where you must go. You must not know it.

3) Oh, tiny and beloved human beings! This is how you grow; this is how you learn; this is how you give Me a great deal of joy. You already know that. Honor onus! [Honor the burden!]

THE SIGN OF THE CROSS IS AN ACT OF FAITH AND OF LOVE

CM-103 8-May-97 Jesus

1) Persistent, firm and very strong is the soul that clings lovingly to My Holy Passion. In every church, it is My figure on the Cross that dominates and everything the Priest does is continuously related to My Passion. I Myself have inspired and I do inspire My favorite Spouse [the Church] to request what she asks for in the name of My extraordinary sufferings.

2) In a special way, I have assigned the infallible Magisterium to My most faithful Spouse and if the Church proceeds in that way, I also wish each one of the faithful to so proceed. So, what an offensive distraction it is to make the Sign of the Cross in such a way that it can be seen not as an act of faith or love, but as an external act lacking substance!

3) And what is more, I must add that even in form, My glorious Sign is often altered in such a way as to provoke a smile from Hell which is only too interested in having My Cross disappear from the earth.

4) Christians! Shall one day I have to be ashamed of you because you make the Sign of the Cross so superficially due to what people will say? Or else, shall I have to say that there are few who love Me, and therefore, they do not understand the Sign of My loving Passion?

5) I would prefer not to have to reproach you, but if I did not do so, it would amount to letting you walk around like poor

ignorant people in the house of My Father and that is inappropriate for you and for Me.

6) I must warn you and remind you that it is not easy to recover what has been lost. If when you make the Sign of the Cross you make exaggerated gestures, instead of the indulgence that comes from it, you will have increased temporal punishment owing to lack of respect, a minor fault.

7) Ah! Be sure to do as the Church does, because My life is in her with the divine purpose of making you participants in her. So make the Sign of the Cross, in the Name of the Father, and of the Son and of the Holy Spirit.

REMAIN WITH ME AND WE SHALL PRAY TOGETHER

CM-104 8-May-97 Jesus

1) My child, I have prayed for you and for all at Gethsemane; I have not forgotten anyone because all were united to Me in a mysterious but real embrace. I have desired and needed to pray, since I had firmly in mind the fact that, notwithstanding My invitation repeated several times, you would not have prayed as much as I wish. Therefore, I lovingly humbled Myself and I prayed for you as much as the Son of God made man could possibly do.

2) It is example that counts. It is hard for you to follow Me because you do not love Me enough or because [you think] I am indifferent to you, as if I were not your Redeemer, as if your salvation depended not on Me, but on others.

3) If I have said "Pray", I have also specified to Peter and the other Apostles that they should pray with Me. I knew, and I know what it meant to ask them to pray, and I have offered

Myself to keep them company so that praying would be less difficult, more accepted and more attractive.

4) Remember and think about the fact that it was at Gethsemane that I have asked them to pray with Me. I did not ask them to do so Tabor but at Gethsemane, and you should understand why. But if you are not awake, attentive and watching, how can you possibly pray with Me? You are overcome by sleep, and you also will sleep and be assailed by temptation, because you have not accepted My invitation to pray with Me.

5) Ah, Peter, Peter! What an example of human frailty you have left to the world that does not yet understand the great misery you suffered then at that time! You were ready to die for Me and [yet] you put yourself before all, demonstrating the pride you were filled with then. "The others, yes," you said, "but I will not betray you." And instead, the others did not fall as low as you fell. They were fainthearted but they did not deny Me as openly, as you have done, My Peter. And why was that?

6) Because you did not remain with Me praying, so My enemy made you fall by making use of some poor people, but above all because of your failure to be united with Me.

7) Peter! Peter of My Heart! Oh, My little and most beloved Peter! Throughout the entire world until the end of time your weakness and My Mercy will be alluded to. But all those who wish to follow Me: reflect on the fact that the triple fall of Peter arose from the vanity that separated him from Me, and which prevented him from praying, because those who believe they need help, do pray, and not those who are vain enough to think themselves strong.

8) What do you want Me to add for you? I have given you an example; I have made clear to you why people fall into the temptation of the flesh and the spirit.

9) Remain with Me. Let us pray together, that is, I will pray in you and for you, since that is really the meaning of My request. I assure you that you will be heard and at the same time, you will be protected.

MY CHURCH IS A WITNESS OF MY GOSPEL

CM-105

8-May-97

Jesus

1) My daughter, you should know that secret stories, those that are not revealed, are the ones that are learned when meditating on My Gospel - stories about the state of mind of the crowd or of individuals towards Me, and of Me towards the crowd, towards each one in particular or towards a specific person.

2) It was given to the Evangelists to faithfully reconstruct My footsteps, some of My pronouncements, and My most important actions with which I instituted the Church and My Sacraments. They were unable to penetrate My inner self so as to openly reveal My anxieties, and My heartbeats. It is therefore secret and unrevealed history which forms the study of My most sincere Christians, who through My Words and benefiting by My Light, interpret My thoughts, My very Words, and My Actions.

3) In order for My work to be made known, it was enough that the Evangelists should narrate how greatly I inspired each one of them, especially John and Matthew, so as to build the unyielding foundation which would support the entire life of the Church for undying centuries. And the Church itself is acting as a guarantor, a witness of My Gospel. For that reason, I have assigned to it the function of giving the exact, most certain, and magisterial interpretation of My Words. (Later, we will speak about John.)

4) It is true that many make use of My Words, but without capturing their meaning. There are some who even distort them to such an extent that they make them the shield and weapon of their treachery.

5) When it comes to be understood that My Church, the Church of Peter and his successors, is the one and only true Teacher of My Doctrine, all peoples will truly form one single family, all gathered together and protected by My Spouse on earth... Now the struggle continues and mankind opposes My Church because it cannot see in her the Mother that I have left them. But the struggle will cease; it will cease with the victory of Light over darkness, and everything will be new, everything will be beautiful.

6) Do not fear the struggle, but rather, sharpen your spiritual weapons because you must fight for Me.

7) While he does not abandon the field, the good soldier fights on, even thinking that his position in the battle is decisive. But he fights because he is resolved to obey the one who urges him on. The soldier does not know how much his action counts within the whole battle conceived by his Commander. Nonetheless, his action, if it is well executed, satisfies his Leader, even if it concerns minor things and is of minor aid.

8) You are My soldiers who are fighting for Me and for My Church. You do not know what I will do through you and you think, rather, about matters that are not always close to reality. Nevertheless, you must obey without understanding the direction and the outcome of your struggle.

9) Fight on! I am with you! Fight on! I can lead you to victory!

10) I told you before that I would speak about John, and later, I will continue to explain his Gospel narrative to you.

ALLEVIATE MY SUFFERINGS

CM-106 9-May-97 Jesus

¹⁾ Flower of My Passion, I do not wish to disable the hand that serves Me in transmitting My voice to the world... Thank you for alleviating My suffering by offering Me yours. How My agonizing Heart loves you at this time which is so painful for humanity!

10-May-97

²⁾ My daughter, love of My Passion, pay attention. I want you to get your instant camera and take a photograph of this notebook (do not worry, open it anywhere), and then [also photograph] the images of the Queen of Peace and of Mary Help of Christians. You will hand those photographs to Fr. RA for a film to be made later, like they did previously. They are documents of the Church. Be cautious about showing them, and do not give copies to everyone.

³⁾ Your obedience pleases Me, My Child. The Heart of your God trembles with tenderness at the sweetness of your love. (Write this down, I command you.)

⁴⁾ *(I took three photographs: one of the page in the notebook, another of the Queen of Peace and a third one of Mary Help of Christians. The Eucharist, looking enormous, is in all three of them... Thank you, My Lord!)*

MY DOCTRINE IS HOLY; MY YOKE IS GENTLE

CM-107 11-May-97 Jesus

1) My beloved daughter, give this Message in reply to My Son NN:

2) My Son, remember that faith is the only means through which you can obtain blessings; it is the only path between your soul and Heaven. If the path is blocked, how could you possibly communicate with Me?

3) In point of fact, My life was one of tremendous anxiety between tempest and turmoil, a dreadful surge of waves at every moment, until My body was placed in My tomb... But My inner life was a crystal sea where calm always reigned. Even when human bloodhounds pursued Me through the streets of Jerusalem, I offered My disciples My peace as My final legacy of love. There is nothing I desire more now, than that you should keep the thread of your faith open and accept My peace... Do you not understand now? In due time you will understand... Study this reflection in depth.

4) The time is right for all of you. The moment has arrived when My chosen ones can give Me the joys that I await. My doctrine is holy. My yoke is gentle; My love deserves your attention. Do not go far from where you are, seeking spiritual sensations. Instead, try to have My Words echoing all around you. Capture them, take possession of them, spread them like a beneficent and secure wave. Be a calm sea without storms, and if you have them, may your waves make their way to the Port of My Salvation, to the shining beacon of My Cross. Keep My Words in your hearts, because they are seeds, divine seeds that will bear fruit.

WHEN I MAKE YOU THE VIOLETS, THE LILIES, AND THE ROSES
THAT I DESIRE

CM-108 11-May-97 Jesus

¹⁾ My children, Holiness is an intrinsic merit that human beings receive as they surrender to Me, and like every merit it has its price insofar as it carries with it, the participation in some good deed. Therefore holiness is the greatest merit that one can possibly possess not only in Heaven, but also on earth. And therefore, I call My favorite children, princes and princesses of the earth.

²⁾ Who unequivocally acknowledges holiness on earth? Only My one, true Church can say who is a Saint; others stammer around her without reaching any certainty. It is very correct to say, then, that she is the Mother of Saints. Many apparitions hinder correct judgment so much so that after having studied a person closely, My Church in its wisdom, is not sufficiently convinced if I do not intervene with Miracles to seal the certainty that the Church militant receives through its [the Church's] prudent examination.

³⁾ All those in Heaven are Saints, you know; all would be worthy of being venerated on earth. But only some should receive that anticipated honor, and that is because of My previously willed design. Consider that the honor on earth is a reflection of the honor in Heaven where the army of the Blessed is so numerous as to be impossible for you to imagine. Yet, even more than their number, you cannot possibly imagine who is living joyfully in Heaven because you do not suspect what abysses of Love I have opened for some, who in point of fact, did not and do not seem to be candidates for eternal Glory. Nevertheless, among the innumerable army that has conquered Paradise, you will find many whom on earth you believe were

condemned. Great will be your joy when you come to know them.

4) Well then, Holiness is something that concerns all those whom I love and human appearances are completely transitory. But look, who among you will come here, where smiles are blessed and eternal? Who will reach that Homeland where millions of holy souls are banded together under one single flag?

5) I do not experience impatience since I am the essence of peace and can never experience any disturbance. Yet I also tell you truly that I am waiting to welcome you and make you triumph forever. I want as well to make you happy and I will even say that I alone wish to give you the true happiness of Heaven, which is never ending, because I know you and I myself continuously put you on the right path to true happiness.

6) When you are in My arms, when you are submerged in Me, when I make the violets, the lilies and the roses of you that I desire, then I will rejoice with new joy and I Myself will show you to all. Happy are those who will possess Me in Heaven! They will have everything. They will never lack anything, because they will possess Life. Happy the soul who will be admitted to the eternal banquet! Its food will be to please Me in the ecstasy of joy that only Love can give. How happy those who possess Me, those who gaze on Me will be! And how much goodness I will give them!

7) You who are anxious about Me, keep well in mind that soon I will come to take you. Do not say ten, twenty or thirty years; do not say that because who can guarantee you that I will not come sooner? Well then, you who know that I could even come to tell you today: "Come with Me, why are you not ready to hurl yourselves away from the earth? Consider that I permit

the troubles that weigh you down, not to tax you uselessly, but for you to use them for your own good.

8) My souls! Run to Me! Bring Me your ragged clothing. I will make it soft and will make it into the finest silk to adorn you here up above. Do not look upon your ugly rags; look upon the skill of Him who invites you to reflect on the Love that makes Me summon the most miserable of souls, precisely because it pleases Me to transform, to give of what is Mine, to embellish, to purify.

9) What does it matter that you are ragged? Honor is yours. There is no dishonor and there will be none, because I love you and know how to do everything that I wish. You do not know how to adorn yourselves for Me, but I know very well what I must do to adorn you for Myself.

10) My beloved souls, My joy, flowers of My Celestial garden, I throb for you and I want you with Me. Accept My invitation. I Myself issue it and I will issue it again so that all of you may hear Me and so arrive at My Kingdom happy, where millions of your brothers and sisters have prepared a triumphal welcome for you.

11) My souls! You unfortunate ragged ones! Give Me your hearts that I openly argue over because I am consumed with Love for you and I cannot hide it from you.

12) I tell you this today when My Church on earth is celebrating the Triumphant Ascension of My Humanity into Heaven so as to become united to the Glorious Divinity of the Father.

13) Do not forget this day when My Mercy regards with pleasure the union of those who were destined to prepare the triumph of My coming to you... Of course, you will come to understand it in due time.

GAZE AFFECTIONATELY AT THE CRUCIFIX

CM-109 11-May-97 Jesus

1) Similar to a vast field of wheat that has already sprouted ears, is the divine field of souls shaped and watched over by Me. Under the heat of the divine sun, the soul turns gold and matures, just like the green wheat does, in the process of its growth and maturation. The wind makes the wheat undulate, and souls subject to infernal and earthly winds undulate. Some ears of wheat will certainly wither, and likewise some souls will be lost. But the field in its entirety will be protected by Me, and ..., as I have clearly promised.

2) If it were not so, where would My victory be? Also, the quantity of souls saved will constitute My victory, and it will not be possible for Hell to be more populated than Paradise. This is a reality that is poorly understood. It is easy to be condemned, and given that possibility with all the horror that it raises, it causes people to forget that more of the Blessed will rise to Paradise compared to the condemned who will descend into Hell.

3) I am reminding you of those things for the end purpose of making you expect and hope for help from Me, and so that you may truly believe that your soul is precious, for it has cost Me My human life... Pluck up your courage, My beloved, and take heart at the thought that your Savior is powerfully inclined towards you.

4) If I did not speak from the Cross, that means that My Spirit was in such close conformity with My Father's, that I took everything as given to Me by Him for you. All the sufferings were good for Me and I was silent in accepting them, while observing the goodness that they conveyed to you. I have

certainly saved you, at least a great many of you, and I could not possibly say anything else to My Father, because He was satisfied for you. My silence, for that reason, had that meaning as well.

5) Now, everything is clear. You will be My crown; yet when I was crucified, there were very few who believed in My work. What I did then is recalled today without great enthusiasm. Gazing at the Crucifix has come to be a habit lacking in affection, and likewise, the Holy Mass, which is not always valued as a renewal of My Sacrifice.

6) The life giving Spirit seems to be absent in many of My beloved souls who are oppressed by prejudices and bothered by their human occupations and concerns. Many have lost Me because they are frantically running after their earthly affections. There is great desolation in the field of souls, and if I did not intervene with good doses of spiritual attractions, a great many of them would abandon Me. I am speaking to the Priests, to the simple faithful and above all, to those who persist in calling Israel My people of today.

7) You, and all who will read these things which I tell you with so much love: look and see if the indifference that I mention exists in you. All of you who wish to enjoy Paradise, have the courage to examine yourselves. I have not caused you to be born into this life, for you to die from your habits! No!

8) The life that I have given you is a beginning without end, because while your pilgrimage, your earthly passage lasts, united to Me, you can increase and strengthen it. The life that you possess is My life and whatever is from Me leads to good, not to the death of good. Risk a portion of yourselves, give some portion of what you possess. Imitate Me, and you will always be alive, always happy. Be wheat that is wholesome

and not empty. Undulate joyfully under My divine rays, and you will reach maturity. He who longs for your good, speaks these words to you. Choose, then...

COME TO ME ALWAYS WITH YOUR HEART AND MIND

CM-110 11-May-97 Jesus

1) And this is for you, My beloved, because My Heart is always throbbing for you, and My mind thinking of you. I am going to teach you something.

2) Observe. It is impossible for human beings to live thinking continuously about one person, even when they are in love. Besides, they will lose their heads, as the saying goes, once, twice, three times, but they cannot remain thinking about one person for a long time... For Me it is natural to be always thinking about you, and what is more, I cannot help doing it because creatures, all creatures are alive in My Divinity which completely encloses them. Besides, you are in Me continuously because of the affinity you have for Me, and in what you receive from Me, insofar as I am in you. Therefore, the more you grow in likeness to Me and in fusion with Me, the more you identify with Me.

3) Having established that, it is urgent for Me to clear up something else. The haziness that may envelop you, depends on one of the following reasons:

- + The normal accidents of your natural life: unrest, family, circumstances.
- + Faith that is usually combated by invisible forces.
- + Those things inherited from your past life, that is, everyday faults.
- + The game of Mine wherein I usually conceal Myself more and more from your intellectual gaze.

+ Doubts and questions with a double meaning from persons who surround you but who do not offer you unconditional support, but who are calculating.

4) If you will examine in depth what it is that most upsets you, you will find that what confuses you most is the second point, which is partly connected to the last point. Yes! Invisible forces, the forces of evil are very active against you and the reason for this is clear. Yet I have said that they will not possibly achieve victory and today I add a confirmation of this.

5) Now, if all five elements unite against you: family unrest, faith combated, your faults, My games and annoyances, doubts from others, then you are putting up with a reasonable load.

6) But remember, My Heart is always throbbing, and I have you always very, very much in mind. So, the sun is shining beyond the clouds, and even if it is hidden, it is always illuminating your path. You should not think about the clouds because you know that they will soon break up. You should find out what My Will is. That is what you should do. Then great miracles will be performed, because sustained by My Will, you will conquer yourself, the world, and Hell, where every confusion is then being cultivated in the attempt to attract you towards itself.

7) My sweet child, love Me and come to Me always with your heart and mind. You will not be succumbed by darkness or Hell, but abandon yourself to Me, to the One who carries you joyfully through the blue sky and through your hardships. Can you doubt Me? Are you perhaps capable of rejecting My unselfish love, now that it has become the fourth voice in you, the voice of your Creator? Never mind what they say or do to you. Walk serenely towards Heaven, filled with interior light,

sustained by the Love that I Myself will give you, the pure love and the priceless support of My son.

I AM HOPEFUL THAT ALL WILL COME CLOSE TO MY JESUS

CM-111 11-May-97 Mary

1) Little children, My little ones. I am your Mother, so pay attention: "He ascended to Heaven and is seated at the right hand of God the Father Almighty," thus teaches the Church, admirable Mother of Saints, most faithful depository of the Treasure left by My Son on earth.

2) The day of His ascension is therefore celebrated as the crowning of Jesus' earthly life, Who as you know, was placed in Glory only after the forty days that followed His Resurrection.

3) A mystery of faith for you, My beloved children on earth. You think that this occurred for the purpose of confirming the Apostles, and that is true. You think that He wanted to make Himself seen as truly Resurrected and that is also true. Those and at the same time, other divine and human reasons kept My Jesus on earth for forty days. But why?

4) Come and listen. Gather around Me... Jesus' Humanity took upon Itself all the sufferings, and all the burdens of mankind. For that reason He immolated Himself and His Sacrifice was complete already from the first moment when He took life in Me. And so nothing more was needed for that Blessed Humanity to pass from suffering to Glory at the very moment when He expired. Yet, looking ahead with divine foresight to the needs of believers, it was appropriate that Jesus should not be placed immediately at the right hand of the Father.

5) In fact, as a representative of humankind, He assumed all of its conditions, with the exception of the condition of true

offender of God. How many stop at the threshold of Paradise because they are not yet worthy to enter after they have died?

6) Jesus was infinitely worthy of Glory as soon as He expired, but nevertheless, with the exception of their suffering, He wished in some way to resemble the souls that are purified while waiting to enter their Glory.

7) What a magnificent manifestation of truly infinite Love on the part of the Redeemer! Who reflects upon those fine gifts?

8) But there is something still greater. You know that at the Last Judgment the good will be separated from the bad. Well then, by delaying His triumphal entrance into Heaven, the Redeemer, the One who is to be Judge, obtained for My children who are good and who are destined to live the final days on earth reserved to humanity, the power to enter directly into their Glory, without waiting the time that would have been necessary for many because of some fault of theirs, and because of the tribulation they will undergo on earth.

9) My little children, gaze with love on that Son whom I gave to you; admire His goodness and you will be happy. He ascended among a multitude of blessed spirits. In ecstasy and outside of Myself, I gazed at Him, already certain then, that He would return to take Me in body and soul. I waited and then He came in glory to transport Me here up above where He lives fully Glorified.

10) You will also come. You will also ascend if you follow His Path, His Truth and His Life. Yes, little children, from now on I kiss your foreheads as a sign of your future reception.

11) I am waiting for all of you to come here, close to My Jesus.

Later

Jesus

12) My daughter, meditate after you read Luke 16:15 and tonight we will work on that line from Scripture.

**WHAT IS ESTEEMED BY HUMAN BEINGS IS ABOMINABLE BEFORE
GOD**

CM-112

11-May-97

Jesus

1) "What is esteemed by human beings is abominable before God..."

2) My children, that phrase is filled with meaning, densely packed with good messages for Me and for you. Truly, nothing that is good for Me can possibly cause harm to you who are the effects of a divine cause.

3) Can the ideas of the sculptor who molds his statue, his work, possibly be bad for his own statue? The sculptor always dreams within himself, of the embellishment and beauty of his statue. He may fail in the working of the material, but the idea that he has conceived of his creation, is good for him and for the statue that he wishes to create. I am speaking of an expert sculptor who possesses the soul of an artist.

4) Now consider the fact that I, who am the Supreme Author from whom every good proceeds and who cannot commit an error because I am Creator and not creature, deem it necessary to illustrate for you that phrase of Mine which is truly of great worth. There is deposited within it, true and unsurpassed Wisdom which gives to human beings solid virtue and security about themselves and about the world.

5) Human beings judge to be of value (from now on 'excellent', a term of yours) well-being, honors, riches, loyalty paid to them and everything that in a word does not conflict with the love

possessed and cultivated by each and every one. I, on the other hand, have said and do say that those things which you affirm and judge to be excellent, are abominable before Me. And why is there so much disparity in judgment? For is it not beautiful to be praised, to live well and to receive proofs of loyalty? For does not all that contribute to keeping oneself tranquil and sensible?... I am not saying that you should seek annoyances for yourselves, but rather I have placed them within the struggle for seeking those things that are necessary for eternal life. I am saying that to possess everything one desires is harmful to human beings and makes them slaves to material things. That is where the abomination lies for Me: it lies in forgetting Me in order to adore false gods purely out of greed.

⁶⁾ Attachment to material things is what transforms the spirits of human beings, because all things in themselves are the same. Excellence in things brings about adulation on the one hand and complacency on the other, so that between those sharp swords, human beings become weak, are brought to their knees, and fall... Excellence, according to human beings, is the victory of self love and the forgetfulness of God, while littleness is the defeat of self love, yes, but victory for God within you. Nevertheless, almost all human beings wish to be outstanding, and all run after glory whether great or small. And so for the sake of glory, they sacrifice everything, even things that they held in such great esteem, which were worth so much, such as authenticity in habits, rectitude of the soul, morality and integrity. But what can possibly bring about esteem of earthly goods and esteem of oneself? All the evil that can possibly come to human beings depends on loving those things, and all the good depends on despising them.

7) But there are so many who strike the hoop as well as the barrel. The hoop is the little divine love they possess, while the barrel is their great self love. Little is their desire to please Me and to believe in Me; great is their opinion and love of themselves. In this way it happens that what is abominable is precisely within you and proceeds from you yourselves, while what is excellent shines too far away in the distance.

8) I speak clearly to those of My beloved children who act that way and I ask them to believe in My Words. But what kind of Master do they think I am, if today, those human beings who truly believe in all My Words, number no more than five hundred on earth? I speak clearly and I say: Listen to Me, believe in Me, because later you will understand but beforehand you must give proof of your faith.

9) Am I Master? But, Master of whom? Of those humans for whom I sacrificed Myself, of those who offered Me their sorrows as if they were flowers! I am Master of humanity, but I am obliged by My pupils to give classes in the garden of delights, not among school desks where diligence is more constant and the goal is more attainable.

10) I repeat to you, oh mankind of today, nothing in the world that is excellent can be appreciated by Me, because the world is foolish. You love foolishness and you happily rejoice in it because your eyes are covered with big black bandages like so many rags soaked in ink.

11) The world values greatness like a baby his bottle, because all those who are crazy about greatness are nothing more than grown-up children who want their milk, and their satisfactions.

12) My children, be alert, because the world is enormously seductive and you too are in the world; you too are made like others. I warn you so that you will not be surprised, so that you

will let fall the scales from your eyes, the scales that have grown with you, and which are no longer appropriate for you, in your present condition.

¹³⁾ I am the Master; listen to Me. I am God; believe in Me.

YOU SHALL ALL STUMBLE ON ME

CM-113 12-May-97 Jesus

¹⁾ “This night you will be scandalized for it is written: I will strike the Shepherd and the sheep will be scattered”... Am I the stumbling block or is it that human beings themselves are their own stumbling blocks? Who falls blamelessly? On the other hand, I did tell My beloved Apostles that they would be scandalized, and I did not conceal the truth from them without a special reason of My own. The state of mind of those poor sinners and a clear sense of the reality corresponding to Me, were the reasons for telling them that because of Me, they would all be scandalized, all of them and even Peter as well as the traitor.

²⁾ Truly Peter and Judas were at opposite ends of the pole of what constitutes the stumbling block of creatures when it comes to Me. Peter, impetuous but not yet humble, and Judas, a contemptible lover of money and luxury; Peter, well-intentioned and Judas already enslaved by Satan. Peter’s stumbling block was his excessively high opinion of himself. Judas’ stumbling block was his contempt for the Holy Law, and in his love for everything contrary to My Will. Between those two poles of Peter and Judas, there lies a huge range of further obstacles, all issuing from the bad will of mankind or rather, from the esteem that roams through the human mind.

³⁾ All of you shall stumble on Me because all, some more and some less, must reach the point of having to choose between Me

and the world; between Me and yourselves; between Me and your blood relations, and for some of you, between Me and the very people who represent Me, when the latter stray from My Will.

4) The meaning that was clear in the words that I spoke to those who would have to suffer the pressures of the world for My sake, was not helpful in preserving the Apostles from their fears or their unfaithfulness as a group. It was an exact image of human frailty, so that no one in the future could boast of their achievements. Those who do not fall, should never become proud if they come to consider the examples mentioned in My Gospel. However, I am the first to excuse their sin; the first to be injured; the first to forgive; the first to embrace them again.

5) I issue warnings, even threats if necessary, but it is Love and only Love that moves Me. It would be a pity for you if it were otherwise! It would be a pity for you, if My capture in the Garden had not taken place! I had to be taken prisoner, bound and beaten, and then insulted and offended by the crowd so that you would be freed from the hands of Satan, from his bonds and from all his evil perversity wherein he attempts to cause you to stumble and fall for eternity.

6) I knew all that and more than that, I was to provide for you like a mother, and more than a mother who recognizes the dangers to her children.

7) My poor, beloved Apostles! What a stormy night they experienced for My sake! But only one of them would do irreparable harm to Me, and that was the end for him. The others recovered quickly and washed their weaknesses with tears and sighs.

8) Think often of that night of Mine and yours. You are still with Me during all the nights that My Church goes through,

and I say again to you, that while the Shepherd is struck, you the sheep of My fold are in danger of being scattered. I do not leave you alone, as it happened with Peter and the others. You are with Me as I have promised you. I have not left you orphans, and you should know that well. If I renew My Passion among you, it is exclusively for your benefit, and you should not respond to My gifts as if they were punishments. "Follow Me," I told you. Follow Me today if you see Me going to meet My enemies. You must not fear, because you love the Almighty One. Follow Me because beyond the row of My enemies, an inconceivable Love and reward awaits you.

⁹⁾ At that time at Gethsemane, I faced those henchmen alone, and I terrified them with a single word, even if after that I allowed them to take Me prisoner. Now I will make use of you precisely to terrify our enemies who hate Me more than they hate you because they know that I am the One who opposes their crimes. I will be beaten again in you who belong to Me, but you will not be scattered because I will give you an enormous abundance of Graces.

¹⁰⁾ Oh, beloved sheep! Future martyrs of My Church! Your names are already written in Heaven.

¹¹⁾ Exult, oh Celestial Jerusalem! My Crown of Glory is about to be adorned with other gems. But remember, all of you! I have loved you; I do love you and I will love you!

MOTHER OF JESUS: BLESSED BE GOD!

JESUS: BLESSED BE MARY!

CM-114 13-May-97 Mary

¹⁾ The month of May, My children! A beautiful month filled with roses and splendid light. It is the month when you, My

children, come closer to Me and I make the most of it by leading you to Jesus. But Jesus, who died for all of you, wishes for all of you to obey Me and go to Him. In that way, a sentiment is manifested, acknowledging that the love you have for Me is not a barren sentiment or a vain pious act. Therefore, it is appropriate that you should obey Me and everything will be to your advantage.

2) So what do I who am the Mother of Jesus ask of you? Not a great deal because some of you are rather weak. You can make Me happy by often uttering and remembering the following invocation:

3) Mother of Jesus, blessed be God! Jesus, blessed be Mary!

4) Do you see how little it takes to make your Mother happy? And will you deny Me that happiness? Can you refuse Me who gave you that Son while I suffered the cruelest affliction that may be imagined?

5) Invoke Me in that way. I teach you, today's young and old who are in such a hurry, you children of Mine who spend your time among so many snares of the city, so that you will always keep in mind that I watch over your steps and guide you to a happy end.

6) Yes, little children, you too who are Mine, your Mother knows everything about you, all the subtle ploys woven around you. I know; I know everything. But you, pray more, much more and you will achieve greater victory over so many single and allied enemies.

7) I also say for your sake: Blessed be Jesus who wished to humble Himself to the point of becoming My Son! Most beloved children, I present My Jesus to you. Perpetual gratitude and glory to Him who is the true and eternal victor.

8) He is observing and He is pleased that I have placed My maternal sign on your foreheads. You are Mine, and therefore, I will take you with Me to that Kingdom of Most Pure joy and unending delights.

9) Little children, there is a throne in your names ready for you in Heaven. Love Me and I promise to accompany you all your lives until the day when I Myself will bring you here above!

TENACIOUSLY PURSUE THE BEAUTY OF LOVING

CM-115 14-May-97 Jesus

1) Mere little one, write: The chosen souls are guardians and as such, they watch over the entire field which is made up of the army of human spirits gathered together around My Church. Those who are watching have need of weapons in order to put the enemy to flight, if he appears. And the souls are the ones that I Myself give them.

2) Those who follow Me are always fighting and they experience periods of great fatigue alternating with brief rests. Or at least that is the way I would like for it to be, except that I may be obliged to prolong the periods of rest because some are not up to fighting hard.

3) I do not treat all that way, but what an honor it is to be treated like strong warriors who often require the glory of weapons!

4) Have you understood correctly, My beloved? With that heart of yours so filled with warfare on this day, I have to place before you examples of weapons. Now, tell Me what you desire. I will listen to you...

5) (*I tell Him that I love Him with all my soul and with all my being.*)

6) But, what? You tell Me only that you love Me? And what about all your other demands, all the rest of them? Why do you not express them? I know. You love Me and for that reason, you are silent, because by expressing yourself that way with Me, you say everything and you know that I understand you. But if you love Me, it is because I love you. Therefore, you can be confident and no longer be afraid.

7) Remember and keep in mind this very spontaneous demonstration of yours whereby you affirm that you love Me, without saying another word.

8) Listen. Above all the things you could have asked Me for, it is precisely your silence that speaks strongly to My Heart. Therefore, I listen to you and very attentively. Speak to Me always that way, and I tell you that you will please Me.

9) Silence is a cross and therefore it is precious. Silence is contradiction, and therefore it is very useful to all. But while it is difficult, it is not as important as the silence of the soul before Me because those who are silent about many things which at bottom are urgent for them, contradict themselves enormously.

10) It is the main route that you must cover, the road that is a sure presage of magnificent things, and it is the one that I teach you. No. I do not teach you to digress, you know. I teach you to tenaciously pursue the beauty of loving.

11) I speak to you, but not only do I give you words, you see, since I share with you the immense light which greatly alleviates you. I give you to your spiritual father [director] for him to advise you, calm you and reproach you when you commit a fault.

12) My beloved, whom I love so much before your birth, and whom I have loved so much during My earthly life. Oh, My beloved who receives from Heaven precious proofs of how

much I love you...You are reserved for Me and I am happy to have you as Mine.

¹³⁾ Who are you who gives happiness to your God? You are nothing; although it may grieve you, you are a mere nothing. Who are you who from the depths of your misery cry to your love: "I love You"...? You are nothing; although it may grieve you, you are a mere nothing. You would be nothing and worse than nothing because of your will, but in My presence, you are nothing. So, do I desire to make you become proud? Become vain if you can at this moment, the one in which I show to you your many past sins. What would become of your future?

¹⁴⁾ I confirm to you, My child: you love Me because you are nothing. And if I took you from nothingness, it was because I wanted you to taste My grandeur... Throw yourself to Me without thinking: you will find everything. You will be everything.

¹⁵⁾ Love says that to you; your Love asks it of you. The One you have clung to with your own weapons asks it of you.

¹⁶⁾ My blind one! What do you see deep down inside yourself? What are you seeking if there is nothing you can call your own? Look and observe, You will always see the nothingness and it is surprising if you do not experience fear.

¹⁷⁾ That is how I teach you, and certainly school is not pleasant. But it is extremely necessary because you will see that you cannot find any strength, any light, any elements insofar as you do not possess them on your own. The school of nothingness performs, not on paper but in the most diverse eventualities, among incredible hardships. That is how the lesson is learned. Speech would not help. It would be sowing words in the wind.

¹⁸⁾ Therefore, if some believe that I act only as a magnet, then they are mistaken because it is extremely necessary for Me not

to be always exercising My attractions. Through My Essence, I continuously attract everyone, so that when I make sure that My attraction is not felt, I free the soul from great darkness that prevents it from knowing itself... So afterwards, I will attract more than before, and afterwards I will make My presence felt more than before. Yet meanwhile, the soul, accustomed to My pampering, moans and twists while not understanding that it is extremely necessary to experience the state of contradiction, of My silence, of dryness which for you has been a few hours. Do I not spoil you?

¹⁹⁾ I will rejoice if you follow Me in this work and I invite you to reflect a great deal, and to follow My luminous currents that probably do not even seem like that to you, but they will illuminate your understanding as well.

²⁰⁾ My blind one, what are you gazing at if you can see nothing without Me? What are you seeking, if you have no power, if you have nothing that you can call your own? You walk blindfolded. Nevertheless, there is One who guides you.

²¹⁾ You must understand that actions issuing from a heart where affections for one's very self are not rectified, are signs of vainglory and euphemisms for humility. While certain actions give the illusion of being just due to the correctness of the thing in itself or to a particular interest, it must be kept in mind that those gestures bear witness to a misunderstanding of perfection. But I did not say that My disciple should ask for justifications or justice but rather "Blessed are those who suffer because of My Justice," that is, for the purpose of being good and doing My Will.

²²⁾ Truly blessed are they who weep in that way, because not only will they laugh one day, but they will gain recognition vastly superior to the justice of humankind. For that reason I

say again: "Blessed are the humble because they shall inherit Heaven." Earth with all its vicissitudes is only the battleground where they exercise very beautiful virtues.

²³⁾ Truly and eternally blessed are the humble, for they are not corrupted by the pride that blinds and saddens. Blessed are the humble, eternally blessed, because in Heaven they represent immense treasures, and on earth they leave dusty strands of human stupidity, I mean, of pride.

²⁴⁾ My sweet Child, happy will you be if you strive to imitate Me, ascending certain steps which give the feeling of descending. Happy will you be, My redeemed soul, if you follow Me to the mountain of Blessedness, not by simply contemplating My divine Wisdom, but by the daily acceptance of the contradictions which are necessary in order to make My Word operate in you... I tell you that you will be happy not only in Heaven but on earth, because I Myself will give you inner as well as outer witness.

²⁵⁾ Is there anything more to be said? Yes, and I need to say it to you now. The ill-fated instigation of the evil one has reached a limit which is quite upsetting with respect to you. Hell is pursuing you with great persistence and wherever it be, it is setting snares and insidious traps for you... Let this testimony of Mine serve to assure you that you are Mine and that everything which is Mine undergoes attack by Satan when I permit it, which goes without saying.

²⁶⁾ So, direct your efforts courageously towards Me. Direct your steps towards freeing yourself from the trouble of struggling without a clear objective, because I repeat to you: Hell, in camouflage and disguise, is tightening its bonds around you, to make you capitulate. Its reasons are the most insidious

and are such that they leave those who strive to please Me in a state of astonishment.

²⁷⁾ Let there be no mistake. I, your Good, assure you that this struggle pleases Me and it will last until the devil himself is affronted.

²⁸⁾ Live from love. Conquer through love. Battle for love. I am with you to cause you to sing of complete victory. The deadly and destructive work of the enemy will result in the opposite of what he desires. The conqueror of Hell means it for you and when I give a signal, it will be obvious whether or not My power can confound the bearer of discord. It will be obvious and all will see it... United to Me, we will conquer together, My daughter.

²⁹⁾ Go before My Mother, and then after the Rosary, return!

THROUGH PRAYER THE SPIRIT OF PENITENCE IS ACHIEVED

CM-116 14-May-97 Jesus

¹⁾ My children, the laughter of the enemy is continuously harassing a great number of people who under the blows of that deafening noise, are yielding and are moved to laugh with him at whatever I forbid. But that laughter makes no impression on those whom I protect, because by remaining firm in My Will, they do not care about the din caused by Lucifer and his deceitful friends. I close the ears of those who are Mine so that they pay attention only to Me and not to Hell. It can be seen how this is achieved by experiencing all the wisdom that makes the good overlook the hardships imposed by Satan on those who are Mine. They are not impressed in the least and they go forward in spite of the opposition of Hell.

2) It is a world invisible to you that struggles against another world. They are spirits which fight against other spirits. Those who are bogged down with materialism either do not admit those things or if they do, they give no sign of it. Yet how many unseen things are believed even by materialistic human beings! They refuse to believe the deeds of the Spirit or in the stirring and struggle of the two worlds. If blind little human beings believed, then they could see the impossible, stop thinking that way and become not foolish, but wise people who will experience what I say.

3) That suffices for you because you accept what I wish from the words I have spoken, but it does not suffice for some other people who would like to understand better. I please them when it is useful.

4) I told My disciples that there is a certain kind of demon that cannot be conquered or cast out except by prayer and fasting. Why did I say that? Only to give them a reason for their disappointment? For that too but not only for that. I want it understood that human beings can progress in the life of the spirit only if they give themselves up to prayer and succeed in acquiring the spirit of penitence. Prayer and fasting in the way that I want, not the way you would like.

5) How many are there who regret that they do not pray as they did before? That they do nothing for Me? That before they did more?... This desire to assess the state they are in, this is the hindrance that they place, the great hindrance to their progress. And I? What shall I do? Can it be that I have forgotten about My chosen souls who have promised Me love? Oh, how blind they are! When will they believe in My thirst for souls? If they do not believe Me, how will they manage to lift their anxiety?

6) Therefore, it is very harmful to choose your path, because I am the one who has already chosen it for you... I do not listen to the moaning of self love because you should leave your care to Me. Abandon yourselves to My judgment and let Me work in you, causing you to pass from one state to another so as to lead you inevitably to the place that I have destined for you.

7) Your Master lacks neither Love nor Wisdom. Follow Him blindly. Stop your complaining and give to Me all the confidence that you have received from Myself. Little by little I make you enter a place where you would not enter alone and this is done by means of prayer and penance, so that when you arrive at the pre-determined place, you will see with My light that the path you have traveled has been good and that you have not strayed.

8) Yes, I want to work those things in you because it pleases Me to lead you victorious over yourselves and over Hell to the paternal house where My Father affectionately welcomes you.

9) I want to lead you by the hand but with your eyes blindfolded. Let Me do and let Me work what I desire. I tell you that you should not choose, since I have already chosen. Gaze at Me. Do you understand correctly? You should gaze at Me and not at yourselves.

10) Prepare to receive Me...

11) *(At that moment Father called to say that there was Mass. There was not one but I did receive. I give You thanks and beg pardon, Lord.)*

THE VIGIL OF PENTECOST

CM-117 17-May-97 Jesus
Eve of
Pentecost

¹⁾ Daughter of My Passion, I am going to dictate to you the Message that you all are waiting for on this date which is so meaningful for My Church.

²⁾ You who are Mine desire the age of My Holy Spirit. You will have it, or let us say that in a certain sense, you are already living it because the Consoler acts so that His power is assured among mankind. But I mean to tell all of you that Mine is a Kingdom of love and it transcends your very desires. For that reason, human beings must keep in mind that My love is assured and it will triumph only if the works that I go on doing are accepted within each one of you.

³⁾ It is not possible to obtain what you desire, even sincerely, if after having obtained it you perform work that distances you from it. And even if all appearances seem to be against acceptance, accept equally that which is not pleasing because it carries within itself the fulfillment of My Kingdom of Love.

⁴⁾ Men and women, My Children who are the apple of My eye, take note and pause in order to seek what is truly appropriate for you. What good to you are the ravings of your minds? What good to you is the noise of the world? Enter the threshold of My Nuptial Chamber and pause, because that is precisely the way to obtain endless joy. That is precisely the way you will be able to obtain unlimited enlightenment and overcome all barriers and limitations which the nature I have given you imposes on you.

5) Each of you speaks to Me in many ways and to each of you I reply, thus establishing the dialogue that you think exists only in some particular and special cases. But no, My little children, to the contrary, I assure you that we are always talking, and we talk when you are least prepared to do so, because I have no established time and I do everything at the right moment.

6) So, while speaking with Me, you do not notice that My Word is what moves you to goodness; it is My Spirit who is working and thus, it is only after My Word, mysterious but true and certain, that you know what you must do.

7) My beloved children, in conversation one gets to know a person as well as their attitudes. For Me, your God, it is enough that you remain firm in the belief that this is how I proceed.

8) You have many deeds to enable you to conclude that I love you. You have words, but unfortunately you do not pay much attention to them. Yes, I mean that My Word is neglected by human beings because they listen more to noise, to racket, than to infinite Wisdom... But I change neither Love nor Words, or that is, I change Words but always by building in you the edifice of My Wisdom.

9) I need to tell human beings what they have forgotten for some time. I need to tell it because it is for their good and I cannot resist the impulse of My Affection.

10) Children, you greatly offend Me by speaking in a disorderly fashion of matters that are dear. Your words should imitate Mine, that is by building and never by destroying. If you do not pay attention to what you are saying, it will be difficult to accept My Spirit with hearts totally open and ready. But if you pay attention to what I say, you will see that My help will become obvious and everything will be for your good.

¹¹⁾ For such a long time, I have been telling human beings to perform works of love. Why is it that they do not listen to Me? And you who are willing to listen to Me, why are you confused? I am your light and you need to turn your faces towards Me if you wish to be enlightened. It is your continually looking away that harms you and greatly displeases Me. You should learn that performing the works that please Me is not difficult because the minute I find the slightest sign of understanding, I devote Myself to making it grow, extending and developing it. Do not stop Me from acting in you, and then My Kingdom will be obvious in you in a way that you cannot even imagine now.

¹²⁾ I have said that I will come, but I have not said how. It will be a minor judgment, but I have not said how minor. Men and women, love will come, the love that this woman is writing about with a small "l" but which is written instead with a capital "L".

¹³⁾ My Kingdom is already among you. The age of My Holy Spirit has arrived. Unite with Me, unite with the love that is spreading among you and bless the Son of the Virgin Mary who has earned it for you.

¹⁴⁾ Go forward, My Children! I am completely disposed toward your well-being; I will rebuild everything that you have destroyed provided that you place yourselves in My Love and build a treasure from your past experiences. I am always your Father and I perform everything with the same customary Love. My blind people! Come here to Me and give Me your hands, not symbolically but truly with all the generosity that My Spirit inspires in you, and you will be happy to have Me lead you by the hand.

15) Do you see this woman who is writing? She needs to confirm all the things that I am telling you so as to keep them in mind for herself and for all of you, for all of you whom I have chosen among millions of creatures and today place around the Sacred Hearts of My Son and Mary to breathe the divine longing of My charitable Love. [Translation Note: The references to “Father” in ¶14 & 16 and to “Sacred Hearts of My Son and Mary” in ¶15 could suggest that God the Father may be the author of at least these paragraphs or that Jesus is speaking here for the Trinity.]

16) Children, brothers and sisters, husbands and wives, My Children! Because I am the Father, My brothers and sisters, because I am the Word, My spouses, My souls, because I am the Holy Spirit: love Me, give Me love. It is not your words but your attitudes that I want, and I invite you to reflect on the fact that if My Love came to an end, everything would come to an end for you and forever.

17) Be kinder, be more worthy, and be more affectionate. It is from Me that you will receive the love I am asking of you, because without Me you could not possibly receive it...

18) The world has need of you. People find no security if there is no one who acknowledges the secrets of the sublime and the grandeur of My Mercy.

19) Therefore, if there is anyone who assumes the ascent of the eagle who flies swiftly, he is feared for being an extremist. And in this the so-called good fall more than some other mediocre persons who are neither good nor evil.

20) And this urges Me onward because through My champions of faith and thought, I enlighten those who are truly seated in darkness, for they are what they are precisely because they do not acknowledge themselves to be in darkness. I know that

every sinner is a dark cloud, but even more obscure are those who have darkness for their light. Ah! How much stupidity is spread by them! And how disastrous they are for the rest!

²¹⁾ Therefore, let Me speak to you openly through My channels, and let My voice reach you without finding you seated and weak.

²²⁾ On your feet! Arise, you, Apostles of the New Covenant! Unite together! It is time to proceed to the conquest of the spirit through My Spirit. It is time to go and confront not material death, but the most painful death of all: the denial of your very selves.

²³⁾ Little children! Do not be neglectful! Listen to Me, and I will speak so that no doubt will loom in you, because the Light that I wish to give you is great!

²⁴⁾ Let us go! On your feet! Your hour has come!

I GLADLY BECAME A VICTIM FOR YOUR SAKE

CM-118 18-May-97 Jesus
(Feast of
Pentecost)

¹⁾ My Children, before you leave and go back to your daily routine, I wish to speak to you about something that you can carry away in your minds and hearts as a theme for reflection along your path...

²⁾ I was filled with joy when confirming that by the light of My Words, there was forming in My creatures the highest concept that they should have of Me. Almost in a state of thirst, human beings drink from the fountain of My Divine Doctrine, and I do not give notice that if they drink, it is due to Me who led them to it. That is why I was saying that when you depart from this

place where we experienced a true encounter, filled with hope you will carry away themes upon which to reflect, concerning the concise profile of My personality –as My Psychologist would say – (*He refers to a Psychologist who is in the group*), [and] as I say, concerning My Humanity...

3) I was prone to keeping silent, but spirited in word, slow to judge, mild and peaceful. I was burning when it came to hypocrites, sweet with the sinner and never angry with anyone. I was always happy when among humans, and quite often sad when alone. A single glance of Mine could take in many miseries. Nevertheless, the Pharisees were furious over My popularity.

4) I prayed and I wept. I healed the souls of the sick more often than their bodies. One sickness that I could not heal on earth was the sickness of the arrogance in the Priests.

5) Miracles were the stamp of My Words; example was the stimulus of whoever observed Me. In everything I continuously did the Will of My Father. And when the hour of My death arrived, nothing was sweeter than seeing contentment, in the right sense of the word, justified in the One from whom I descended. He had asked incredible sacrifices of Me, and I had given Him a boundless love.

6) I lived doing good; I died blasphemed. I came back to life glorious, and I waited until the third day to do so, that they might truly believe that I had died and truly come back to life.

7) Now I am here, in perpetual happiness and in the Glory of the Father. Who called Me on earth? I came Myself, but She who came to be My Mother, called Me by Her Beauty, that Beauty with which I had adorned Her. I came hidden, without any show. The world ever blind and petty, would have

remained unaware of My birth if I had not sent the Angels and the Wise Men.

⁸⁾ I grew up secluded in Nazareth, between Joseph and My Mother, without seeking anything for Myself. If I revealed Myself, it was only for the sake of you human beings.

⁹⁾ For you I made Myself attractive (*He explains that He is talking about Charisma*); for you I prayed; for you I sighed, and for you I died. For you I fasted, I spoke, I suffered. For you who are forgetful, I remained in the world by sustaining My Word. For you I accepted the contempt of Hell; for you I was exalted on Mount Tabor, and only for you did I agree wholeheartedly to become your Victim. My Father was satisfied by that because I saved mankind; it was necessary for you that it should be so. Therefore, I had to sacrifice Myself and I did so.

¹⁰⁾ That is why I said that when human beings became aware of everything I wished to give them, I laughed with real joy. (All of you may go back to reread the second paragraph.)

¹¹⁾ The people of Galilee, who looking up had seen Me raised from the earth and disappear among the clouds, were the first to feel My attraction after My Ascension. And as such, they were also the first to reach the fountain of My Doctrine that Peter and the others had heard but without yet really understanding it.

¹²⁾ From Heaven I began the work of convincing mankind and mankind responded to My love because I instilled truth and with truth their awareness grew. So that even before the great movement of the Holy Spirit, My Light had predisposed creatures toward the acknowledgement of the same Spirit and His works, just as I did with each one of you. It is not that human beings knew in advance what I wanted to do with them, but only that awareness grew in them. Therefore, I smiled with

real joy just as I smiled when I saw you arriving at this encounter with Me, leaving behind the world, its responsibilities and demands... When the Holy Spirit arrived, It set them on fire with what they had received interiorly. Do you understand? Do you sense what I am trying to tell you? Do you understand how urgent is the surrender that I have come to ask of you?

¹³⁾ What is known about the hidden life of My Apostles? Almost nothing because they were separated for fear of their lives. But that does not mean that My staying among them before ascending to Heaven did not bring forth its great fruits of Enlightenment.

¹⁴⁾ Whoever believes may very well limit the work of God to a few outstanding deeds that represent the stages of ascending towards Me, but the believer should not ignore the fact that My continuous care for all of you is great. For the same reason, creatures may not reach certain heights with a single stroke, but they reach them after having traveled over a designated slope.

¹⁵⁾ On this day when you are preparing to reflect on Pentecost, it is well to give some thought to those beloved Apostles who without being aware of anything, continued their lives as before as if I had not passed among them without radically changing their futures. To think that in one stroke they would experience the brilliant day of Pentecost is an error. So look upon this thoughtfully and reflect on the fact that I will do the same with you if you truly accept My promise.

¹⁶⁾ The Holy Spirit will come beholding the Light. The work of the Father was to send Me to this earth. My work was to redeem; the work of the Holy Spirit is to exalt. That final work is taking place and it will cease when all are saved, that is, all those who wish to be saved. But before that, arise with Me to

Heaven, and meditate on how much I love you. Pray before My Blessed Sacrament and then the Spirit will pour Itself upon you.

¹⁷⁾ Oh, Holy Spirit, turn to this beloved group; turn to this beloved city and unite the hearts of many who are redeemed because Your work pleases Me and it is necessary to them. Oh, Spirit that sets on fire the hearts of human beings, spread Yourself with Us, the Father and the Word, because every action of Yours that You perform on Our beloved creatures gives Us great joy...

¹⁸⁾ My Children, give thanks to the three Priests who joined you and who are joined in the same Spirit, and during the celebration of the Eucharist, ask for My Spirit to also descend on My Consecrated Souls and on My whole Church.

KEEP APART FROM EVERY OFFENSE AGAINST ME

CM-119 18-May-97 Jesus

¹⁾ My beloved daughter, this Message is directed to all: to any man or woman, but someone in particular should acknowledge it as directed to them personally. Let us write it.

²⁾ I will start with the case of souls that have decided to enter by the narrow gate which leads to supernatural life. In that way of life, there are two categories that may be distinguished: there are those souls that pay attention to mortal sins and those that pay attention to both mortal sins as well as venial sins.

³⁾ I speak to the latter and I tell them: you have been given sufficient Grace to avoid serious offenses against Me. Why should I not give you the Grace to avoid venial sins? And what is more, since I wish to see your souls entirely beautiful, I strive to keep you distant from every offense against Me. That is what I do, and you also believe so. If you consider your acts of

confession, it is a serious matter for you. Is that not so? But tell Me, if a field of wheat has a great deal of chaff, how can you expect to destroy it all at once? Therefore, become convinced that before only the wheat of My grace remains, you need to work on your souls.

4) My Children, confess the same things, but do not give up on correcting yourselves because otherwise your chaff will choke My wheat. Today a little, tomorrow a little more, and with My help you will be free of burdens.

5) I speak likewise to the souls that I have chosen. Is ten the same as five? Do you not see that they are of the same species, but what matters is to reduce ten to zero, do you understand?

6) But you who desire the narrow path are also enduring other sufferings. You ask Me for bread, health, strength, Grace and love. All well and good because that means obedience to Me, insofar as I have taught you to pray for those things, and I do not wish for you to change. However, in your petitions, your aims are for yourself and a great deal is lost in the prayer that you address to Me.

7) This, indeed is the narrow gate and very few enter it: asking for everything while aiming for the fulfillment not of your own will but of Mine.

8) It is a great Love that I make known to you today in putting you on the right road to appreciating what helps you to be and to remain My special disciples. Do not think that My Words are all for the purpose of belittling your way of coming to Me since I see all of you and I am aware of your most intimate affairs. But I declare that reaching a decision is perhaps a good sign, while heeding the encouragement I provide, [yet doing so] just for sentimental reasons is not very productive, even if it may bring tears to some eyes.

9) I want to perform great deeds in you; believe Me. I want to make of you fiery furnaces of My Love, sparks from My Heart before the cold and ungrateful world. Therefore, follow Me, and accept My advice. Work together with Me to purify your souls. A method is needed. You cannot sweep out a house with continuous sweeps of the broom, which are more appropriate for raising dust than gathering it. Clean slowly, look in corners and do not be impatient with yourselves, because impatience leads to ruin. And pray; pray that My Will may be accomplished in all of you.

10) Indeed, the gate is narrow, I repeat, but the Palace awaiting you is great, beautiful, and marvelous. Enter it, thinking of Me and not of yourselves.

FROM THE HOST, I GAZE UPON YOU WITH LOVE

CM-120 18-May-97 Jesus

1) *(For a Priest)*

2) You will tell My son that My love for him is so great that today, at the very moment of the Consecration, full of tenderness and gratitude, I have been gazing upon him from that Host. He will be discovering new gifts and fruits that My Spirit has placed in that heart of his.... To lose what is certain for what is doubtful! That is what today's human beings do. Is that not a great theme for reflection?...

3) Why not compose a work on that for the people who are in the process of religious formation?

4) Your plan of salvation demands it: sicut dedisti potestatem.

DO NOT BE AFRAID WHEN FACED WITH HARDSHIPS

CM-121 19-May-97 Jesus

¹⁾ My peace be with you... Little children, I know how to guide any creature to goodness and in fact I guide many creatures to the divine harbor where every goodness can be found. I am content with simple but sincere acceptance, and I am not concerned about whether it comes to Me from a person of intellect, as you say, or an ignorant person. This is because for Me, only the person who accepts My works is truly wise. But those works (all of you know them) do not appear in their entirety but rather, only the outward appearance of My divine action is seen, like fruits which are thorny on the outside but delightful on the inside. And besides, that which produces such fruits is not evident either, because I make use of persons otherwise clumsy or even worse, and yet so beloved.

²⁾ Men and women, take courage! Take courage and you will gather many "figs from the Indies" without thinking about the thorns that cover them. Take courage! Separate the thorny plants from the thorny "figs from the Indies" that I bring you. Do not be afraid when faced with hardships, because fear is the game that I make use of in order to make you strive more greatly. Be calm; savor My fruits and do not cast them aside before having tasted them.

³⁾ You should remember that I am the God of Love and because of that, in Me every action is Love. You should believe that My having lived among you with all which that entailed, is the surest proof of My love. Oh, if you knew how many thorns I have nailed to Myself, I who ought not to have had to suffer for

even one instant. And who can say that your God has not been generous with you, before encouraging you to suffer?

WITH ME YOU WILL HAVE ALL THAT I POSSESS

CM-122 20-May-97 Jesus

¹⁾ Sweet child, I will speak to you about Pentecost. When the celestial dew arrives from Heaven and settles upon the souls that are awaiting their living Spouse who makes their souls fruitful, all the good-hearted summon My Spirit, but not all of them possess the understanding that brings about fusion between all of you and Me.

²⁾ All of you ask Me for the gifts which the Church has shown to all, and that is right. But, who asks not for the gifts but for the Gift Giver? Who are contented with what I give them? Almost all judge that it is holy to ask Me for gifts and do not consider it sublime to ask for Me, the Gift Giver and Spouse... Do not think that you are flying with the Seraphim while you are hardly out of an infant's cradle.

³⁾ You have need of Me; with Me you will have all that I possess. This is what I am telling you and what I am advising you. It is certainly true that a table set with food is much greater than a miserable plate of vegetables, and it is true that fire from a crater is much greater than a flame of gas.

⁴⁾ My souls, the Spirit that you invoke is Me; I want you to be rich not only in seven things but in an infinite amount of things which are those that I Myself offer you. One of those seven gifts includes all the others, and I offer you that one most willingly: My love. The others are lesser or, rather, daughters of My Love.

⁵⁾ Therefore, I advise you that this Will of Mine to give Myself completely to you should be the aim of your desires. Do not

think about divine flames or about an ecstasy of joys, because My flame will burn in you when you least expect it, and then, only then will you experience your true Pentecost.

I VALUE HUMILITY

CM-123 20-May-97 Jesus

1) Let us continue, My daughter, for there are still many things left to say... We will talk about the “poor in spirit.” I said: “Blessed are the poor in spirit,” that is: Blessed are those who possess a spirit lacking in pride, since that is the meaning of the words in Hebrew. The sentence taken literally as well as some interpretations of it have twisted the meaning that I have given to those words. Therefore, it might appear that I praise poverty from attachment to worldly goods, when instead I value poverty from pride, in short, humility.

2) Something is quite clear if it is explained, but it is not understood if left to the uncertainty of interpretation. That I think highly of detachment from earthly goods is true, but it is well known that I put humility before all virtues. For that reason, it is the first beatitude that I spoke of.

3) The words that I speak offer the truth to humankind, but if a thin tissue is placed in front of the truth, then it will end up being opaque and unattractive. Nevertheless, My work continues and it will always continue while there is a single human being on earth.

4) There are so many obstacles that I have to surmount! And as if the blindness common to all mortals were not enough, together with their lustfulness, the very persons who acknowledge the value of My work place even further obstacles to the accomplishment of it. If I have the power to do

everything, that does not mean that I wish to do it alone; therefore, I make use of human beings and I entrust to them the governing of things and persons.

5) But while My work surpasses the work of human beings, I must demolish more obstacles than are logically necessary. And therein lies the necessity of taking a few souls and guiding them along paths that are Mine alone, until they are made to reach the brightness of the light and the safe harbor. Where have My beloved learned My Doctrine? In books? Yes, in books, but that is the least of it; most of it has been from My instruction, My direct intervention. That is how marvelous things have resulted from mediocre persons, and thus, it is acknowledged that I have no need of anyone. If I avail Myself of human beings, it is because I wish to honor them, but I avail Myself of them only as little or as much as I wish. And of more than all of them, I avail Myself of My Spouse highly favored because I have entrusted My affairs to Her more than to all of them.

6) But when I said that those who are not against Us are with Us, I meant many things, and among them, the truth that those who labor for goodness of thought, as a act, cannot be against Me because I Myself help them to proceed in that way. Therefore, those who govern and acknowledge these things, pay attention to everything and do not foolishly utter judgments which are out of place.

7) I repeat: there are thin tissues placed in front of the truth and the knowledge that you have of the truth. It is necessary to eliminate them if you desire to see the splendor of truth, or else everything will remain opaque, gray, and incomprehensible. On the other hand, the truth is simple, pure, and accessible to all those who have a good heart.

8) Therefore, I say once more: Blessed are the poor in spirit, that is, those who have a poor spirit concerning that wicked pride which is also the instigator of so much discord and the cause of so much error.

9) I want less arguing over the truth, and more seeking of it. That is humility and that is blessedness.

**IN SUFFERING, LOVE FOR ME GROWS IN PROPORTION TO YOUR
FAITH**

CM-124 20-May-97 Jesus

1) Human beings who toil remember Me, but not because the act of remembering is a quality of theirs, since human beings on their own are nothing when it comes to memory and concerning everything they receive from Me. If they think of turning to their Creator, it is because in the darkness of trouble or misfortune, I make them feel that they are always bound to Me as creatures who are the work of My hands. In those cases where everything causes annoyance or pain, humans feel - through My power- that I am their beginning and as such, they can ask Me for some relief, some understanding.

2) After having ascertained this, their attitude varies according to the state in which the creatures find themselves. There are those who invoke Me and bless Me; there are those who remember Me and curse Me, and, in between, there are those who reproach Me for the pain they are suffering. There are various other stages that human beings may go through such as turning to Me to free them from every trivial nonsense and forgetting that pain is not harmful, and therefore, when they experience disturbance, they remain indifferent to Me.

3) But of all the attitudes taken by human beings when they experience suffering, there is one that is particularly characteristic of this era and that is lack of comprehension of My Will. They try to attribute suffering to everything but Me. They try to find the reason for everything without keeping Me in mind. And so the world is full of conceited and discouraged people. The former deceive themselves and try to deceive others; the latter collapse within themselves and die spiritually. What misery in all of them!

4) This century, which has so much knowledge of everything and possesses so many means, cannot find the reason for what is happening to human beings. In this period of time when fatalism is unraveling, it is impossible to encounter the realism to discover the true cause of setbacks and sorrows. Peoples and individuals remain lost and doubtful on that plain. Everyone is worried and almost no one is seeking the real remedy which is to accept the setbacks in order to encounter the light. I have already told you that those who follow Me will resolve all their doubts, mainly those that refer to suffering, since it is impossible to follow the light without being enlightened.

5) I not only carried the cross from the praetorium to Calvary. I did not suffer only on that Friday, but I bore enormous pains on My person from when I was a little child. And it was for the purpose of providing you with the remedy and giving you encouragement. But if you believe in Me in a distracted way, that I became a human being and suffered like a human being, then you remain in darkness and suffer uselessly. I am at your disposal; I give Myself to you according to the hope that you have in Me, according to your belief in Me. Yes, in suffering your love for Me grows in proportion to your faith in Me, in proportion to your belief in the value that I have assigned to

suffering. It [your love for Me] grows the more you count on My Goodness and My Divine Providence. Oh, how love grows if you surrender to the acceptance of pain!

6) One day you will understand that your having listened to these words of Mine, is truly and effectively the cause of your future happiness. You will understand that I did not deceive you, that you were not deceived and that you will be grateful to Me.

7) Therefore, seek without fatalism the reason for your suffering, and attribute to My Will that which upsets you. Then, if you love Me, place no further obstacles in the way of fulfilling My Will. That pleases Me and it will cut short your very suffering.

EVERY DEATH CARRIES WITH IT THE SEED FOR ANOTHER LIFE

CM-125 20-May-97 Jesus

1) Life and death like day and night tell those who understand, that every death carries with it the seed of another life, in the same way as the rays of the setting sun promise another dawn. Therefore, in the sunset of life, all carry with them the seed of a joyful or condemned immortality, according to whether the soul is alive or dead to Grace.

2) I can truly change the course of events and make them pass from a dark to a radiant sunset; and what is more, that gives Me great joy and I often do so. How many souls have been gathered on their death bed! It is impossible for you to imagine. Let it suffice for you to think that it pleases Me so much to save souls at the very moment of death, that I Myself wished to die beside My good Dimas after having saved him at his final moment of life. But this should not be a cause for presumption,

since on Calvary itself, at My side another creature died in despair.

3) Therefore, may all your trust be in Me, but all your fear be toward yourselves. Thus in this way you will find Me Merciful; thus you will be able to reach Me, and in no other way.

4) Remember death. I have said remember it but I do not ask you not to fear it. It is a step that will resemble the rest of mortal life, since then you will gather what you have reaped. Let the thought of death be joyful to you, not sad, for what is death but the conquest of the good you have believed in?... For those who believe in Me, to die is to free themselves from the boredom of the world, from the danger of offending Me, and from the attacks of Satan. For those who love Me, to die is to present themselves before a Judge full of compassion to the extent that I have made Myself a Victim of all those whom I will judge. You could have no greater guarantee concerning the future judgment that awaits you, because I Myself have well-prepared you, since I want you to present yourselves before Me covered with My Blood and with My merits... I hope you understand that I will be just not only to you, but also to Myself and that I will know how to see well that My merits cover and can cover all your misery.

5) And now if you wish to make Me very content, and if you wish to win over your Judge in advance, then give your consent to My embellishing you with the fire of Love which burns up all the flaws you have together with your anxieties. And then you will be able to think of death as a real liberation, and as the starting point of the happiest of voyages...

6) Now, be calm. You are going to listen to Bernardo and later on, to some others... Do I not know how to regale you and spoil you with things that are so pleasing and unpredictable?

THE BLOOD OF MARTYRS WAS A FERTILE SEED

CM-126

20-May-97

A soft young voice
floods over me

¹⁾ The peace of Jesus be with you, daughter and sister. Son of the most beloved Mother, I, Bernard, once Abbot of Clairvaux, am here to teach you [Catalina] things that were confided to Me by the Highest Wisdom. Listen.

²⁾ The first Christians, when they suffered martyrdom at the hands of several Roman Emperors, rose to the height of the first Martyr, a height corresponding to but not equal to His. Do you not understand? It does not matter. Keep in mind that what is being dictated is not only for you; your Spiritual Director, as always, will explain to you what you do not understand. I was saying that elevated in that way, they were able to initiate from Heaven a vast work that God entrusted to them in particular. The work was arduous, but their blood, united to the Divine blood, had been able to make fertile the field of their actions.

³⁾ It was the first Christian martyrs who gave to Christ Himself the special perfume reserved for divine Victims, and Christ, in turn, a Martyr and the cause of Martyrs, valued the perfume of martyrdom of each one of them. Many Martyrs are unknown and there are others about whom little is known. But when all of them become known, that is in Heaven, then it will be evident how true it is that the words and the example of Christ have been fertile seeds that have produced many fruits.

⁴⁾ Well then, the story that you do not know is this one: that exalted to the height of the Divine Martyr, those beloved and kind Martyrs have gained for unfortunate travelers, the merit that no less than a tenth of them must be saved at all cost. This

is so that those Martyrs may be exalted and so that the generative virtue propagated in them by Jesus, the Head of Martyrs, may be acknowledged in them, always through the means of divine goodness. Because of that, this marvelous Grace owes itself to the Blood that was shed on Golgotha and to the fact that He has shared a portion of His own Redeeming power with them. Is this not a very beautiful story?

5) But hear what your brother Bernard is telling you now, because, besides making you sharers in the goodness of God, today I have come to you in order to teach you in what concerns the first Martyrs. Thus it is I must instruct you in the game of littleness, that is to say, in humility. Heaven hears your supplications and groans wherein you beg for humility which is holy, true and also heartfelt. We are with you because God wishes to grant you that virtue in abundance.

6) You are neither an anchorite or a great penitent, nor even one who fasts or much less scourges your body. But you desire humility and you will obtain it, not through external signs but through vivid interior light.

7) Therefore, the game in which I must train you consists of doing all the things that those whom I have mentioned above did by remaining in your place. Moreover, you must do so without anyone noticing except your family. Yes, times have changed, and God Himself has changed them. His methods change.

8) You are a modern woman. You have the automobile, electric lighting, the plane, the elevator, paper, lead pencils and computers, and many more comforts. You live enclosed by walls protected from the humidity. You have many things sent to you by our loving Father. You do not beg for alms; you can

fly by plane from one place to another, and you delight in the gifts of the period you live in.

⁹⁾ The game consists in your knowing how to pass through a great many matters of mine with a spirit of detachment.

¹⁰⁾ I who had souls in my care, know that the soul likes to arrive by its own strength at certain very beautiful conclusions, and because of that, I refrain from expressing them [the conclusions] and I hope that you yourself will do so when it is necessary.

¹¹⁾ My beloved one, this game will transform you into an anchorite because you will be alone, even though you are among many people, and into a penitent because you will mortify your judgment and at times, your body in order to practice humility. It will transform you into a sober person, because your will will need to abstain from a great many things that you desire by nature. In a word, if you truly desire holy humility, you will have more opportunities to practice it than I had in my era.

¹²⁾ Now you know. Bernard, son of Her who engendered you too, has shown his special care for you. Well then, I will not fail to follow you and support you because that is what She, who is the most exalted Mother, wishes. Therefore, I leave you my blessing and I ask you to work because the time of Mary has arrived. (This last part is for your beloved Father [a priest].)

I ALWAYS ENLIGHTEN YOU, EVEN IF YOU DO NOT NOTICE

CM-127 20-May-97 Jesus

¹⁾ Let us return to our affairs. Have you observed that at dawn, when it is hardly light, life does not rise in the earth until the rays of the sun come out?

2) This is precisely what happens to human beings when they are in doubt, as if I failed to send them My beneficent rays of light. In Me, there is no movement or rotation like there is in the sun and the earth, since I am always and immutably filled with light. It is the creature who does not know how to turn to Me, and, only because of that, does not receive My rays of light. They will not always be rays that produce joy, but one thing is certain, and that is that I always enlighten you, even if you do not notice. The difference lies not in Me but in you who sometimes receive My Light with joy and sometimes without any subsequent joy.

3) If all this were understood, then you would be calm and would not make any commotion. Instead, you heave so many sighs precisely because you are deprived of that joy that guarantees you the presence of My Light.

4) For that reason, I tell you that you should feel safe and joyful because I am always present, even if I do not always make My presence felt.

5) Do you wish to practice your Faith or do you really want it to be high noon forever? And in what way would that serve you? You would be ruined and you would be almost certainly dragged by Satan to the pride that holds him bound in his dark and eternally cold kingdom.

6) I know what is best for you. Give Me a free hand. I will not leave you alone. No. I will never leave you. Believe this and cast your rationalism aside.

I AM THE LIGHT OF THE FATHER

CM-128 20-May-97 Jesus

1) With fire and love, with divine words, I bring knowledge to human beings because it is the nature of the Word to provide learning and knowledge. In fact I am the Light and from the Light I fill those souls who are docile to My inner workings. When I do this, I act almost always in union with some beloved creature from Heaven or from earth.

2) Human beings have it within their power to reach the greatest understanding because I understand everything and I have a perfect knowledge of the whys and the wherefores of mankind. But the fire that I must put into the world cannot be extinguished because My works are manifold and extremely liberating.

3) Through the Gospel, I am known to you as a man and a little as God. In effect, I have labored in the full knowledge of your needs and I have revealed Myself insofar as it was necessary, and no more. But I have given you to understand that My work would be continued more intensively and that My human mission is simply the revelation My Essence as divine Word and as such, the only person of the Trinity who should reveal the Father and the Holy Spirit.

4) I am the Light, the Light of the Father and of Love. I am the Light for all creatures. To see Me is to see the Father, because He reveals Himself only through Me and I, by being His eternal and true Son, reveal His divine generation. But We are single in Essence even if We are three [Persons].

5) I am the Light of the Father. I wish to be, and I am His joy. I am the bearer of the Spirit to earth and I explain how It works. In

that way, the Father and Love are centered in Me and I live from Them and for Them. Whoever sees Me, truly sees the Father and Love.

6) It is within those partly veiled words that all My work is enclosed, and I speak to you about it so that at some point you can elevate yourselves to Heaven where you will also understand everything about Us.

7) So then, do you still want to judge My works of Love? Is it not time now to believe in the Light and the Love, which I have entrusted to you, that cause you to acknowledge and love the Father?

I OFFER YOU THE REFUGE OF MY HEART

CM-129 21-May-97 Mary

1) My Children, My perfume is yours. May My heart, which was pierced by a thousand arrows, be the shield that will protect you during the adversities you will have undergoing the Judgment of God. I offer you the refuge of My Heart, oh My beloved children, because it is the wish of My Son, the Most High. My maternal love can effectively save you from evil and it wishes to offer you good.

2) I was placed at the center of the Divine Home and I must provide for everyone. I never rest. I am always active for you and I very much enjoy seeing you under the love that is the only thing that provides pure joy.

3) I would like to ask you for a proof of your affection, but are you sufficiently prepared to welcome My desire? We shall see...

4) My beloved children, I am asking you for a small sacrifice on behalf of a group of souls that I am concerned about because

they are close to eternal perdition. Yet together with you, I want to rescue them. Little children, say the following prayer and do not forget that the more often you say it, the greater the Graces I will be able to give to those poor children of Mine who are on the verge of Hell. Pray like this:

5) Most Holy Trinity, we praise You and we bless You with all our hearts for the sublime Graces granted to the Virgin Mary, when at the foot of the Cross, She wept bitterly for Jesus and for us...

6) Since Her tears were and are so precious before You, Father, who wished that Your only Begotten Son should be crucified, grant that stubborn sinners by virtue of those same tears, may kneel before the most pure Mother of Jesus and entrust their souls to Her.

7) May You also, oh Word made man and You, oh infinite Love, grant that the most hardened of souls may turn to Mary, and from Her may they obtain at long last what they always refused, that is, the sweetest pardon for their horrendous sins.

8) Welcome us, too, Most Blessed Trinity, and guard in us the enormous gift You have made us, of loving Her whom You have given us for our loving Mother.

9) Beloved children, if you truly love Me, I ask you to pray this prayer, but I want it to pour forth from your hearts rather than from your lips. Pray with Me as Jesus desires. I will then rescue them, and I will reveal to all of you how much I love you.

10) You know that the one who speaks this way to you is your Mother who loves you, the Mother of Jesus, the terror of Satan, the desire of My most beloved souls in Purgatory, She who is

the apple of the eye of the kindest of children and the purest Spouse of Joseph.

¹¹⁾ Yes, I am Mary and My name is written in the Heart of Jesus and in many of your hearts...

THE PATH IS THE REJECTION OF TEMPTATIONS

CM-130

22-May-97
(Feast of St. Rita of
Cassia)

St Rita of Cassia

¹⁾ Beloved sister, I greet you... On the day when Heaven and earth celebrate my entrance into my happy Homeland, the Virgin pure, Holy and Immaculate, the most sweet Mother of Jesus wishes me to speak to you about a great virtue which I practiced fruitfully during the years of my trial on earth. To Her, the Mother of lilies, who entrusts me with such a joyful task, may praise go before all else for having taught me and supported me through so many troubles and humiliations.

²⁾ Without Her, I would have been lost; with Her I have found the right path and I have swiftly traveled through it to the extent that I have leaped directly into Paradise from the cell of my Monastery, at the very moment when I left behind my body.

³⁾ It is for that reason that I am here, to encourage you along the same path that I traveled, so that you too, with the help of our Mother, may arrive where I arrived filled with joy. The path consists, then, in the rejection of the lure of attractions, without any exceptions. It will concern the discovery of new and even old allurements and the submitting of them to the Will of the Divine Master, but always with His peace and never with disturbance and commotion.

4) Concerning the “abstine et substine” [“abstaining and sustaining”] of Benedict, the former of the two is more difficult for obvious reasons. However, with the most powerful help of your Mother, you will succeed. On the other hand, all things that are rejected here below are recorded and in the end, they will form a shining crown of glory.

5) On earth, I am venerated as the heroine of the “substine” and that is fine. However, practically no one has noticed that in the “abstine” as well, I made important progress. Besides, this matter is natural insofar as the rejection of temptations remains more easily hidden compared with trials and tribulations, when the latter, as in my case, are of external origin.

6) My beloved sister, this concludes my lesson... Scrutinize it carefully and work with the help of your Heavenly Mother. And since it is the will of God, I, from Heaven, will prevent the enemy from disturbing you, by offering the temptations that I overcame for the benefit of your soul.

7) When you ascend, you will immediately recognize me, since already on earth you will see me with the sign that I bear on my forehead. For I have asked the good God not to remove the sign on this already glorious body.

I HAVE CHOSEN YOU AND NOW YOU ARE MINE

CM-131 22-May-97 Jesus

1) I attract you, child, and I will attract you, and you, like a thirsty stag, will drink happily and exultantly from My inexhaustible fountain.

2) I loved you and that is why you now exist; I favored you with love, and that is why you now live; I chose you and for that reason, you are now Mine and I am yours.

3) The wounds on My Body were many and those that afflicted My Spirit, when it was in passage on earth are incalculable. Well then, all My wounds and all My pains were like further lightening rods upon which My Father's justice has shot the rays that otherwise were intended to destroy forever the possibility of sinful humanity rising again. Yes, in Me the entire misery of mankind is concentrated; I have desired to take it upon Myself, and I have already paid for you... Now, My children, all of you... it is rather curious to observe that some of you, after having believed in this truth and having experienced within yourselves the sweetness and the virtue of My forgiveness, are now focused on really petty matters.

4) My friends, if I **have the power to redeem and forgive the faults of a murderer, of a thief, of a sinner and of a traitor, would I not have the power to redeem you in matters that are much less important? Thus, you think I am half a God, not a complete God that is to say a God of infinite power. It would be like a blacksmith who only had the strength to beat iron but not to lift a feather.**

5) Yes, I am talking about your faults and I am referring to the unpleasantness you experience because of them. Meanwhile, the unpleasantness comes from Me, but it is not separated from peace, because I do not love agitation, which is so dear to the one who hates you.

6) Concerning your defects, your faults, I must tell you that they are a very good means of humbling yourselves. They offer the greatest possibilities for demonstrating your love to Me, by making an effort to correct yourselves. No, do not lose your peace when you find that you are imperfect; do not yield your peace and tranquility to Satan. No! Do not do that! Bow your heads and then lift them immediately. Every act of such

humility is a ray of light that illuminates your soul, a ray of light that I wish to give you forever and which unfortunately is not always accepted. Oh! Of course it matters to Me that you have fallen, but it matters more to Me that you immediately come to Me without being surprised about the evil you have committed, but rather with a loving spirit.

7) Remember this: if I can redeem great matters, I can also redeem small ones. I repeat to you that I am not a God, a Redeemer that does things by halves, and My Heart is entirely and unreservedly yours. I am not asking for a great deal. I would like love, the divine Love that I Myself give to you and that I would like to give you in greater abundance if you were not so attached to yourselves.

8) Beloved friends, why do you persist in focusing too greatly on your miseries? Think of Me and the things I have said and done on earth, and what I have suffered. Think of the fact that I came back to life, appearing to My followers, to My Mother, to the women and to the others. See Me again ascending to Heaven, full of Glory and majesty, joy and charity.

9) Yes, I want to tell you that it is very good to briefly but not excessively examine yourselves about your faults, but reserve more time for meditating about divine things. Otherwise, each of you is focused on the one you love and on matters concerning that person. Do you think too much about yourselves? Well then, it is obvious that you love yourselves in a disorderly fashion. But there is someone who does not proceed in that way and I derive My pleasure from this one because this one receives from Me peacefully and does not interrupt My activity of Grace, like certain scrupulous persons do. This one is My beloved child.

10) But I love all of you, and if I show preference to some, do not be offended because I have infinite Love for all of you.

TO BE A SHEPHERD MEANS ONLY ONE THING: TO GIVE LIFE

CM-132 24-May-97 Jesus

1) I am the Good Shepherd and I know all My sheep, every one of them, and they know Me. They listen readily to My voice with gladness and I hear them bleating. I come from afar and like a flash of lightening, I approach My sheep who are in anguish. The sheep of the world are all Mine, but many of them do not know that I am all for them. They approach Me like blind creatures and then they turn back; they drink from the fountain that I present to them but soon they retrace their steps. I know My sheep and I want to give My life to all of them. For the sake of them all, I have given the human life that I took from Mary.

2) I call you My sheep. Oh! If you were as docile as they are, how much better it would make you! And how happy you would be! I tell you that I am your good Shepherd, and if you knew how much Love I have for you, you would believe that for Me, being a Shepherd means only one thing: to give My life, the human life that I lived in Palestine and My Divine life that I live with the Father and with Love. That is what being the good Shepherd means to Me.

3) This is no illusion before you. It is the true charity of your God who adapts Himself to you, to help you, to attract you, and to plunge you into the Ocean of My own joy.

4) I have told you so many times that you will encounter trials, and that they will be encountered by you, not by Me. I have informed you of everything in summary and in detail and I have asked you for love and trust. I have offered you the love

and the trust that you need for your trials. Why do you not heed Me? Have you regretted when you have followed Me, when you have obeyed Me? Say so frankly. Confess that it has always been good to humble yourselves before Me and to have believed in My Word, and that it was always bad to have acted independently and indifferently.

⁵⁾ All of you, you can say so...

SURRENDER YOUR ABSOLUTE TRUST TO ME

CM-133 24-May-97 Mary

¹⁾ I am truly happy, oh little children, to be able to speak to you. Like a mother, I am more attached to you than to Myself. I yearn to pour out the fullness of My motherly affection on you. Today, a day of joy in Heaven and on earth, I will speak to you about your brother Thomas, once unbelieving and then an ardent apostle of My Jesus.

²⁾ On the borders of Samaria, where Judea goes down towards the plain, Thomas lived the ordinary life of a fisherman. When He called him, Jesus predicted martyrdom for him and He made of him a champion of the faith. He was the poorest among the Apostles, but he soon distinguished himself by the kindness of his soul and his religious fervor. It was Thomas who provoked in Jesus His sublime reply near Jacob's well in the story of the Samaritan Woman: "My food is to do the Will of My Father."

³⁾ You already know about good Thomas' act of disbelief, and it is useful for you to remember that all human beings, by their very nature, are unwilling to believe what they do not see. Thomas, simple and frank, revealed the weakness of his faith and was gently instructed by My Son. But he was not the only

one to doubt, or rather, he doubted because he was afraid to believe, while the others doubted because they thought that the women who had been at the Tomb of Jesus were deluded.

4) Thomas, My son! How much good has come to the world as a result of your disbelief! You are not the one who has provided this goodness. No. You have brought about Divine Wisdom and your stubbornness served the purpose of providing more evidence for the Resurrection of Jesus.

5) You also, My children, both of you have prayed a great deal to become convinced of His words... It does not matter. It is natural for you to do so.

6) Well, I was saying that Thomas was a poor fisherman. He followed Jesus and was trained by Him, and then he taught some brothers and sisters in the region of Syria and other places... He encountered martyrdom through the vile deed of a weak convert, but he was steadfast in the presence of the hangman. Imitate him and do not be afraid to show that you are radical disciples obedient to Jesus.

7) I will tell you one of the stories that Thomas gave rise to. You know that I experienced very great distress when Jesus was lost in Jerusalem. He was alone and I lost him on that occasion. It was Thomas who indicated to My beloved spouse that he had seen a child talking in the midst of the Teachers in the Temple. Thomas put himself on the path to meeting Jesus, and I have been grateful to him since then.

8) Little children, rejoice with your Mother, at the nobleness of your brothers and sisters in Heaven, because they are like stars surrounding Me. You also will come up here and then you will know how great you are before God. Thomas is among the noble ones and how I praise him in Heaven and on earth, so that you too may love him.

9) Why am I speaking to you today about Thomas? So that once and for all, you will surrender your absolute trust to Us. Neither Jesus nor I will permit you to become confused. You are too dear to Us.

I AM THE HELP OF ALL CHRISTIANS

CM-134 24-May-97 Mary

1) My beloved child, I am speaking to you because you deserve it and because it is the Will of the Most High to accept My petition, but I will speak to you about several matters that you may not be expecting on this day. It is a very difficult moment and whom but My chosen children would I address?

2) My little child, sadness, matters of the heart, an oppressed life, an aggravated soul; nothing more can be said when speaking about Me, suffering at the foot of the Cross. Those who strive to give color to My grief, believe that people are moved to compassion by their arguments... but their words are nothing more than sounds that would be unable to produce anything effective if God did not make use of them as a means for Himself to bring a little light to souls. Bells ring, but if the air did not conduct their sound, nothing would be heard of all the words that proceed from God by means of human beings.

3) Sadness... about what? My love was pure and I did not have the sadness of will, of the untamed ego, and because of that, it was a natural sadness of the senses filled with grief. My humanity had been placed as if in a sea of unlimited bitterness and in it, My whole being was struggling and suffering. To see Jesus, My Son crucified, and to be aware of His feelings and His humiliation: that was My sadness.

4) Those eyes, now bright, were densely clouded over, and in everything that I witnessed, I found reason to be saddened. As His mother, I saw My Son nailed to the cross and wracked with pain. As a creature, I saw My Creator destroyed by His miserable and unworthy creatures, and as a loving soul, I saw My Love dishonored.

5) When they crucified Jesus, they crucified Me too. Jesus knew that, and as a result, I suffered even more. Ah! My sadness was so great and so deep that it certainly cannot be explained to anyone.

6) More comprehensible however, are the matters of My Heart for which I suffered so intensely. The heart is the center to which love is summoned, as if entering and lodging in it. When it is intense, Love, which is an act of will, strongly reverberates in the heart and often that little organ, so perfect but not so resilient, registers the strong beats of love that persistently throb against the weak walls of the noble heart. And so, who can imagine what reason My Heart, the site of purist love, had to be happy?

7) Can the heart of any mother possibly not expect joy from her own son? Who could possibly tear from a mother's heart, her desire for her son to be happy? And yet... what a spectacle I had before Me!... What a violent contradiction to so many natural aspirations of Mine and so many wishes for My Son to be honored. Profound, human and divine reasons were strongly contrasting with everything most legitimate and holy that I aspired to. I, the sorrowful Mother, in spite of everything, should have loved His Passion and should have loved it as He loved it. Who can possibly discover all the reasons that were included in the very core of that Heart of Mine?

8) I was living for Him, but I was unable to die for Him. I was loving to all of you. I did not know what more I might have done other than what I had already done for My children and for the sake of a Son. Nevertheless, nothing for Jesus, no consolation for Him on My part, because consolation was reserved for you. I was under the weight of His Love and of love for you. Every beat of My Heart was an instant heavily weighted.

9) Children! I have given you life by losing My own life with complete willingness, the happy life that springs from divine Love. I have willed to suffer but by not dying, I have had to offer two holocausts to God: that of Jesus and also My own. In that state, My whole soul was completely perturbed and aggravated. I was entirely pierced internally with contradictions because My affections were experiencing the greatest violence, and then there was My affection for My adored Son.

10) I was exhausted and practically dead; death could certainly have snatched Me away on Calvary. Yet instead, it snatched away My Son, freeing Him and rejecting Me.

11) Today, the feast of Mary Help of Christians, I want you to also meditate on that stage of My life. How can I not be the help of all Christians, if My love for you was born out of such tremendous grief?

12) Beloved child, you recognize the voice of your Mother, do you not? Give thanks for that trial your Father put you through that cast you into My arms. I leave you My love, the perfume of My caresses and the tenderness of My Immaculate Heart.

**THE ONLY NAME THAT DESERVES TO BE INVOKED AND LOVED
IS THE NAME OF JESUS**

CM-135

25-May-97

St. Susanna

¹⁾ The adored name of Jesus is the only name that deserves to be invoked and loved everlastingly and other holy names are nothing more than the mosaic of which the most high and All Powerful Name is sweetly composed.

²⁾ I would have been celebrated in the Church today if it had not been for another, more important Feast Day, but I have been entrusted with the sweet task of speaking to you about the divine persons whose Feast Days have been celebrated during these days. Brother Bernard of Siena is very honored by this, and I, Susanna, am fulfilling the heavenly task of introducing him to you.

FEAST OF THE MOST HOLY TRINITY

CM-136

25-May-97

St. Bernard of Siena

¹⁾ My child, sister of another Catherine, may the peace of Christ be in this house... We want you to know that here among us, the Feast of the Most Holy Trinity is everlasting and moreover, it is the only one that comprises all the others that have to do with us, the Blessed of Heaven. But on earth, the [liturgical] season must be respected. Nevertheless, learn from us to be always joyful because of the Trinity, joyful but not because of how much good comes to you from Almighty God, Three Persons in One, since that would be a very small matter and would not be sufficient for you. I am saying that you should learn to be joyful that the Father together with the Word and the Spirit are what They are: uncreated happiness, the Essence

of happiness, the joy that has never been born but has always and in itself existed.

2) Observe that in the heavens, the stars, the moon and the very sun, are bodies that possess their own or a shared light. Yet the sun that illuminates the other planets seems the most perfect because it possesses light and so much heat that it produces without losing anything, until it is extinguished once and for all.

3) All right then. You can gaze upwards and argue about who God is, the Three Persons in One, within whose Essence all creatures exist. That is how God is in Heaven and thus, are we His creatures blessed by Him.

4) Oh, we do not think about who we are because we have other reasons to rejoice, other than those that concern us. Our gazes are focused on the divine Sun, that has so captivated us and has transformed us by virtue of Love. By seeing the light, the goodness, the power and holiness of God, creatures forget about themselves and cast themselves completely into that loving flame that is ecstasy.

5) And who can possibly see Love without being about to be submerged in Him, even for a single second? Splendor is always relative and the splendor that surrounds our memory is like a shadow compared to the splendor in which we are immersed. God! If you could see Him now while you are travelers, then physical death would be a certainty because to see Him and to cast yourselves upon Him is only a matter of an instant.

6) But in His unity, God is always the Three Persons in One and if the Essence is one, the persons are truly and eternally three. The Father, the Word and Love cannot possibly be called three divine beings, because if They were, They would possess three

separate glories and instead, They possess one single glory. They would possess three loves and instead They possess one single Love. Likewise, They would possess three lights and instead They possess one single Light: the Word became Man out of love.

7) For that reason in the Father as in the Son and in the Love, there dwells only one Spirit, because otherwise they could not be equal but only distinct and instead they are distinct and perfectly equal because the three divine Persons are a single spirit.

8) You who are in the world, praise God in a manner that is somewhat like being blind to light since you praise the Trinity out of the few notions that you have, without seeing the infinite Essence as an eternal presence. Therefore you act by means of faith and not as the “compresores”. (We are the Compresores, the Saints who are already in Heaven.) That is correct, but so that you come to know how to better praise The One who is Love, I exhort you to consider Him only in the person of the Word who has been made Man. This is because from Him you can obtain all that is lacking in order to know Them [the Three Persons of the Blessed Trinity] less imperfectly. Do as I did in life; that is, give yourselves to Jesus and He will enlighten you more and more about the impenetrable mystery of the Most Holy Trinity.

9) He makes you to know His Father; He makes you to know His Love, and in Him you will be able to grasp how beautiful it is to praise the Three Divine Persons for who They are, without considering how much good derives from that.

10) And now that I have spread curiosity among you, I will finish these words concerning my most beloved Goodness. I know that if you listen to me with regard to the advice I give

you to study and spend time with Jesus, you will be able to receive from Himself, the light that I cannot give you concerning the Most Holy Trinity.

MARY ENGENDERED NOT ONLY THE MAN BUT ALSO HER GOD

CM-137 26-May-97 Jesus

1) My daughter, write so that mankind will know about My Mother. A Virgin before and after having conceived Me, a Virgin before and after My birth, She has been Ever Virgin. Gabriel greeted Her for Me and I esteemed Her worthy of Me because in Her I had placed the splendor of My Goodness, the fullness of Grace and the beauty of My Love.

2) The love of God, total Love, is a mystery to mankind, contempt for Hell, an invocation in Purgatory. Mysterious is the Love that made Mary My chosen one to love. Yet while its objectives for you were obvious, the splendor of My Mother is not completely clear to you. What is more, it is like a dazzling and blinding brilliance, but you should know My objectives concerning Her and you, Her children. My predilection for Mary is not obscure but obvious to you.

3) Because I am God, I could do so, and I did so: I could choose My Mother, make Her exactly as I wished, beautiful in every sense of the word, and holy and immaculate in body and soul. Who can know the pains I took to place Her at My own height? Who can know the Love with which I submitted Myself to Her, before submitting Myself to you? You may dream a great deal, but you will not succeed in revealing that mystery which is so obvious and yet, so hidden from your eyes!

4) If it were given to any of you to choose a mother before birth, what would you not do for Her to be completely to your liking?

I willed that My Omnipotence should cause the one who would engender Me to spring up like a most brilliant and glorious star in the firmament of the heavens. I gave Her immense gifts before and after Her Maternity and I conferred on Her everything that was due concerning My Divinity. Therefore, I love Mary in a particular and, what is more, in a very unique way.

⁵⁾ Whereas the first woman sinned, Mary glorified. Whereas Eve attracted Satan, Mary attracted God. And I became Her Son, granting Her enormous Graces and Love. Therefore, a woman brought sin to the world, but another woman brought Me to the same world. If the praises of Mary should be proclaimed on earth, I would not call Her the “new Eve” because My Mother is not a new Eve, but the only woman who without knowing the guilt of Eve, came to be My Mother. That is the title that places Her at the same level as My Father, the only difference being the eternal generation for the Father and the human generation for Her.

⁶⁾ Nevertheless, even by engendering Me on earth and by My being totally God, Mary engendered not only the Man but also Her God. No other creature has been granted that honor and that is where Her uniqueness lies. Moreover, the privilege of Her Virginity was given to Her because of that particular consideration since when She conceived the Man, She had to give birth afterwards to the God-Man.

⁷⁾ I am speaking to you, Her children, because I expect from you your heartfelt love for Her, and I am speaking so that Her great splendor will not be completely unknown. I am speaking so that Her beauty will be further studied, as loving children should do.

8) It is the month of May and I hear choirs of human beings who are raising praises to Mary. I am Her Son; I was a human being like you and I join your choirs, but as God, I Myself inspire in you the praises that you sing to Mary. In Heaven, afterwards, we will be so united that My praise will resonate directly within you, and your praise will be Mine.

9) Amen to My Holy Mother; give Her joy and I will rejoice in you, because when you love Her, you are really loving Me who loved Her with predilection.

COME TO ME; THERE IS CONSOLATION FOR ALL

CM-138 26-May-97 Jesus

1) Today, tomorrow and always, My Heart beats inflamed with Love for your benefit and for your needs. If the help desired by you is not so obvious in reaching you, in reality, help is already near, because for Me, the Creator, providing for creatures is the thing most natural to My divine nature. In fact, I have not created you without a pre-established plan, nor will I leave you to languish without My determined Will.

2) Sometimes it takes time for you to get the help you desire for your needs, all your needs, because of errors committed by you yourselves, but still, in that case, your God has His hands full for you. You only need to come to Me with a desire, or with a prayer, in order to reopen the channel closed to the gifts that I keep in store for My creatures.

3) There are many who do not even give Me a glance and they die of poverty, without even suspecting that I am very near them with thousands upon thousands of spiritual and material gifts that would turn their own poverty into riches. And so I am obliged to summon many other poor and miserable people

and to offer the banquet of My divinity to simple creatures who are in the state of sin, because by being simple, they are better able to receive My gifts.

4) Yes, I am talking about My beloved ones who make a profession of faith and who cannot find perfect peace because of their wills being weakly united to Mine. So, My banquet, forever proclaimed to all but obviously more to My friends, would be half empty if I waited for certain of My beloved to sit down with Me at the divine table. I have openly declared that I will summon from the town squares all the poorest, for them to take the places of those who were invited by Me and who give excuses and do not accept My unselfish invitation. My house is filled with people who come off the street, and it is almost empty of souls given regular and obvious access to My dining room.

5) Take your seats then, you souls who are unknown to human beings, and eat with Me the food that I have prepared for you. Go on being simple and you will not be sorry for having accepted. With My divine foresight I had seen beforehand, your entrance into My house and the refusal of those that I had summoned before you. Seat yourselves peacefully and feed yourselves from Me, of the things that I give you, of everything My Love prepares for you. If you do so, I will not reproach you in any way for having entertained yourselves in the town squares nor will I notice the rags that cover you when you sit down at My banquet. My Angels know what they must do to clothe you and make you worthy of Me.

6) Yes! Come to Me all of you who have falsely believed in the vanity of the world; I want to show you and above all I want to give you truth which does not pass away with the passing of

years, but which will become instead more and more obvious to you.

7) Oh, you inconsolable and frustrated creatures, seat yourselves in My divine palace. There is room and consolation for all of you. Nevertheless, do not forget those summoned before you who refused My banquet and who now, I tell you, are in a worse state than you were...

8) What do you want Me to tell you if you analyze everything! Rationalization has entered among those who are Mine. Control of the mind, cold mathematics and even parapsychology are themes today for meditation. What is pious and what is true has become old-fashioned. You laugh at anything to do with Me and at the good things I inspire in you. You stifle everything that is good and you do so in ignorance of My work and My care, disparaging what is invisible by what is visible. A nice idea you have constructed of Me! Can I then possibly approve of such ignorance? Rather, I tell you that if you go on like this, I will not even be able to forgive your evil works and your destructive thoughts.

9) My Cross still keeps Me occupied --as some of you would say-- I do not desire greater suffering, yet if sins are committed today, you need to know too, that your sins are more repugnant than those of your parents. They sinned in different ways. You sin with an impressive uniformity and with a stubborn blindness...

10) I repeat to you: My Cross still saves you, but I cannot guarantee to you that you will not become worse, and then what will become of you? Will you be deceived once again when I put My hand to the irons in order to remove your cancerous wounds?

¹¹⁾ It is important for you to reflect on this. You, My people, suffer from the influence of your environment, and every day you are in very grave danger. Satan, the world and you yourselves carry his furious attacks to the doors of your souls for the sole purpose of destroying you. I am near and I place obstacles in the way of your enemies. You, My people, should open your eyes wide and be always watchful because in a twinkling, in an instant, you could join the lines of those who are fighting you... So be wide awake and remember that victory is already Mine and, therefore, nothing and no one must attract you with flattery because I will triumph.

¹²⁾ Get accustomed to solving your problems in the light of My certain triumph, and you also, My people, will be victorious with Me and you will be seated at My banquet.

¹³⁾ Trust in Me and have no trust at all in yourselves, in your knowledge, in your rationalization, in the world and in Satan. This is because his game is to make you believe that with your minds, you are capable of doing everything, and that he, the prince of the world, does not exist...

¹⁴⁾ My children, immerse yourselves in this Heart that has loved you so much, to the point of being pierced to save you. Seek the refuge of the Immaculate Heart of Mary.

¹⁵⁾ The esteem that proceeds from your self love is great if it is allowed to quench its thirst in the fountains of human vanity, whether it is personal or belonging to another. But if that esteem is fought against or trampled upon, it remains repressed in itself. Conquer with Me. You are all in a fitting state and all of you must have recourse to Me in order to conquer. They who implore Me, receive help and they who forget Me, will have to give an account to their smug egos and to Me who am waiting to make them better.

¹⁶⁾ The Spirit is above matter and the Spirit must regulate your lives. I am talking about the supernatural spirit since the natural spirit, that is, your spirit would not be willing to accept these lessons of Mine because they are contrary to it. Do not argue about the ways I establish of doing things. Do not cast blame on them [the ways]. Rather, ask Me for light to see yourselves.

I HAVE CHOSEN YOU SINCE THE BEGINNING

CM-139 28-May-97 Jesus

¹⁾ Nearby and not far away, in the midst of the grasslands of consolation, almost singing with joy, I had to carry you in My lap for My own joy as well as yours. What have you seen as the conditions of your setbacks? Then be advised that the salt marsh, the swamp and the entire murky conditions were nothing more than truly great gifts. Amongst all of this, now that you are on the outside [of those places], I must put you in the place incumbent upon you as My sister in Our house, the house of your Father and My Father, and yes, above all, in the depths of Love, whose flame has snatched you up with enormous enthusiasm.

²⁾ The work of the Angels is unknown, and when you experience unpleasantness, it is a gift of Mine brought by that same Angel that you had forgotten. Everything depends on Love, be it now towards you or now towards the Angel. I want you to keep that always in mind through Faith and also through Love.

³⁾ I see you thirsting for Me and for that reason, I turn to you and to Myself. I want to tell you that the fact of My having chosen you since the beginning, in no way prevents My choice

from taking the form that is best suited to the design established by Me. My design is somewhat mysterious, in that it is a line today and a curve tomorrow. So between lines and curves, the whole appears, and the mystery is nothing more than a provisional form of My work. No artist reveals the work that he has conceived while he is executing it. Why should I, the Greatest of all Artists, reveal what I want to make of My creature?

4) You should know that not even Mary, even in the fullness of Grace, had an inkling of the immensity of the unique Graces that embellished Her Spirit. That is how it was for Her, and there is no reason why I should change My method.

5) Nevertheless, look at how I am driven by pleasure to explain so clearly to you why My Love performs mysterious works in you! Admire, oh My beloved, what goodness moves Me to assure you that I am the one who works in you and that you are in Me, even when you do not aim for it, or when you do not seek or even feel it. How can you possibly escape from this Heart? How can you move away from this intellect, while you are a part of Me and you live out of Me among those whom I have placed around you on earth?

6) I have spoken and by speaking, My Word is a Word that works at the same time as it manifests itself. I AM, truly I AM, and I exist. I am talking to you and I want you to write today, but I do not always reveal (even if as little as now) the secrets of My love. Therefore, do not question anything; do not ask for anything. Surrender your anxieties to Me and surrender to My Love... If I speak, it is because I have in sight other works as well, that I will bring to completion with you later on. They are Goodness in its entirety, yet human beings on the other hand, are slow to believe Me. However, one day in the not too distant

future, they will believe; one day they will be freed from the slavery of Satan and will be capable of loving Me freely, just as I desire for their own good.

7) I still speak in order to affirm My Presence in you and in others... Now, as always, I will stop and take My leave of you as only I can say “good-bye” to you: by kissing your little heart, that frail and at the same time, strong instrument of My Love... Do not weep like that! If human beings only knew how much I can and wish to give them, they would surrender to Me... Why are they not told this?

**WITH THE EUCHARIST, MAKE YOURSELVES BEACONS OF LIGHT
FOR MY PEOPLE**

CM-140 29-May-97 Jesus

1) (Before the Holy Sacrament. At a Spiritual Retreat in Vinto)

2) Now you see, My little nothingness, while people are stirring today in the troubled world of ambitions of power, while all or practically all My Bolivian children are concluding a campaign for the takeover of power, all of you have begun a campaign that without being of this world, desires to save humanity on the verge of perdition. This campaign does not provide them with Ministries, Secretariats and positions of power that generally serve to corrupt human beings with ambitions for greater power, with economic ambitions, with carnal appetites, with lies, deceit, stealing and even in many cases, murder... How power corrupts! It is one of the appetites that the devil has taught you and which consequently can cause you to lose your souls.

3) You are undertaking a campaign that goes directly to the heart of human beings... to your hearts, My beloved children.

But, are you ready to carry the banner in this struggle: My Most Sacred Heart and the Immaculate Heart of My Mother? Are you ready to carry the standard of the Eucharist and raise it on high so that it will be a beacon and light for these people and so that it will illuminate all peoples?

4) The struggle is not going to be easy and the work is arduous. You already know that the harvest is great but the laborers... are very few. I am only asking for your consent, and I will do the rest... But look! You will have many, many obstacles... There will be a moment when you will believe that the world has turned against Us and that you are on the wrong path... I tell you seriously. Truly, I tell you that I will be with you, that My Eucharistic Heart will protect you and will nourish you, giving you the strength not to faint, and if you faint, you will rise again and we will continue walking.

5) But, do you know something? My Mother will take you by the hand, and She, with Her enormous love will lead you ever forward.

6) If you are ready to do so, meet with two, four, six, ten, or twelve people and speak. Form a solid group that will support you, a group that will respond without personal ambitions, without selfishness, without being frightened, without false fears.

7) Thank X who prayed for this result that you see now. Cheer up, you children that have begun the campaign of love. The fuse has been lit. What are you waiting for? Set the world on fire, set hearts on fire, and make them fall in love with Me...

Later

8) Beloved daughter, I am with you. I feel consoled and comforted. Look at all the souls who would have been neglected

if you had not done everything possible to come to this retreat. I feel pleased to have so many young people who want to believe in Me again, who have reconciled their hearts to Me through the forgiveness granted by My son in Name of My Church... The scent? It is a gift from My Mother...

9) (There was a strong scent of roses and incense the whole time that the Father was hearing confessions. It was as if it was issuing from his chest.

I AM FOOD FOR YOUR SOULS; I AM TRUTH FOR YOUR MINDS

CM-141 29-May-97 Jesus

1) My children, I have everything in Me, joy in Me, and the happiness that I possess is inherent in My very self.

2) I cannot receive any good at all from anyone because I alone am good without beginning and without end. It is the infinite who speaks to you, and not even in My infinite Wisdom can I use your words to completely define Myself... You are slow to speak about Me. I, adapting Myself to you, speak to you of the enigma of My Divinity and I explain My Nature to you in impoverished human language. No, there is no comparison at all between the infinite knowledge that I have of Myself and the explanations of My attributes that I give you.

3) Nevertheless, even your inability to understand Me becomes a demonstration of My infinite power. Listen for a moment to the instant when through your impoverished human language I enlighten you. In an instant, I have spoken, but it gives light and tranquility to your spirits. When I enlighten you, a great marvel takes place in you; what occurs is that the infinite knowledge that I have of Myself is shared with small minds like yours, small and also in the state of trial, that is, in the darkness

of time, in the midst of the ties of humanity on the path to eternity. So, I perform miracles by giving you illustrations and demonstrations capable of adjusting to the littleness of human beings in comparison with the infinite.

4) And you who without Me, experience travails in everything and who are filled with problems, suddenly feel secure and clearly see what it is that I am revealing to you. You who are indecisive and hindered by obstacles become decisive followers. You who are stubbornly blind become small twinkling lamps and docile creatures surrendering to My act of illuminating you.

5) That is the demonstration that I mentioned before, the demonstration of My infinite power through which I make possible what would be impossible to human beings. I make Myself knowable to poor blind human minds which are so tied to the anxieties of their earthly journey.

6) I am the Light, the Light of the world; I live from light and I share by illuminating all of you.

7) May it be known through you today and always that the Truth sets you free insofar as it frees you from human ties; that is, it dispels your shadows and illuminates all those who believe but do not see.

8) Today you are celebrating a feast very pleasing to My Heart because through it, this Humanity of Mine shines immensely in Heaven, much more than the sun that is shining on you now. Your praises are the echo of other praises being sung to Me in Heaven. They are the greatest and fullest praises, and truly the best. I am content with you, My beloved, who in celebrating Me on earth are imitating and continuing that praise that comes to Me from My Father. All in Heaven praise Me today, but He,

especially He is propagating Himself in the continual glorification of My humanity.

⁹⁾ So do proceed in echoing the joy of Heaven. But I ask that you do so in precisely that way: to praise your Jesus because He is Jesus.

¹⁰⁾ I am the One who has assumed your humanity and I will be a Human Being forever just like you. If you are good, I will share with you all the praises, all the affection of the Blessed in Heaven, and above all, of the most loving Father whom I have gained for you with My life and My death.

¹¹⁾ When you gaze at the consecrated Host, you see a round white object without more glory than that of being held and raised by the hand of a Priest. Yes, that manifestation comprises everything: the Altar, the candles, the flowers, the prayers and the sighs of My faithful. I joyfully accept it because it returns your praise. You live by your Faith when you gaze at the whiteness of the Host and you discern no sign of My Glory.

¹²⁾ My children, gaze at Me and sigh for Me, because no gaze of yours, no sigh of yours, no heartbeat of yours escapes Me. I see you clearly; I see all of you and I see you precisely from that white Host in which you do not openly see Me. Oh, how your love for Me pleases Me, hidden in the greatest Sacrament that I have left to mankind! I know if I allowed Myself to be seen, it would be easy to love Me. But you do not see Me yet you have believed. You must believe that in gazing at a Consecrated Host, you are gazing at Jesus Himself who now talks to you, and who now and forever talks about you to the Father who praises you in Heaven for your Faith today, and will praise you tomorrow when you will be up here with Me.

13) If I allowed Myself to be openly seen, I tell you there would not be enough ciboriums or Hosts for the number of people who would come to Me.

14) Come then with Faith to feed yourselves from Me because there is no greater honor than to receive Communion, that is, to unite yourselves with My Humanity and Divinity. You do not see yourselves when you are with Me, but the One who sees you from Heaven admires the miracle that I work in you. He unites Himself to Me in continual praises which I give to you, to you who are vested in Me.

15) Oh, yes! It is your honor and it should be your continual desire to feed yourselves from Me, because I am food for your souls, Truth for your minds, and the fire that softens all hearts and sets all souls on fire. Come, beloved, without fear; come to Me.

A special message for the favorite children:

16) Children, My children, how long have I had to wait to see the fulfillment of this yearning in My Heart. How many Saints have been given this moment of contemplation. You have not only gone to evangelize a group of young people... you have opened the door of many dreams that were asleep on the threshold, awaiting the moment when My Mercy and My Love would pass through you My latest call of love... to humanity.

17) When human beings are dying that is when they think of Me. Those human beings are at the point of death and on that day, when they begin to reach the first death rattles at the fatal hour, I cast into the world the hand of Mercy to which they must cling. There are two creatures that My Mother has been forming: one peaceful, the other militant; one forgiving, the other recollecting; one tranquil, the other stormy... Both are the

voice of Truth and love that is overflowing: one in love with My Mother, the other passionately and madly in love with Me; one weak as unborn creatures, the other strong as wild animals... My beloved! My dearly beloved!

¹⁸⁾ There is mankind for you. Let Us see how much you can do for it. What can you count on? On your decisiveness because of having Me; on everything you need and you have much more; on My Mother because having Her is a sure guarantee of victory... I am with you!

**MY PRESENCE IN THE CONSECRATED HOST IS THE GREATEST
ACT OF MERCY**

CM-142 30-May-97 Jesus

¹⁾ My child, I want you to tell Fr. RA. that you will soon finish the second volume of photocopies.. It will be called "The Great Crusade of Mercy" and then there will be a third one [i.e., The Great Crusade of Salvation], if human beings with their prayers and conversion provide the occasion of a third and final volume.

²⁾ Speak now, and say that My being in the Consecrated Host is the greatest act of Mercy of My Sacred Heart. Is it not Mercy, sending My Mother to you to awaken you from your lethargy and to turn you back to Me? Is it not Mercy, revealing My Mysteries to you and minutely examining the Sacred Scriptures with you in these volumes of the Great Crusade? Is it not Mercy, that even today given the evil of mankind, I reveal My love to you?

³⁾ Every act of Mine is a cry of Mercy. Make good use of it, oh deaf and blind mankind who hurt Me so much!

4) This new volume will be called "The Great Crusade of Mercy."

NO CROSS CARRIED WITH LOVE WILL BE DESERVING OF SCORN

CM-143 1-June-97 Jesus

1) If I have said that those who do not embrace their crosses are unworthy to follow Me, by that I meant the endless or nearly endless series of all the things that your souls pass through, be they due to external events or internal matters. Moreover, what is internal is greater because if suffering comes externally, those sufferings can be combated and in every case they can be born by helping yourselves with human tools and means of support or by separating yourselves from such attacks and from all the sufferings that persons, situations and matters might cause you. On the other hand, when it comes to internal matters, things are drastically different. Let us analyze this...

2) The soul is suited to receiving comfort more than affliction and glory more than sacrifice. It nourishes itself by everything that it believes is appropriate for it and is food for it. Suddenly, it is beset by stumbling and carelessness, and the mortal enemy advances and mercilessly attacks with absolute shrewdness and trickery. It begins to be tortured with the remembrance of faults committed in the past and it continues with fearfulness and insecurity about the future. It is made to glimpse another kind of comfort and it is seduced by what is easy, by what might seem safe, and finally it is placed on the back alley of depression and fear.

3) Penned in there, it is like a little tiny bird which is the prey of the falcon. It moves, it kicks, it shakes its wings, it huddles in a

corner, unable to make any decision to fly away or to confront its persecutor.

4) In this state, if it is not strong, if it has not nourished itself with Me, with My Word, My love, the Bread of the Strong, then it will very likely end up surrendering itself to the persecutor and may end up fatally trapped in its claws. But if on the other hand it is clothed in Me, it will not fear to fall into the hands of the oppressor because it knows that I will rescue it since it trusts in that boundless Mercy and in its God.

5) I tell you truly that every martyr was a prey before to internal anguish and suffered pain, moaning and affliction. All the Saints carried their crosses bravely and lovingly. None of them evaded their crosses, just as I did not evade Mine, capable as I was at that moment of putting an end to the evil of the enemy of souls.

6) If I carried My Cross joyfully to please My Father, why do human beings want to be more than their Master? No power is given to any human being to try to surpass the One who leads them... I have said that those who wish to be My disciples should take up their crosses every day and follow Me.

7) Oh, children! No cross that is carried with love will be deserving of scorn and none will go unrewarded, since by imitating your Lord, you identify with the God-Man. That is how My Father healed illness and guilt: by crucifying Me at the hands of My brothers and sisters and I said: "Father, forgive them. Forgive them for they know not what they do."

8) And did they truly not know? Or was it that at that hour Heaven emptied itself of Mercy for you and Hell emptied itself of those condemned against Me... Meditate on that, children. Reflect on why it is that time and time again I am crucified in each one of you.

MANY OF YOUR CROSSES ARE OF YOUR OWN MAKING

CM-144 2-June-97 Jesus

1) Beloved daughter, My peace be with you. Be calm and may nothing disturb you. You are doing what you must, and as for the rest, take it for what it is: the devil fluttering about, determined to bother you by availing himself of whatever he can...

2) Let us continue with yesterday's subject that I want to elaborate upon. If difficulties come about externally and make their way to the core of human sensibility, you soon realize how the disturbing and painful action that befalls you can be isolated and conquered. On the other hand, with the crosses produced internally, it is different because those crosses are an integral part of oneself and it is very difficult to see the causes that are born and dwell within oneself.

3) How many crosses are of your own making! How many thorns are born on your branches which you water with the passionate love that you have of yourselves! Without My Light, it is impossible to move away from those irritating causes in order to make them the object of meditation. Without My Light, you can see nothing, but even blind as you are, it is quite logical to believe that I wish you to be supportive of each other. So, the perfection that is so attractive to you, cannot be reached without embracing those internal crosses.

4) It is understood that by being supportive of each other and with My help, you will advance much more towards perfection. In fact, there is no love more smug than self love, and to be at variance with the beloved already costs you a great deal. Thus, your principal cross is you yourselves, even though Satan and the world attack you from outside.

5) All My work of Redemption is inclined toward those objectives on which your happiness depends. I tend to make you accept the knowledge of yourselves better and better where, by following My Grace, it is possible to glimpse the imperfection of the ego and the price of accepting its consequences. It is not very pleasant to witness one's own misery, but it is very pleasant to humbly offer it to Me so that I can mold it and build on it, that is to say, upon knowledge on your part, to build a magnificent interior work performed solely by divine Love.

6) Onward, little children! Embrace your crosses. I will reveal them to you little by little so as not to frighten you. Then follow Me because it will be pleasing for you to go where I go, and where I am, you will be relieved of the inner burdens without lifting the veil of mystery that covers them [the crosses] because I know human nature very well.

7) Let each one think about himself and listen to Me since interiorly I am inclined toward considerations that carry with them the embrace of inner crosses. Do not be deceived. I will not leave you with the mistaken notion of believing that by following Me, it is enough to go into ecstasies over Me. Oh, no! It is not enough! That is also how Peter spoke on Mt. Tabor but he had to realize the truth, just as you also have to realize it by reexamining your interior movements, the reactions of the spirit to My Will that cause contradiction.

8) Only then, when you realize the truth, will you be able to offer Me your misery, and not before. Do you understand? Well, yes; this is important for the life of the spirit, the life that I nourish continually and which now, as you also see, I have wished to reaffirm in you by asking you to listen to Me and to

believe that this Message is a real proof and illustration of all that is necessary for your spiritual progress.

HAPPY IS THE SOUL WHO TRIES TO COMPLETE MY PASSION

CM-145 2-June-97 Jesus

1) Before it came about, I had warned My followers about the Passion and the Death that I would suffer at the hands of human beings. I told them that so that they would not think that My youth was a guarantee of an absolutely impossible future, because it was not desired by Me. They were My friends and I had to be frank with them about everything, especially at the conclusion of My Mission.

2) I talked about it to Peter who was scandalized and tried to dissuade Me. I also talked to the others telling them clearly who would be My persecutors and hangmen, but none of them understood.

3) Today, I am speaking to you as well. I am telling you how you will suffer persecution and by whom you will be persecuted and beaten. You listen to Me today, tomorrow you will hardly remember and the day after tomorrow, you will not longer think about it. It is true that some do take My Words seriously and it gives Me much joy when they confront the world and Hell persuaded that I desire those struggles and those victories. But most of them, the masses do not remember My warnings and when they experience the passion, their own small passion, they are truly upset, obliging Me to work some small miracle to rescue them from blame.

4) In the midst of so much lack of comprehension, I go on seeking souls that try to understand Me, because it is necessary for My Passion to still continue. That is how Our Father has

determined it... Understand this: I lack nothing, and yet I want your labor because it is a complement and a crown of Mine [, My Work]. Do not fear. This Jesus will not be cruel, I who asks you so insistently to try to suffer something for love of Me. Do not be afraid! Could I possibly forget that you have been born in order to be eternally happy with My own happiness? And how could I forget it if I am precisely the one who gives you the desire for peace and tranquility?

⁵⁾ That is precisely the way it is. My Passion must continue, not visibly, but in the intimacy of your souls. I know that your self love even during your suffering, craves the things that bring it honor, but then everything would end up in evil and souls would receive harm and not the benefit that comes with tribulations.

⁶⁾ I talk and I repeat. I always repeat until you listen to Me. I offer you My examples and those of the Apostles, in order to convince you that the bottom line is I desire nothing more than your good, the good that I Myself have prepared for you and that I will give to you right after you believe.

⁷⁾ Yet I cannot promise you anything, because I cannot give more than Myself to My creatures... Happy are those who believe in Me! I will dwell in them and I will give them so many caresses. I will unite their spirits to My Spirit and they will enjoy the esteem of Heaven. Happy is the soul that continues My Passion and completes it in itself. My most beloved Heavenly Father will take special pains with it and will treat it like a beloved daughter, and when the Father treats it like that, the Heavenly Court unites with it and competes in helping the chosen soul, daughter of the Eternal One and, therefore, sister of all those who dwell in Paradise.

8) Happy is the soul who tries to complete My Passion because I will also heap gifts on it and with great satisfaction, I will show it to all those that can appreciate the effort it makes to please Me. Yes! Happy is the soul who is afraid to suffer the little things that I left for you, so as to be able to unite with Me in a substantial and eternal way.

9) And now, kiss these pierced hands that want to hug you to My divine breast, which was pierced by Longinus in order to have you see Water, Blood and Flames.

HAPPY IS THE SOUL WHO TRIES TO COMPLETE MY PASSION

[Translation Note: for consistency with the original Spanish text, the above title, which is the same as for CM-145, has been repeated.]

CM-146 2-June-97 Mary

1) *(We had just been advised about the death of a very dear friend)*

2) My little daughter, tell My son NN that B did not suffer at all and that he hardly had time to look at Me because I gathered him up in My arms. And now, go and comfort your friend...

TO LOVE IS NOT TO ENCLOSE ONESELF IN THE CIRCLE OF ONE'S OWN FEELINGS

CM-147 4-June-97 Jesus

1) My beloved, feelings of charity put to the test while one is enthusiastic and feelings possessed during a time of indifference appear very different. Great value can be attributed to the former while the latter are ignored, as if charity were only a bastion of zeal. Nevertheless, the act of love or charity conquers not insofar as it is joy put to the test by the person who performs it but because it is a stirring of kindness

towards Me and towards your brothers and sisters. Moreover, it is good to state clearly that the less joy experienced, the less satisfaction derived from the carrying out of an act of supernatural or even natural love, the more precious is that very act.

2) These matters are confusing to minds that are accustomed to the pleasure I bestow on you for your acts of love. It is very necessary to understand that it is My desire to accustom you to loving Me and loving everyone, without you doing so for the pleasure of loving. In that custom you will find stability of spirit while in the long run, enthusiasm will change into to weakness in you yourselves.

3) And that is the profound reason that prevents Me from keeping and, moreover, sustaining you in your enthusiasm. Who observes those reasons of Mine? Perhaps the miserable human being who avidly seeks his satisfaction, or maybe the faithful person who does not notice that to love means to go out of oneself and not stay enclosed within the circle of one's own feelings?

4) I keep watch over you and I pursue your well being. I do not deny you the satisfaction that you would like now, and I will give you even greater and more intense satisfaction once you love without thinking of yourselves.

5) I know very well that in listening to these words, many of you seek your satisfaction even there. But those who do so, should reflect on the fact that if they had listened to them out of love for Me, they would now have their joy and it would be the joy of having given Me the pleasure of their listening unselfishly to Me. How difficult that is! But unselfish love is attainable, provided that the soul accepts the things that I work in it, without getting confused, without forgetting that I do not

forget it, and always receiving from My loving hands warmth and cold, enthusiasm and indifference.

⁶⁾ Just a word to teachers of the spirit: the way can be taught only if you know it. And when you know it, you live it because on the contrary, how will you teach what you do not know? So you will see if you have collaborated with Me and to what extent you have done so, since you are still just teachers and have a great deal to learn. Repeat My Word. It saves you and saves those that I have entrusted to your care. But remember that it is My Word that I have spoken, and certainly not your words or ideas that do not conform with My intentions.

MY WORDS ARE TIRING TO THOSE WHO ARE SELFISH

CM-148 4-June-97 Jesus

¹⁾ My children, I behave like a friend who truly seeks to help the person whom he treasures. Among all friends there are none who can say that their friendship is a passionate and constant seeking of the well-being of their friend. Yet I, only I, would be able to affirm My unselfishness repeatedly with words. I could, but I do not do so. The most I do is to limit Myself to making you reflect, and based on this, I count on your comprehension.

²⁾ But I know very well that My words are tiring to those who are selfish and that they annoy those who are vain. For that reason, I do not insist, since it is My intention to help you, not inconvenience you or cause you trouble. So here I am, then, to proclaim to you that if I often repeat Myself, I do so because of you, because you want gardens with flowers in them, and not paths that are straight, simple and safe.

3) What do you want Me to do? Should I give up loving you, because you do not understand Me, because you are not ready to follow Me? That is what I should do given the attitude of many of you, but I cannot do so because I am your only true friend. I am the One who made a commitment for you before the Father.

4) Do not be upset but rather, try to put My teachings into practice.

FEW ARE THE HEARTS THAT ARE SINCERE WITH ME

CM-149 4-June-97 Jesus

1) Write, My child; write for mankind, My chosen creature... My soul is filled with desire and My heart is overflowing with Love. My flames devour Me and I find only few hearts that are sincere with Me. Weary of roaming the world, I have paused at the door of a group of My very staunchest enemies. I have knocked even there and yet mankind has rebuffed Me. Where shall I go? Who will be willing to welcome this thirsty lover in search of love? Who will be willing to give Me refuge?

2) Oh, you ungrateful creature! How you resist when you should be grateful to Me! How long do you make Me wait outside your soul without your seeing, without your feeling these flames that perpetually envelope Me? But what have I done to you that you should leave Me now, so sad and forsaken? What slight on My part has made you insensitive, oh creature of Mine, whom I loved and do love as intensely as I love Myself?

3) Oh you cruel creature of Mine, I beg you to tell Me where I have failed you and where I have offended you... But do not be silent before Me who implores your love.

4) How many times you have rejected Me! How quick you have been to distance yourself from Me, while I came to you to offer you the fruit of My pains! Have you not seen that I held in My hand the crown of thorns that is My diadem because I wanted to give it to you? Have you not realized, oh creature of Mine, that I came to clothe you in My garments that I left behind there on Calvary?

5) Reflect! I have returned to call your heart and I have returned frustrated by so many other negative responses. Reflect! I ask you again for love. If you distance yourself from Me this time too, you will find yourself emptier than before. No! Do not cast Me aside. Let Me come into your heart, to your repulsing heart that I want to transform with Mine.

6) Reflect! I have returned to ask you for understanding and I will forget everything if you welcome Me now. Will you accept Me now? Will you accept this beggar of love, this very rich but tremendously misunderstood lover?

7) Come, oh soul, come with Me and I will comfort you; I will give you rest; I will embellish you; I will give you strength; I will raise you; I will seat you here near Me, and I will command My Angels to sing your praises.

8) Come, oh soul of My Soul! Come here to My triumphal carriage that is running swiftly towards Love!

SUFFERING PREPARES YOU FOR TOMORROW'S ETERNAL JOY

CM-150 4-June-97 Jesus

1) Cheerful laughter, perpetual happiness and joyful enchantment I have in store for those souls who were once sinners and then converted. Innocence will receive its special joy and the converted sinner a different joy, also special.

2) When the time of sadness ends on earth, the time of eternal joy will open in Heaven. Smile then, oh disillusioned friends of Mine; smile now, for if from now on you are given suffering, it is because I will obtain from that very suffering the cause for you to rejoice. Disillusioned human beings, do not regard sorrow as something hateful, because for My love, sorrow is the fuel for a bigger fire. Souls are burned by sorrow but if they suffer for My sake, a great fire of Love will be made in them.

3) There are no creatures in Heaven that do not bless the sufferings they endured, because they see them as My Will and they acknowledge their value which is conferred on them by My own Will... But I am talking to you about suffering as sustenance necessary for you, and from them you will obtain support and satisfaction in the happy world that awaits you.

4) It is annoying for you to hear the words: suffer, suffer. For that reason, I am changing the word and I am making it more acceptable. And that is why I am talking to you about offerings or instead, about trials and tribulations, and also about acceptance, but all that is still a kind of suffering. For you to follow Me without hesitation, I have brought about many examples of suffering in My church, from the harshest to the most joyful. Take what is most pleasing to you, and give Me the steadfast consent of your will since I am not strictly seeking your suffering in itself and by itself, but your will, that is, your love.

5) Understand this and suffering will be less irritating to you. I tell you next: that the greater or lesser degree of your understanding in this respect, will be followed by the greater or lesser acceptance of the trials that I send you. Do you avoid considering the fact that I seek your will? Well then, it is true that you will be weak in suffering. On the other hand, do you

know that your God cannot seek from His creatures anything but what is truly His? That is, will and judgment.

6) Well then, be sure of the fact that I am the One who predisposes you to the acceptance of your sufferings, the only means of making the gift of your will to Me... No, there is no other means, and if there were, I would not hesitate for a minute to use it, knowing how much trials and tribulations, acceptance and pain cost you.

7) Therefore, oh My beloved, leave yourselves in My hands and you will see that I will accommodate your suffering of today and I will prepare for you the joy of tomorrow, eternal joy. Let yourselves be modeled in My hands and you will become like the One who speaks to you and who one day submitted to all His sufferings for your benefit and example.

8) There is nothing more secure than knowing how to suffer. Oh! How many fewer sighs you will heave when you learn how to suffer! Onward, without hesitating! All of you, close to Me!

OH, IF YOU ONLY KNEW WHAT YOUR LORD HAS PREPARED FOR YOU!

CM-151 4-June-97 Jesus

1) My daughter, up above, where the traveler finds happiness, a chorus of holy Angels greets the incoming saved souls paying tribute to Me, the Savior of loving and eternally enamored souls. The whole chorus of Angels echoes triumphantly in greeting the soul that has reached the port of happiness, and the soul amazed at the splendor, focuses its gaze on Me who was awaiting it, filled with Love.

2) It is not only the Angels that crown those of you on the day when you radiantly enter My Paradise, but also other holy creatures are present to pay tribute to you with praises and love.

3) You will find the heavenly spirits all gathered together to greet you. You will see some that are close to you now out of affection and human need, prophets of the Old Covenant and giants of the New Covenant, famous Saints in Heaven who were always unknowns on earth. Pontiffs, Priests, divine victims and creatures who lived righteously in the midst of idolatry and barbarity, men and women of all past ages, Martyrs and Virgins, little known heroes of families, the occasional earthly king and a vast number of other holy creatures whose names are written in My Heart and in Heaven above in gold letters.

4) But other better known Saints will meet the soul that is making its entrance into Paradise. At long last, you will meet your guardian Angel who accompanies you with a noble train of other Angels gathered together to watch over you and guard you, providing you with My Holy Word and anointing you with the oil that My Holy Spirit desired for your benefit.

5) All those brothers and sisters of yours are awaiting you and you will receive from all of them a very warm embrace.

6) Yet, all that is the least of it! Oh, if you only knew what your Lord has prepared for you!

7) Imagine that you are some really poor peasants who return tired and hungry to your wretched rural dwelling where you cannot hope for more than the little relief of rest and a poor meal. Weary as you are, imagine that one night instead of your poor and humble dwelling, you find a palace that you had no idea existed, and that that palace, an incomparable gift, was given to you unselfishly by a magnanimous king.

8) Well then, that is how it will be for you at the end of your lives. On your last day, already fixed by Me, you will do the things I have assigned to you, and following your usual custom, you will pass wearily and perhaps sadly before Me to find some rest, to calm some pain, to overcome some sorrow or for any other human reason. You will pass before Me and you will set out for the height that seems most necessary to you for that day. You will not suspect that I have already established the end of your weary days, and that your wretched hovel down here will change into a divine dwelling on that very day, even though for some, by passing through Purgatory.

9) Having arrived at your final destination, before your eyes, you will behold the divine Palace where I, the Love that speaks to you, am seated in the midst of a thousand delights.

10) What a marvelous change will take place that day! How easily you will love Me, the object of your desires and how willingly, if necessary, you will go and purify yourselves among the souls in Purgatory. You, the peasants, made noble by My Grace, will see how everything changes and how the reality of Heaven was, is and will be the true and only goal of any traveler.

11) Courage, children, courage! Because in Heaven there is a Mother who awaits you. Courage! Because in Heaven is your Jesus who awaits you to reward you all. Courage and patience, because in Heaven, above all the holy creatures that I have mentioned to you is your God who loves your souls with an infinite love in comparison to which every other love is merely a spark.

12) Courage! Because in Heaven everything will quiet down and your hearts will be filled with joy.

13) Come, oh you who listen to Me! And you will see how impossible it is on earth, to speak of holy Paradise.

I POUR OUT TORRENTS OF LIGHT AND LOVE OVER ALL OF YOU

CM-152 6-June-97 Jesus

1) *(At the home of some nuns:)*

2) Beloved daughter, I want to tell you that My Sacred Heart is pleased; I am gazing at you all from this small Tabernacle in order to pour out My Graces on those daughters of Mine who worship Me.

3) Tonight you will write a Message that I will dictate to you for those of you who made your professions more than three decades ago, for those of you who today are renewing your vows with so much love and for those of you who at some time will be My spouses...

4) I pour out torrents of light and love in rays that envelope each little heart.

5) The world is unwilling to accept the fact that only those of you close to My Sacred Heart and the Immaculate Heart of My Mother will it be saved and that only there, will human beings find the peace they are yearning for. Only by surrendering to Our Hearts will you be able to save the world.

6) Please, whenever it is possible for you to do so, consecrate the whole world to this ark of salvation.

THE FEAST DAY OF THE SACRED HEART OF JESUS

CM-153 6-June-97 Jesus

1) My Sweetheart, we are coming to the end of this volume. Please, hurry as much as you can, and work on it, in order to distribute it soon. I urgently ask you to do so. Meanwhile, we

will begin another volume and at the same time, we will continue working on the Gospel of John...

2) The heights and the depths of the riches with which My Heart is filled, move Me to say further words to all of you today, words that reach you hurled like a burning meteor from My very own Heart.

3) It is the day of My delight, the day on which I have prepared Myself and I have wished for so that My loneliness will be relieved and your ingratitude will be lessened. You know, and I repeat to you that My Heart is in flames, and it is so in order for you to take another step towards those flames. To come and be scorched here where you are certain of loving your persistent Jesus who cannot possibly stay quiet, but who must call, attract, welcome, embrace and embellish all souls. I am saying every soul and each one of them in particular.

4) My Heart is in flames and what does that mean? This time it is you who must reply to Me. I invite you to do so in solitude, by speaking to Me with complete frankness. Tell Me in private that you know what flames I am talking about. Speak to Me; speak to Me of love. It pleases Me to hear you say that the flames are the selflessness, the charity that makes My Heart expand.

5) Answer My question. Tell Me what you want. I am waiting for your secrets. I am also waiting for your miseries, but today let us not talk about them because it is a day of the riches, of the depths and of the heights of My immeasurable Charity.

6) It was My hope that by presenting Myself to you with My heart in My hand, at long last your minds would open, and at long last your spirits would believe in My Love. For a moment, do not think of who you are. I tell you, it does not matter. Think a little about who I am. Do you see? I am Light and

Flames; the thorns, the Cross and My Wounds were transitory sufferings, and they will be the same for you too. But I am the Essence of Light and the Essence of Love, just as I wish to remind you by presenting Myself with My Heart in My hand, to you who are so sad without My Love.

7) Beloved daughter, lift your eyes and focus them on the first thing they see.

8) *(I saw issuing from a painting of "The Pieta," from the left hand of the Virgin, a tiny red spot that was growing and turning into a heart encircled by thorns. It emerged from the painting and it was dripping blood something between the color of red and gold. I gazed at the drops which did not reach the desk. The Heart was beating and I knew that it belonged to Jesus.)*

9) *(A description of what took place:)*

10) Now close your eyes; look at Me; listen to My voice and now tell this to mankind:

11) *(It was a combination of the soft, quiet and very sweet voice of My Jesus, the beat of His Heart and like a whisper, very beautiful music that would be impossible to describe. I thought that I was about to faint. I cannot say how much time passed, whether I was having a dream or what it was that happened. I saw myself walking through a very beautiful park with leaves the color of green and gold, but like leaves that had just become wet, and they looked like metallic paper. On the left there were some hills that rose and fell. Behind me, trees and more park. On the right and in front, there was something like a kind of corner space with a bench which was shining brightly like white and marble, the color of the painting of "The Pieta." Suddenly, I saw Jesus, clothed in a tunic the color of heavenly blue, and a cape that was the color of dark red something like morello cherry. He had His right hand extended because the left hand was showing that same heart that I saw before. The extended hand and the bare foot that issued from the tunic*

and in my direction had the mark of the Wounds but a very brilliant, gold, heavenly light emanated from there. I knelt down on the lawn that was not a lawn but like a very soft velvet carpet. When He took a step towards me and reached out His hand to me, I do not know how I stood before Him. Those eyes that were transparent and between the color of lead gray and green water, the light chestnut brown hair falling to the shoulders, the beard of the same color, the smile... It is something more beautiful that anyone can possibly imagine, filled with light, He is all light... Since I was standing now in front of Him, He sweetly took my head and guided it to His side. When I kissed that warm Heart, I felt something like an explosion of light and I woke up opposite my desk... A sensation of joy, and perhaps of loss? Of both, I think, but I wept, and when I remember it, I weep again. I think it would be impossible for me to ever forget it... yet, I think that I am beginning to forget and I do not want to... I do not know what it is or what it was.)

THE FLAMES OF THE MERCIFUL LOVE

CM-154 6-June-97 Jesus

¹⁾ Now you have seen it. I am the bard, the musician and the nightingale of the Most Blessed Trinity. I have become flesh in you in order to be able to come down to you yourselves and take all of you and carry you to the bosom of the Trinity.

²⁾ I have said so and I repeat it, but you who are My friends and the chosen ones of My Heart, do not forget that I came to earth in order to bring you fire. I want it to be kindled in your very selves, in all of you, even in those who do not suspect and who seem to be excluded, but are not, from the assembly of Saints.

³⁾ And today is My feast day, the feast day of My Love. Come here. Today, with total indulgence, I seal this brief Message of Mine that My scribe will call the Message of "The Flames of Merciful Love."

Please Share this Gift !

If Jesus spoke to your heart as you read these messages, please share His Words by photocopying and further disseminating this document to people whom you believe need to hear and be blessed by these words from Heaven. Please allow the Holy Spirit to guide you in evangelizing in accordance with the gifts He has given to you.



APPENDIX A

THE CHURCH DECREE COMMISSIONING THE APOSTOLATE OF THE NEW EVANGELIZATION

Translated from the original official document in Spanish:

ARCHDIOCESE OF COCHABAMBA

Casilla 129-Telfs.: (042) 56562 (042) 56563

Fax (042) 50522-Cochabamba, Bolivia

DECREE 1999/118

MONSGR. RENÉ FERNÁNDEZ APAZA ARCHBISHOP OF COCHABAMBA

Considering that the founders of “the Apostolate of the New Evangelization” (A.N.E.) have applied with the following documentation for formation as a private catholic association.

That the goals and objectives of “the Apostolate of the New Evangelization” concur with the directives for the lay apostolate as per the Second Vatican Council and the Magisterium of the Catholic Church.

That according to the Code of Canon Law the rightful Church authority to form an association of a private nature for the faithful and to grant it legal solicitorship is the diocesan Bishop within its territory (c.312).

WE DECREE

Article 1. To approve the constitution of “the Apostolate of the New Evangelization” (A.N.E.) as a private Catholic association, with ecclesiastic legal solicitorship in

accordance to the Code of Canon Law (cc. 113-123, 298-329) and other standard appropriateness.

Article 2. To consider reviewed the statute of “the Apostolate of the New Evangelization,” attached to this decree.

We strongly urge the founders, directors, and members of the A.N.E. to faithfully comply with the goals of the association and to promote the New Evangelization under the guidance of the Church magisterial and its legitimate pastors.

Given by the Archbishop of Cochabamba on the first day of May, 1999.

[seal of Archdiocese] /signed/

+ MONSGR. RENÉ FERNÁNDEZ APAZA
ARCHBISHOP OF COCHABAMBA

BY ORDER OF THE ARCHBISHOP

/signed/

ENRIQUE JIMENEZ, CHANCELLOR

APPENDIX B

WHAT IS THE ANE AND ITS MINISTRIES?

We are a lay apostolic movement who have listened to the call of the Lord, and we have decided to place ourselves at His service.

We try to carry the Good News of the Gospel to all our sisters and brothers, in order to contribute to establishing the Kingdom of God among men and women.

Committed to Jesus Christ and the Catholic Church, we respond to the call of John Paul, II as he insistently declared in his three most often repeated phrases during the course of his pontificate:

“Be saints”; “This is the time for the laity”; and “Let us promote the New Evangelization of the world”. We assume responsibility for working with energy and creativity on the New Evangelization, by attempting to utilize effective strategies and methods to call to conversion men and women of our times.

Our Goals

To spread among men and women the living presence of our Lord Jesus Christ and to help them to live their faith in accordance with the Gospel, united to Mary in prayer.

To establish small church communities “Little Houses of Prayer” where we are formed in prayer and knowledge of the Gospel, within the lines set out by the Magisterium of the Church, attempting to give witness to a life that is consistent with the teachings of Jesus.

To promote the spiritual and human growth of those who join the Apostolate, motivating the sacramental life of each one of them and facilitating the study of Sacred Scriptures, documents of the Church, lives of Saints and ANE's own bibliographical material.

Members of ANE have the duty to evangelize each other, and to evangelize and assist and help those most in need, which is nothing more than "evangelizing" through their witness and example.

Our Ministries

"Come, you who are blessed by my Father. Inherit the Kingdom prepared for you from the foundation of the world. For I was hungry and you gave Me food, I was thirsty and you gave Me drink, a stranger and you welcomed Me, naked and you clothed Me, ill and you cared for Me, in prison and you visited Me... Amen, I say to you, whatever you did for one of these least brothers of Mine, you did for Me." (Mt 25, 34-35. 40)

Among those Ministries, the following are the most outstanding:

Caring for the Sick: Spiritually assisting the sick and their family members, especially in hospitals and other health centers: a) Helping those sisters and brothers who go before us, to have a "good death", through prayer and frequent receiving of the Sacraments; b) Consoling and strengthening in God, family members of the sick; c) Encouraging those who are temporarily sick to offer their suffering to the Lord and to draw near Him by using whatever circumstance they are living through.

Support for the Church: Seeking the resources to be able to work together with people who need material help: Parishes, nuns and priests, seminaries, marginal families and in general, those with scant resources.

Ministry of Communication: Producing the messages of evangelization intended for wide distribution, whether through radio, television, videos, daily papers, our magazine, the Internet, audio tapes and CD's.

Catechesis: Planning, coordinating and supervising catechetical formation of those working for ANE as well as the contents of the Catechism during the carrying out of evangelization.

Penitential Work: Accompanying those sisters and brothers who have suffered the misfortune of temporarily losing their freedom by inviting them to experience liberation of soul through the Lord, by reminding them that there is a reality which is different from that harsh environment that surrounds them and that our true hope must be placed in God. In the Prison at Mérida, our Apostolate is in charge of the section of those suffering from AIDS.

ANE Pro-Life: Unceasingly working to spread campaigns for the defense of life and responsible fatherhood, and against abortion, euthanasia and cloning.

ANE Homes: "Centers of Assistance from the Apostolate of New Evangelization". Helping in a direct way those most in need through meals and clothing for people, medical dispensaries, catechesis and evangelization programs, rehabilitation programs, literacy planning, delivery of provisions and counseling services.

Small Houses of Prayer: Coordinating the work for the orderly development of the structure of ANE and promoting the link between the different groups which make up our Apostolate.

Apostolate of the New Evangelization

APPENDIX C

NOTE FROM THE ANE

The books of “The Great Crusade” make up a collection of volumes, which are already more than 15 in number [in Spanish], and its teachings convey the spirituality of the Apostolate of the New Evangelization (ANE), which is based on Sacred Scripture and the Catechism of the Catholic Church.

The ANE is a Catholic lay movement, which arises in response to the insistent call of John Paul II to all the baptized, to commit themselves to the task of promoting the Good News, that Christ has died and risen again in order to save us from sin.

As Catholics that we are, we fully abide by the Magisterium of the Catholic Church, which states the following in regards to the matter of private revelations:

Canon 66: “The Christian economy, therefore, since it is the new and definitive Covenant, will never pass away; and no new public revelation is to be expected before the glorious manifestation of our Lord Jesus Christ. (Vatican Council II, Dogmatic Constitution ‘Dei Verbum’ 3 AAS 58)

Yet even if Revelation is already complete, it has not been made completely explicit; it remains for Christian faith

gradually to grasp its full significance over the course of the centuries.”

Canon 67: “Throughout the ages, there have been so-called “private” revelations, some of which have been recognized by the authority of the Church. They do not belong, however, to the deposit of faith. It is not their role to improve or complete Christ's definitive Revelation, but to help live more fully by it in a certain period of history.

Guided by the Magisterium of the Church, the *sensus fidelium* knows how to discern and welcome in these revelations whatever constitutes an authentic call of Christ or his saints to the Church.

Christian faith cannot accept ‘revelations’ that claim to surpass or correct the Revelation of which Christ is the fulfillment, as is the case in certain non-Christian religions and also in certain recent sects which base themselves on such ‘revelations’.”

*Catechism of the Catholic Church
Canons 66 & 67*

You will notice on the inside page of our books the stamp or “IMPRIMATUR” granted by the Bishops of the Catholic Church, of the Latin and Chaldean Rites. Some have been translated into more than eight languages and have been recommended by several bishops who judge that the reading of them will facilitate spiritual growth among faithful Catholics.

The first books of the “Great Crusade” series were not printed with “offset” but were distributed by photocopies taken directly from the first original transcriptions.

With the passage of time, certain persons –clearly with the best of intentions– collaborated in “a second transcription and

formatting of the texts” to photocopy them, given the fact that “the copies of the copies” turned out to be illegible in some cases. Unfortunately, in the process, there were so many spelling and typographical errors committed, that the meaning of the texts was altered and many problems were created.

Precisely for that reason, the Apostolate of New Evangelization, at the suggestion of some priests and bishops, took the decision to request that readers should not make any further transcriptions of these texts, for any reason or under any circumstance, without the strict surveillance and the due authorization of our Director General.

Apostolate of the New Evangelization

APPENDIX D

HELP THE ANE TO HELP

All these books constitute a true gift from God for people who desire to grow spiritually, and it is for that reason that the sale price barely covers the cost of their printing and distribution.

However, as disciples of Christ, the Apostolate of New Evangelization, among other activities, is developing a wide range of spiritual and corporal works of mercy to the needy in seven charitable locations which distribute food and clothing to the people, and hundreds of places supplied with basic foodstuffs from the family basket, by promoting evangelization and catechesis in distant villages, and by providing spiritual and material support to our brothers and sisters in any number of jails and hospitals (mainly in Latin America).

All this work can only be carried out through the generosity of people who responding to the Voice of the Lord, are supporting those who are most in need and are donating their time, their efforts and their material resources for the purpose of this charity.

If you, the reader of this book find within yourself the desire to help us in the building of the Kingdom, please get in contact with us through the addresses and telephone numbers at the end of this Appendix. The harvest is great, but the workers will always be few.

Likewise, if you wish to contribute monetarily to the development of this Work, you can do so by making your tax deductible donation check payable to: “**ANE-USA**”. and mailed to: Love & Mercy Publications, P.O. Box 1160, Hampstead, NC 28443, USA. Donations can be sent along with book and video orders but they must be made with separate checks with the book and video order check made payable to: **Love and Mercy Publications**. Donations will then be transferred to the ANE International Headquarters.

In the name of the Lord, we thank you in advance for any help you can offer us, and we entreat Him who is generous and provident, to reward you one hundredfold.

May God bless you,

Apostolate of the New Evangelization

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APPENDIX E

LOVE AND MERCY PUBLICATIONS BOOKS & VIDEOS

Love and Mercy Publications is part of a non-profit (IRS 501c approved), religious, educational organization dedicated to the dissemination of books, videos and other religious materials concerning the great Love and Mercy of God. As part of its mission, this organization distributes with permission the books containing messages dictated by Jesus and the Virgin Mary to Catalina (Katya) Rivas as well as other related materials. The contents of these have been reviewed by Catholic Church authorities and found to be consistent with the faith and teachings of the Church. Further information on this can be found at the beginning of each book.

The books are available in the original Spanish, in English and some other languages at no cost on the Internet at: **www.LoveAndMercy.org** . Also, they are available to order as printed books from Love and Mercy Publications as follows:

Books on the Eucharist

The Holy Mass: A profound teaching and testimony with a 2004 Imprimatur on the Holy Mass containing visions at the Mass and messages dictated by the Virgin Mary and Jesus to Catalina that can deepen one's spiritual experience at the Divine Liturgy. This is the most widely read of Catalina's books.

Holy Hour: A beautiful devotion with a 1998 Imprimatur to read and pray before the Blessed Sacrament that was dictated by the Virgin Mary to Catalina and includes traditional prayers and verses from the Bible. A reader can see and experience the great love that the Mother of God has for this most blessed of Sacraments.

In Adoration: A very special meditation with a 2007 Imprimatur about our faith and the Eucharist. It is a testimony of sublime teachings by Jesus and Mary on the love in the Eucharist and the Mercy of the Lord and contains 12 extraordinary promises from Our Lord for those who visit Him frequently in the Blessed Sacrament.

Books on the Passion

The Passion: Reflections on the mystery of Jesus' suffering and the value that it has on Redemption as dictated by Jesus, God the Father and the Virgin Mary to Catalina. This is truly a profound account of the Passion of the Christ with a 1998 Imprimatur that will deeply touch and change hearts, increasing one's love for Jesus.

The Stations of the Cross: The meditations on the Passion of the Christ in this booklet were almost all extracted from "The Passion" (see above) and the remainder was from the Bible. The meditations are organized to follow the traditional Stations of the Cross and will provide the reader with a very moving

spiritual experience of walking with Jesus and hearing Him describe and explain His Passion as it transpired.

From Sinai to Calvary: Profound visions and teachings that were dictated by Jesus to Catalina concerning His seven last words during His Passion that were given to Catalina in December 2003-January 2004 time period. Completed in 2004 with an Imprimatur.

I Have Given My Life for You: A compilation of messages with a 2009 Imprimatur, that were given by Jesus to Catalina during the Lents of 2005, 2006, 2007, 2008 and 2009. Their beautiful content is a new call of the Lord to each reader, to unite to Him in the dramatic moments in which He prepared to surrender His Life for the salvation of humanity.

Books on other Themes

Divine Providence: A profound teaching on death and reconciliation including visions and messages dictated by Jesus to Catalina as well as her personal account coinciding with and concerning the deaths of her mother and brother within days of each other in June 2003. This book has a formal recommendation of the Archbishop Emeritus of Cochabamba. This book can give much hope and comfort to all people, for all experience during life the death of loved ones and all will ultimately experience death and a birth to eternal life. A reader of the book can also gain a deeper understanding of the Sacraments of Reconciliation and the Anointing of the Sick.

My Broken Christ Walks over the Waters: Catalina's testimony with a 2005 Imprimatur on the written work of Fr. Ramón Cué, SJ, "My Broken Christ" which profoundly touched her. Catalina seeks not to draw attention to herself but rather to Jesus and thus, she has shared little of her personal story in the past. But in

her recent books, this one especially, we begin to perceive the essence of Catalina's soul and the depth of her spirituality and love of Jesus and His Mother

The Visible Face of an Invisible God: A testimony with a 2005 Imprimatur that speaks to us about the importance of living our Christianity consciously and of deepening our conversion. It invites us to rediscover the commitment that we, being baptized, have acquired, so that we can assume this responsibility with the befitting seriousness.

Praying the Rosary: At the beginning of "The Holy Mass", Catalina referred to the Lord and the Virgin Mary providing instructions to her on how to pray the Rosary. These messages having been dictated in the Formational Books (see below), all of which had received a 1998 Imprimatur. This booklet is a compilation by Love and Mercy Publications of a number of these messages.

Set of 7 Books of Formational Teachings

These are the initial books of teachings dictated by Jesus and Mary to Catalina from 1993 to 1998, all with a 1998 Imprimatur. A person cannot seriously read and study the full set of these formational teachings of Jesus and Mary without finding one's faith, hope and love for God and neighbor profoundly strengthened and deepened. It is strongly recommended that the books be read in chronological order which is: **Springs of Mercy, Ark of the New Covenant, The Passion** (*same book as described above*), **The Great Crusade of Love, The Door to Heaven, The Great Crusade of Mercy** and **The Great Crusade of Salvation.**

Catalina continues to receive messages. Please visit www.LoveAndMercy.org to check on current availability of the books of Catalina.

Other Recommended Book & Videos

Related Book - "Reason to Believe": A statue weeps and bleeds in the same city that Catalina Rivas writes profound teachings she says are dictated by Christ. Elsewhere, a communion host (bread) changes to living flesh. Are these claims true? What does Science have to say? This is a fascinating journey of Australian lawyer, Ron Tesoriero, in pursuit of answers. On the way he invites a well-known and highly respected journalist Mike Willesee to join him. What they discover will confront the mind and heart of every reader.

DVD-Video - A Plea to Humanity

This video documents recent remarkable supernatural events in Bolivia. The video was produced by the Australian attorney and documentary producer, Ron Tesoriero. The video also includes footage from the 2-hour, prime-time, FOX TV broadcast, "*Signs from God - Science Tests Faith,*" on the bleeding statue of Christ and on Catalina's messages.

DVD-Video - The Eucharist - In Communion with Me

This documentary is an educational and evangelical instrument to acquaint people with this most important Sacrament. It also deals briefly with certain Eucharistic miracles approved by the Catholic Church. These are powerful reminders of the true presence of Jesus Christ in the Eucharist. This documentary was produced by Michael Willesee and Ron Tesoriero.

NEW DVD JUST RELEASED

SCIENCE TESTS FAITH

~ Following the Trail of the Blood of Christ ~

Hear the Story unfold as Science finds: Blood & Flesh, Human DNA, Heart Muscle and White Blood Cells, all in a Bleeding Consecrated Host as the Truth of the Eucharist is revealed by Science! Yet science cannot produce a detailed DNA profile from not only the Host but also from a bleeding statue of Christ. These intriguing and very extraordinary scientific findings are presented in detail in this DVD by compelling and thought provoking witnesses to their faith, Ron Tesoriero, attorney and documentary producer, and Mike Willesse, senior Australian TV Investigative Journalist, who build a powerful fact-based case for belief in the Eucharist. The DVD includes their September 2009 USA presentation and exclusive interview covering the scientific results of these Catholic Church commissioned investigations into a bleeding statue of Christ and a recent Eucharistic miracle. The DNA and forensic studies present a strong testimony for a renewed love and belief in the true presence of Jesus in this Most Holy Sacrament.

Also on this DVD are PDF files of Catalina's books in both regular and large print versions. Just insert the DVD into a computer DVD drive and open the "Book_Menu.htm" file on the DVD to select and read/print the books for free.

**LOVE AND MERCY PUBLICATIONS
P.O. Box 1160, Hampstead, NC 28443 USA
www.LoveAndMercy.org**

PURCHASING BOOKS & VIDEOS

Please visit www.LoveAndMercy.org for the most current information on available books and DVDs including pricing, shipping and ordering information.

